NM1 - 25

BONDS



BILL RICHARDSON Governor Joanna Prukop Cabinet Secretary

July 29, 2003

Lori Wrotenbery Director Oil Conservation Division

Mr. Larry Gandy Gandy Corporation P.O. Box 827 Tatum, NM 88267

RE: \$98,855 Irrevocable Letter of Credit: Permit NM-01-0025 Gandy Corporation, Principal Wells Fargo Bank N.A., Financial Institution SE/4 of Section 11, Township 10 South, Range 35 East, NMPM, Lea County, New Mexico Letter of Credit No. NZS405558 Amendment No. 3

Dear Mr. Gandy:

The New Mexico Oil Conservation Division hereby approves the above-referenced Commercial Surface Waste Management Facility Irrevocable Letter of Credit amendment.

Sincerely,

David K. Brook

David K. Brooks, Assistant General Counsel

DKB: mjk

Enclosure: amendment No. 3 to Letter of Credit No. NZS405558

xc with attachment: Hobbs OCD Office Wells Fargo Bank N.A., One Front Street, 21st Floor, San Francisco, CA 94111 Operations Group Northern California 525 Market Street, 25th Floor San Francisco, CA 94105



JUL 0 8 2003

OIL CONSERVATION DIVISION

PAGE: 1

ATE: JULY 7, 2003

AMENDMENT TO CREDIT NO. NZS405558 AMENDMENT NUMBER: 3

APPLICANT: GANDY CORPORATION P.O. BOX 827 TATUM, NM 88267-0827

SENEFICIARY: STATE OF NEW MEXICO/ENERGY, IINERALS AND NATURAL RESOURCES DEPT DIL CONSERVATION DIV .220 SO ST FRANCIS, SANTA FE, NM87505

THIS AMENDMENT IS TO BE CONSIDERED AS PART OF THE ABOVE CREDIT AND MUST BE ATTACHED THERETO.

THE ABOVE MENTIONED CREDIT IS AMENDED AS FOLLOWS:

THE AMOUNT OF THIS CREDIT HAS BEEN INCREASED BY USD 24,715.00.

THE AMOUNT OF THE CREDIT ISSUED NOW TOTALS USD 98,855.00.

THE FOLLOWING ADDITIONAL CONDITION HAS BEEN ADDED:

3FFECTIVE JULY 21, 2003 OUR NEW MAILING ADDRESS WILL BE ONE FRONT STREET, 21ST 7LOOR, SAN FRANCISCO, CA 94111. PLEASE DIRECT ALL CORRESPONDENCE AND COURIER ALL DOCUMENTS FOR PRESENTATION UNDER THIS L/C TO OUR NEW SAN FRANCISCO ADDRESS.

ALL OTHER TERMS UNCHANGED.

AUTHORIZED SIGNATURE SOCCI LOZANO

PLEASE CONTACT BILL M. CHIESA BY TELEPHONE AT 415-396-8363 OR BY FAX AT (415)284-9453 REGARDING ANY INQUIRIES.



GARY E. JOHNSON Governor Betty Rivera Cabinet Secretary

May 15, 2002

Lori Wrotenbery Director Oil Conservation Division

<u>CERTIFIED MAIL</u> <u>RETURN RECEIPT NO. 7001-1940-0004-7923-4146</u>

Mr. Larry Gandy Gandy Corporation P.O. Box 827 Tatum, NM 88267

RE: \$74,140 Irrevocable Letter of Credit: Permit NM-01-0025 Gandy Corporation, Principal Wells Fargo Bank N.A., Financial Institution SE/4 of Section 11, Township 10 South, Range 35 East, NMPM, Lea County, New Mexico Letter of Credit No. NZS405558 Amendment No. 2

Dear Mr. Gandy:

The New Mexico Oil Conservation Division hereby approves the above-referenced Commercial Surface Waste Management Facility Irrevocable Letter of Credit amendment.

