4RP-17

District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV

Date: 4/24/17

State of New Mexico Energy Minerals and Natural Resources

Revised August 8, 2011

Form C-141

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe. NM 87505 Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

| 1220 S. St. Fran | cis Dr., Santa | a Fe, NM 87505 | 5 | Sa | ınta F | Fe, NM 875 | 05 | | | | | | |
|--|--|---|---|--|------------------------------|--|---|----------------------------------|---|--|-------------------------------|---------------------------------------|--|
| | | | Rele | ease Notific | | , | | ctio | n | | | | |
| | | | 1101 | | | OPERA' | | | _ | al Report | \boxtimes | Final Report | |
| Name of Co | mpany A | RP Producti | on Comp | any. LLC | | | OPERATOR Initial Report Final Report Contact Randy L. Madison | | | | | | |
| 1 V | | | | | | | Telephone No. Office 575-445-6706 Cell 575-420-1120 | | | | | | |
| | | | | | | | Facility Type: Compressor Station | | | | | | |
| | | | | | | | | | | | | | |
| Surface Owner Vermejo Park Ranch Mineral Owner APR | | | | | | | tion Company, | LLC | API No | . N/A | | | |
| LOCATION OF RELEASE | | | | | | | | | | | | | |
| Unit Letter D | Section 4 | Township 31N | Range 19E | Feet from the N/A | | th/South Line Feet from the East/West Line County N/A Colfax | | | | | | | |
| | | I | atitude _. | _N. 36.98715 | _Lon | ngitude W 10 |)4.92115 | -1 | | | | | |
| NATURE OF RELEASE | | | | | | | | | | | | | |
| Type of Rele | | | | | | | | | | Recovered: 0 | | | |
| Source of Re | lease: Low | pressure sucti | on gas lin | e | | Date and H Unknown | | | | Date and Hour of Discovery 8/13/17 @1546 | | | |
| Was Immediate Notice Given? ☐ Yes ☐ No ☐ Not Required | | | | | | If YES, To Whom? Leonard Lowe | | | | | | | |
| By Whom? Randy Madison | | | | | | Date and Hour: 4/13/17 @ 1600 | | | | | | | |
| Was a Watercourse Reached? ☐ Yes ☒ No | | | | | | If YES, Volume Impacting the Watercourse. | | | | | | | |
| If a Watercou | ırse was Im | pacted, Descr | ibe Fully. | k | | | | | | | | | |
| | | | • | | | | | | | | | | |
| A 10" suction | n line with a | | to it settle | n Taken.* ed over time. Thi gas. The line and | | | | | | | | | |
| Describe Area Affected and Cleanup Action Taken.* | | | | | | | | | | | | | |
| | | | | needed as this was | | | | | | | | | |
| regulations all public health should their cor the environ | Il operators or the envi operations h nment. In a | are required to ronment. The nave failed to a | o report an acceptand adequately OCD accep | e is true and comp nd/or file certain r ce of a C-141 report investigate and r otance of a C-141 | elease ort by t emedia | notifications as he NMOCD mate contaminati | nd perform correct arked as "Final R on that pose a thr | ctive ac Report" reat to g | tions for rele does not reli ground water | eases which eve the oper s, surface wa | may en rator of ter, hu | ndanger f liability ıman health | |
| | | | | | | | OIL CONSERVATION DIVISION | | | | | | |
| Signature: Randy L. Madison Aprinted Name: Randy L. Madison | | | | | | Approved by Environmental Specialist: Hydrologist District IV | | | | | | | |
| | - | 1.14415011 | | | | | 201 (7 | | | | | | |
| Title: EHS S | pecialist | | | | | Approval Da | e: 20Api 17 | | Expiration | Date: 11.4. | - | | |
| E-mail Addre | ess: rmadis | on@atlasener | gy.com | | | Conditions of | Approval: | None | | Attached | | | |

Phone: 575-445-6706