

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-141  
Revised August 8, 2011

Submit 1 Copy to appropriate District Office in  
accordance with 19.15.29 NMAC.

## Release Notification and Corrective Action

### OPERATOR

☐ Initial Report ☒ Final Report

Name of Company: <b>OXY USA Inc.</b>	Contact: <b>Chris Jones</b>	
Address: <b>102 S. Main St. Carlsbad, NM 88220</b>	Telephone No.: <b>575-628-4121</b>	
Facility Name: <b>Red Tank 34 Federal #13</b>	Facility Type: <b>Well</b>	
Surface Owner: <b>Federal</b>	Mineral Owner:	API No.: <b>30-025-32761</b>

### LOCATION OF RELEASE

Unit Letter	Section	Township	Range	Feet from the	North/South Line	Feet from the	East/West Line	County
<b>D</b>	<b>34</b>	<b>22S</b>	<b>32E</b>	<b>410'</b>	<b>North</b>	<b>990'</b>	<b>West</b>	<b>Lea</b>

Latitude **32.5645954 N** Longitude **-104.1504613 W**

### NATURE OF RELEASE

Type of Release: <b>Mixed Fluids</b>	Volume of Release: <b>3 bbls Oil &amp; 10 bbls PW</b>	Volume Recovered: <b>0 bbls</b>
Source of Release: <b>Nipple on wellhead failure</b>	Date and Hour of Occurrence <b>2/11/2015</b>	Date and Hour of Discovery <b>2/11/2015 @ 8:00 am</b>
Was Immediate Notice Given? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required	If YES, To Whom? <b>Mike Bratcher &amp; Heather Patterson @ NMOCD</b> <b>Jim Amos @ BLM</b>	
By Whom? <b>Kimberly Wilson</b>	Date and Hour: <b>2/18/2015</b>	
Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If YES, Volume Impacting the Watercourse.	

If a Watercourse was Impacted, Describe Fully.\*

**RECEIVED**

*By OCD; Dr. Oberding at 8:42 am, Apr 06, 2015*

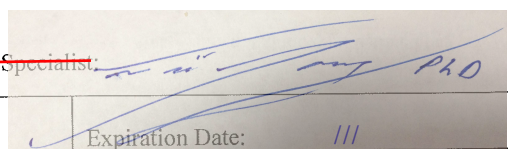
Describe Cause of Problem and Remedial Action Taken.\* **The nipple on the wellhead failed due to internal corrosion causing a release of 3 barrels of oil and 10 barrels of produced water. No fluids were recovered. Talon/LPE was contracted to perform an initial site assessment and soil sampling. Upon receipt of analytical results from the initial soil sampling event a work plan was drafted and subsequently approved by the OCD and BLM.**

Describe Area Affected and Cleanup Action Taken.\*

**The area affected is around the wellhead measured approximately 30'x50'. Upon regulatory approval of the work plan, Talon/LPE mobilized personnel and equipment to excavate the impacted area in accordance with the work plan. All of the excavated material was hauled to an NMOCD approved solid waste disposal facility, the excavation was backfilled with caliche and contoured to match the surrounding location.**

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

### OIL CONSERVATION DIVISION

Signature:	Approved by <del>Environmental Specialist</del> 	
Printed Name: <b>Chris Jones</b>	Approval Date: <b>04/~/~</b>	Expiration Date: <b>///</b>
Title: <b>HES Specialist</b>	Conditions of Approval:	
E-mail Address: <b>Christopher.Jones@oxy.com</b>	Attached <input type="checkbox"/>	
Date: <b>3/18/2015</b> Phone: <b>575-628-4121</b>	<b>///</b> <b>IRP-3539</b>	

\* Attach Additional Sheets If Necessary