Sincerely,

David K. Brooks

David K. Brooks, Assistant General Counsel

DKB: mjk

Enclosure: Letter of Credit No. NZS405558 amendment No.2

xc with attachment:

Hobbs OCD Office Wells Fargo Bank N.A., Trade Services Division, Northern California, 525 Market St., 25th Floor, San Francisco, CA 94104 Operations Group Northern California 525 Market Street, 25th Floor San Francisco, CA 94105



PAGE: 1

ATE: MAY 7, 2002

AMENDMENT TO CREDIT NO. NZS405558 AMENDMENT NUMBER: 2

APPLICANT: GANDY CORPORATION P.O. BOX 827 TATUM, NM 88267-0827

ENEFICIARY: TATE OF NEW MEXICO/ENERGY, INERALS AND NATURAL RESOURCES DEPT IL CONSERVATION DIV 220 SO ST FRANCIS, SANTA FE, NM87505

HIS AMENDMENT IS TO BE CONSIDERED AS PART OF THE ABOVE CREDIT AND MUST BE TTACHED THERETO.

HE ABOVE MENTIONED CREDIT IS AMENDED AS FOLLOWS:

HE AMOUNT OF THIS CREDIT HAS BEEN INCREASED BY USD 24,713.00.

HE AMOUNT OF THE CREDIT ISSUED NOW TOTALS USD 74,140.00.

LL OTHER TERMS UNCHANGED.

AUTHORIZED SIGNATURE OZANO

LEASE CONTACT AMY V. MARIO BY TELEPHONE AT 415-396-6209 OR BY FAX AT 415)284-9453 REGARDING ANY INQUIRIES.



GARY E. JOHNSON Governor Jennifer A. Salisbury Cabinet Secretary

January 14, 2002

Lori Wrotenbery Director Oil Conservation Division

<u>CERTIFIED MAIL</u> <u>RETURN RECEIPT NO. 7099-3220-0000-5051-2849</u>

Mr. Larry Gandy Gandy Corporation P.O. Box 827 Tatum, NM 88267

RE: \$49,427 Irrevocable Letter of Credit: Permit NM-01-0025 Gandy Corporation, Principal Wells Fargo Bank N.A., Financial Institution SE/4 of Section 11, Township 10 South, Range 35 East, NMPM, Lea County, New Mexico Letter of Credit No. NZS405558

Dear Mr. Gandy:

The New Mexico Oil Conservation Division hereby approves the above-referenced Commercial Surface Waste Management Facility Irrevocable Letter of Credit.

Sincerely,

David K. Broths

David K. Brooks, Assistant General Counsel

DKB: mjk

Enclosure: Letter of Credit No. NZS405558

xc with attachment:

Hobbs OCD Office Wells Fargo Bank N.A., Trade Services Division, Northern California, 525 Market St., 25th Floor, San Francisco, CA 94104 International Trade Services 525 Market Street, 25th Floor San Francisco, CA 94105

WELLS FARGO BANK, N.A. TRADE SERVICES DIVISION, NORTHERN CALIFORNIA 525 MARKET STREET, 25TH FLOOR SAN FRANCISCO, CALIFORNIA 94105

IRREVOCABLE LETTER OF CREDIT

State of New Mexico Energy, Minerals and Natural Resources Department Oil Conservation Division Waste Management Facilities 1220 South Saint Francis Santa Fe, New Mexico 87505 Letter of Credit No. NZS405558 Date: July 25, 2001

Wells Fargo Bank, N.A. a corporation organized and existing under the laws of the State of California and authorized to do business in the State of New Mexico, as ISSUER, hereby establishes this Letter of Credit for the use and benefit of the Oil Conservation Division of the Energy, Minerals and Natural Resources Department (DIVISION) pursuant to NMSA 1978, Section 70-2-12, amended, for an aggregate amount not to exceed Forty Nine Thousand Four Hundred Twenty Seven and 00/100's (US\$49,427.00) in United States Dollars ("Face Amount") effective immediately. This Letter of Credit is established for Gandy Corporation, a corporation organized in the State of New Mexico, with its principal office in the City of Tatum, State of New Mexico and authorized to do business in the State of New Mexico, as APPLICANT.

- The APPLICANT has or may enter into the collection, disposal, evaporation, remediation, reclamation, treatment or storage of produced water, drilling fluids, drill cuttings, completion fluids, contaminated soils, BS&W, tank bottoms, waste oil or other oil field related waste in Section SE/4 Section 11, Township 10 South, Range 35 East, NMPM, Lea County, New Mexico ("Facility").
- 2. This Letter of Credit is irrevocable for a term of not less than five (5) years and is conditioned upon substantial compliance by the APPLICANT with all applicable statutes of the State of New Mexico and all rules and orders of the Oil Conservation Commission and DIVISION, including clean-up of the Facility site by the APPLICANT to the standards set by the DIVISION.
- 3. This Letter of Credit will expire on: (a) July 25, 2006; or (b) the date upon which sufficient documents are executed by the DIVISION to release the APPLICANT from further liability for closure of the Facility with notice to the ISSUER by the DIVISION accompanied by the original Letter of Credit with directions for cancellation. This Letter of Credit shall be forfeited and collected by the DIVISION if not replaced by approved financial assurance at least 90 days before the expiration date.
- This Letter of Credit will remain effective until (a) July 25, 2006 (the "expiration date"); (b) the APPLICANT replaces this Letter of Credit with another acceptable form of financial assurance; or (c) the DIVISION releases the Letter of Credit pursuant to Paragraph 3 above.
- 5. Funds under this Letter of Credit are available against the DIVISION'S sight draft, in the form of Exhibit A, specifying Letter of Credit No. NZS405558 delivered to the office of the ISSUER at Trade Services Division, Northern California, 525 Market St., 25th Floor, San Francisco, CA 94104. At the DIVISION'S sole election, the DIVISION may present sight drafts for less than the Face Amount of this Letter of Credit so long as the aggregate amount of all sight drafts does not

exceed the Face Amount. Each draft must be accompanied by a certificate in the form of Exhibit B, signed by a duly authorized representative of the DIVISION.

- 6. If the ISSUER receives the DIVISION'S sight draft(s) and certificate(s) as provided in Paragraph 5, above, on or before the expiration or termination of this Letter of Credit, the ISSUER will pay such amount as the DIVISION may specify, up to an aggregate amount not to exceed the Face Amount of this Letter of Credit available to the DIVISION no later than 5 p.m. in Santa Fe, NM on the second business day following the ISSUER'S receipt of the sight draft and certificate and in such a manner as the DIVISION may specify.
- 7. The ISSUER will give prompt notice to the APPLICANT and to the DIVISION Director of any notice received or action filed alleging the insolvency or bankruptcy of the ISSUER, or alleging any violations of regulatory requirements which are reasonably likely to result in suspension or revocation of the ISSUER'S charter or license to do business.
- 8. This Letter of Credit will be governed by the laws of the State of New Mexico.
- All communications regarding this Letter of Credit will be addressed to the ISSUER at Trade Services Division, Northern California, 525 Market St., 25th Floor, San Francisco, CA 94104, referencing Letter of Credit No. NZS405558.

Very truly yours,

WELLS FARGO BANK, N.A.

By:

RANDY ATWOOD Name Typed or Printed

(Authorized Signature)

ASSISTANT VICE PRESIDENT Title:

STATE OF NEW MEXICO

)SS.

On this <u>26TH</u> day of <u>JULY</u>, 2001, before me personally appeared RANDY ATWOOD and , to me known to

be the person (persons) described in and who executed the foregoing instrument and acknowledged that they executed the same as their free act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the day and year in this certificate first above written.

amon many My commission expires: 4©2004 Date 20 29

Notary Public DEENA WILLIAMS

Exhibit A – SIGHT DRAFT

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LETTER OF CREDIT NO. NZS505558

Date

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City, County

Letter of Credit No.

PAY TO THE ORDER OF: New Mexico Oil Conservation Division

(\$) _____DOLLARS

TO: WELLS FARGO BANK, N.A. TRADE SERVICES DIVISION, NORTHERN CALIFORNIA 525 MARKET ST., 25th FLOOR SAN FRANCISCO, CA 94104

> NEW MEXICO ENERGY MINERALS AND NATURAL RESOURCES DEPT. OIL CONSERVATION DIVISION 1220 SOUTH SAINT FRANCIS DRIVE SANTA FE, NEW MEXICO 87505

BY: ____

AUTHORIZED SIGNATURE

DATE: _____

Exhibit B

то

LETTER OF CREDIT NO. NZS405558

I, _________ a duly authorized representative of the New Mexico Oil Conservation Division, hereby certify that: (1) the drawing in the amount of _______U.S. Dollars (US\$______), by sight draft accompanying this certificate, under Letter of Credit No.______ dated ______issued by you is permitted under the provisions of the Letter of Credit; (2) the Letter of Credit has neither expired nor terminated pursuant to its terms; (3) the amount of the sight draft, together with any amounts previously drawn under the Letter of Credit, does not exceed the Face Amount of the Letter of Credit; and (4) the New Mexico Oil Conservation Division has directed the forfeiture of the Letter of Credit. Proceeds of this drawing will be utilized in full pay to pay expenses relating to the closure liability for the facility described in Paragraph 1 of the Letter of Credit.

New Mexico Oil Conservation Division

By: ____

Authorized Signature

Date: _____



GARY E. JOHNSON Governor Jennifer A. Salisbury Cabinet Secretary

January 14, 2002

Lori Wrotenbery Director Oil Conservation Division

<u>CERTIFIED MAIL</u> <u>RETURN RECEIPT NO. 7099-3220-0000-5051-2856</u>

Mr. Larry Gandy Gandy Corporation P.O. Box 827 Tatum, NM 88267

RE: \$25,000 Surety Bond: Permit NM-01-0025 Gandy Corporation, Principal United Pacific Insurance Company, Surety SE/4 of Section 11, Township 10 South, Range 35 East, NMPM, Lea County, New Mexico Bond No. U684263

Dear Mr. Gandy:

The New Mexico Oil Conservation Division hereby approves the cancellation of the above-referenced Surety Bond and releases United Pacific Insurance Company of any liability.

Sincerely,

David K. But

David K. Brooks, Assistant General Counsel

DKB: mjk

Enclosure: Bond No. U684263

xc with attachment: Hobbs OCD Office United Pacific Insurance Company, Three Parkway, Philadelphia, PA 19102 OF THE ENGROY & MINERALE SUBACTION

\$25,000.00 TREATING PLANT BOM

BOND NO. U684263 (For Use of Surety Company)

Pile with Oil Conservation Division, P. O. Box 2088, Santa Fe, New Mexico 87504 KNOW ALL MEN BY THESE PRESENTS:

Gandy Corporation dba Gandy Pumping Service That (an individual) (partnership) (a corporation organized in the State of ... New Mexico... with its principal office in the City of ____ Tatum, State of New Mexico ____, and authorized to do business in the Staterof New Mexico), as United Pacific Insurance Company PRINCIPAL, and , a corporation organized and existing under the laws of the State of Washington and authorized to do business in the State of New Mexico with duly appointed resident agent licensed in the State of New Mexico to execute this bond on behalf of the surety company, as SURETY, are held firmly bound unto the State of New Mexico, for the use and benefit of the Oil Conservation Division of the Energy & Minerals Department pursuant to Chapter 72, Laws of New Mexico, 1935, as amended, and to the State of New Mexico in the sum of Twenty Five Thousand (\$25,000.00) Dollars lawful money of the United States for the payment of which, well and truly to be made, said PRINCIPAL and SURETY hereby bind themselves, their successors and assigns, jointly and severally, firmly by these presents.

The conditions of this obligation are such that:

and the second

WHEREAS, The above principal has heretofore or may hereafter enter into the process of treating and reclaiming sediment oil in Section <u>11</u>, Township <u>10</u> S (North) (South), Range <u>35</u> E (East) (West), N.M.P.M., <u>Lea</u> County, New Mexico.

NOW, THEREFORE, This \$25,000 performance bond is conditioned upon substantial compliance with all applicable statutes of the State of New Mexico and all rules, regulations, and orders of the Oil Conservation Division of the Energy and Minerals Department, and upon clean-up of the plant site to standards of the Oil Conservation Division; otherwise the principal amount of the bond to be forfeited to the State of New Mexico.

PROVIDED, HOWEVER, That sixty (60) days after receipt by the Oil Conservation Division of written notice of cancellation from the Surety, the obligation of the Surety shall terminate as to activities or operations conducted by PRINCIPAL after said sixty (60) day period but shall continue in effect, notwithstanding said notice, as to such activities or operations conducted or commenced before the expiration of the sixty day period.

Signed and sealed this16th_	day of <u>February</u> , 19 <u>88</u> .
Gandy Pumping Service	United Pacific Insurance Company
PRINCIPAL	SURETY
P O Box 827, Tatum, NM 88267 Mailing Address	P.O. Box 1258, Hobbs, NM 88241 Mailing Address
Signature Fritle	Attorney-in-Fact Pot Cargile
(Note: Principal, if corporation Affix corporate seal here.)	(Note: Corporate surety affix corporate seal here.)
EXHI	IBIT A
CASE NO	0. 8909

ORDER NO. R-8284

•	
New Mexico Resident Agent	P.O. Box 1258, Tubbs, NM 88241
-	
STATE OF) 58.
COUNTY OF	
On this	day of, 19, before me
personally appeared	, to me known to be the
person (persons) describe acknowledged that he (they	ed in and who executed the foregoing instrument and) executed the same as he (their) free act and deed.
-	I have hereunto set my hand and seal on the day and year in
this certificate first abo	ove written.
	Notary Public
My Commission Expires:	
	•
······································	
	ACKNOWLEDGMENT FORM FOR CORPORATION
STATE OFNew Mexico	
COUNTY OF Lea	_)
on this 16th	day ofFebruary, 19_88_, before me personall
	, to me personally known who, being by me duly sworn
did say that he is sec	retary-treasurer of Gandy Corporation
free act and deed of said	I have herounto set my hand and seal on the day and year in
free act and deed of said IN WITNESS WHEREOF, $\frac{1}{3} - \frac{1}{8} - \frac{9}{1}$	corporation. I have hersunto set my hand and seal on the day and year in
free act and deed of said IN WITNESS WHEREOF, $\frac{1}{3} - \frac{1}{8} - \frac{9}{1}$	corporation. I have hereunto set my hand and seal on the day and year in ove written Mailly Haus
free act and deed of said IN WITNESS WHEREOF, $\frac{1}{3} - \frac{1}{8} - \frac{9}{1}$	corporation. I have hereunto set my hand and seal on the day and year in ove written Mailly Haus
free act and deed of said IN WITNESS WHEREOF, this certificate first abo <u>3-18-91</u> My Commission Expires	corporation. I have hereunto set my hand and seal on the day and year in we written Notary Public Notary Public
free act and deed of said IN WITNESS WHEREOF, this certificate first abo <u>3-18-91</u> My Commission Expires STATE OF <u>New Mexico</u>	corporation. I have hereunto set my hand and seal on the day and year in ove written Mailly Haus
free act and deed of said IN WITNESS WHEREOF, 3 this certificate first abo <u>3-18-91</u> My Commission Expires STATE OF <u>New Mexico</u> COUNTY OF <u>Lea</u>	corporation. I have hereunto set my hand and seal on the day and year in Notary Public }ss.
free act and deed of said IN WITNESS WHEREOF, 3 this certificate first abo <u>3-18-91</u> My Commission Expires STATE OF <u>New Mexico</u> COUNTY OF <u>Lea</u>	corporation. I have hereunto set my hand and seal on the day and year in we written Notary Public Notary Public
free act and deed of said IN WITNESS WHEREOF, this certificate first abo <u>3-18-91</u> My Commission Expires STATE OF <u>New Mexico</u> COUNTY OF <u>Lea</u> On this <u>16th</u> d Pat Cargile	corporation. I have hereunto set my hand and seal on the day and year in Multh Maus Notary Public }ss. ay of <u>February</u> , 19 <u>88</u> , before me appeared
free act and deed of said IN WITNESS WHEREOF, this certificate first abo <u>3-18-91</u> My Commission Expires STATE OF <u>New Mexico</u> COUNTY OF <u>lea</u> On this <u>l6th</u> d <u>Pat Cargile</u> duly sworn, did say that <u>nsurance Co</u> and that	corporation. I have hereunto set my hand and seal on the day and year in Multh Maus Notary Public }ss. ay of <u>February</u> , 19 <u>88</u> , before me appeared to me personally known, who, being by me he is <u>attorney-in-fact</u> of <u>United Pacific</u> the foregoing instrument was signed and sealed on behalf of
free act and deed of said IN WITNESS WHEREOF, this certificate first abo <u>3-18-91</u> My Commission Expires STATE OF <u>New Mexico</u> COUNTY OF <u>Lea</u> On this <u>l6th</u> d <u>Pat Cargile</u> duly sworn, did say that <u>nsurance fo</u> and that said corporation by author	corporation. I have hereunto set my hand and seal on the day and year in Martin Martin Notary Public)ss. ay of <u>February</u> , 19 <u>88</u> , before me appeared , to me personally known, who, being by me he is <u>attorney-in-fact</u> of <u>United Pacific</u>
free act and deed of said IN WITNESS WHEREOF, This certificate first abo 3-18-91 My Commission Expires STATE OF <u>New Mexico</u> COUNTY OF <u>Lea</u> On this <u>16th</u> d <u>Pat Cargile</u> duly sworn, did say that <u>nsurance fo</u> and that said corporation by author instrument to be the free	corporation. I have hereunto set my hand and seal on the day and year in Multur Multur Notary Public
free act and deed of said IN WITNESS WHEREOF, this certificate first aby <u>3-18-91</u> My Commission Expires STATE OF <u>New Mexico</u> COUNTY OF <u>Lea</u> On this <u>16th</u> d <u>Pat Cargile</u> duly sworn, did say that <u>nsurance fo</u> and that said corporation by author instrument to be the free IN WITNESS WHEREOF,	corporation. I have hereunto set my hand and seal on the day and year in Multur Multur Notary Public
free act and deed of said IN WITNESS WHEREOF, it this certificate first aby <u>3-18-91</u> My Commission Expires STATE OF <u>New Mexico</u> COUNTY OF <u>Lea</u> On this <u>l6th</u> d <u>Pat Cargile</u> duly sworn, did say that <u>nsurance fo</u> and that said corporation by author instrument to be the free IN WITNESS WHEREOF, this certificate first abo	corporation. I have hereunto set my hand and seal on the day and year in Notary Public
free act and deed of said IN WITNESS WHEREOF, it this certificate first aby 3-18-91 My Commission Expires STATE OF <u>New Mexico</u> COUNTY OF <u>lea</u> On this <u>l6th</u> d <u>Pat Cargile</u> duly sworn, did say that <u>nsurance fo</u> and that said corporation by author instrument to be the free IN WITNESS WHEREOF, this certificate first abo 3-18-91	corporation. I have hereunto set my hand and seal on the day and year in Multur Multur Notary Public
free act and deed of said IN WITNESS WHEREOF, it this certificate first aby <u>3-18-91</u> My Commission Expires STATE OF <u>New Mexico</u> COUNTY OF <u>Lea</u> On this <u>l6th</u> d <u>Pat Cargile</u> duly sworn, did say that <u>nsurance fo</u> and that said corporation by author instrument to be the free IN WITNESS WHEREOF, this certificate first abo <u>3-16-91</u> My Commission Expires:	corporation. I have hereunto set my hand and seal on the day and year in Notary Public
free act and deed of said IN WITNESS WHEREOF, it this certificate first above <u>3-18-91</u> My Commission Expires STATE OF <u>New Mexico</u> COUNTY OF <u>lea</u> On this <u>l6th</u> d <u>Pat Cargile</u> duly sworn, did say that <u>nsurance fo</u> and that said corporation by author instrument to be the free IN WITNESS WHEREOF, this certificate first above <u>3-16-91</u> My Commission Expires:	corporation. I have hereunto set my hand and seal on the day and year is MULLU HAUS Notary Public) ss.) ay of <u>February</u> , 1988, before me appeared , to me personally known, who, being by me he is <u>attorney-in-fact</u> of <u>United Pacific</u> the foregoing instrument was signed and sealed on behalf of pority of its board of directors, and acknowledged said act and deed of said corporation. I have hereupts set my hand and seal on the day and year in ove written. Notary Public MARCHARMENT
free act and deed of said IN WITNESS WHEREOF, it this certificate first above <u>3-18-91</u> My Commission Expires STATE OF <u>New Mexico</u> COUNTY OF <u>lea</u> On this <u>l6th</u> d <u>Pat Cargile</u> duly sworn, did say that <u>nsurance fo</u> and that said corporation by author instrument to be the free IN WITNESS WHEREOF, this certificate first above <u>3-16-91</u> My Commission Expires:	corporation. I have hereunto set my hand and seal on the day and year in Multur Mutur Notary Public
free act and deed of said IN WITNESS WHEREOF, it this certificate first above <u>3-18-91</u> My Commission Expires STATE OF <u>New Mexico</u> COUNTY OF <u>lea</u> On this <u>l6th</u> d <u>Pat Cargile</u> duly sworn, did say that <u>nsurance fo</u> and that said corporation by author instrument to be the free IN WITNESS WHEREOF, this certificate first above <u>3-16-91</u> My Commission Expires:	corporation. I have hereunto set my hand and seal on the day and year is MULLY MULLY Notary Public

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UNITED

CIFIC INSURANCE OMPANY

HEAD OFFICE, FEDERAL WAY, WASHINGTON

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, That the UNITED PACIFIC INSURANCE COMPANY, a corporation duly organized under the laws of the State of Washington, does hereby make, constitute and appoint

PAT CARGILE of HOBBS, NEW MEXICO -----

its true and lawful Attorney-in-Fact, to make, execute, seal and deliver for and on its behalf, and as its act and deed

ANY AND ALL BONDS AND UNDERTAKINGS OF SURETYSHIP ------

and to bind the UNITED PACIFIC INSURANCE COMPANY thereby as fully and to the same extent as if such bonds and undertakings and other writings obligatory in the nature thereof were signed by an Executive Officer of the UNITED PACIFIC INSURANCE COMPANY and sealed and attested by one other of such officers, and hereby ratifies and confirms all that its said Attorney(s)-in-Fact may do in pursuance hereof.

This Power of Attorney is granted under and by authority of Article VII of the By-Laws of UNITED PACIFIC INSURANCE COMPANY which became effective September 7, 1978, which provisions are now in full force and effect, reading as follows.

ARTICLE VII - EXECUTION OF BONDS AND UNDERTAKINGS

1. The Board of Directors, the President, the Chairman of the Board, any Senior Vice President, any Vice President or Assistant Vice President or other officer designated by the Board of Directors shall have power and authority to (a) appoint Attorneys-in-Fact and to authorize them to execute on behalf of the Company, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof, and (b) to remove any such Attorney-in-Fact at any time and revoke the power and authority given to him.

2. Attorneys-in-Fact shall have power and authority, subject to the terms and limitations of the power of attorney issued to them, to execute and defiver on behalf of the Company, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof. The corporate seal is not necessary for the validity of any bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof, in the nature thereof.

3. Attorneys-in-Fact shall have power and authority to execute affidavits required to be attached to bonds, recognizances, contracts of indemnity or other conditional or obligatory undertakings and they shall also have power and authority to cartify the financial statement of the Company and to copies of the By-Laws of the Company or any article or section thereof.

This power of attorney is signed and sealed by facsimile under and by authority of the following Resolution adopted by the Board of Directors of UNITED PACIFIC INSURANCE COMPANY at a meeting held on the 5th day of June, 1979, at which a quorum was present, and said Resolution has not been amended or repealed:

"Resolved, that the signatures of such directors and officers and the seal of the Company may be affixed to any such power of attorney or any certificate relating thereto by facsimile, and any such power of attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached."

IN WITNESS WHEREOF, the UNITED PACIFIC INSURANCE COMPANY has caused these presents to be signed by its Vice President, and its corporate seal to be hereto affixed, this 28th day of September 19 87

			UNITED PACIFIC INSURANCE COMPANY						
STATE OF COUNTY O	Washingt ⊧ King	:0 n	} ss.	A Dar Citth					
On this	28th	day of	September	, 19 87, personally	appeared	Lawrence	W. C	arlstro)៣
going instru Resolution, My Commis M	ument and affixed set forth therein, sion Expires: a.y. 15	d the seal of are still in fu , 19 90	said corporation the	FIC INSURANCE CI	le VII, Section	1, 2, and 3 of the mela blic in and for Star Tac on	By-Law	wash in	pany, and the
				ecretary of the UNI torney executed by a					
IN WITNES	SWHEREOF, I N	ve hereunto	set my hand and affi	ixed the seal of said (Company this	16th day of	Februa	ary	1688
	*				•	\cap	\cap	AC	

Assistant Secreta

ohn E.

Vance

8DU-1431 Ed. 4/80

