

HIP - 100

**GENERAL
CORRESPONDENCE**

YEAR(S):

2005

Martin, Ed, EMNRD

From: Gabe.Valdes@CH2M.com
Sent: Friday, October 21, 2005 10:11 AM
To: Martin, Ed, EMNRD
Subject: FW: Kinder Morgan Hydrotest

From: Valdes, Gabe/ELP
Sent: Friday, October 21, 2005 8:44 AM
To: 'ed.martin@state.nm.us'
Subject: Kinder Morgan Hydrotest

Ed,
Thanks for the message. I have been in the field with limited phone coverage.

Regarding the water sources for hydrotesting on the SFPP East Line Expansion Project, the water from Rex Kipp's property is used for the owner's drinking and general use water. Mr. Kipp has not had it tested but assures us that it is potable water.

Could you please send NMOCD approval via paper hard copy as well as an email so that I can forward it on?

Thanks

Gabe Valdes
Associate Scientist / Wildlife Biologist
CH2M HILL
445 Executive Center Blvd., Suite 110
El Paso, Texas 79902-1003

915-543-9089 ext. 24
915-545-2859 Fax

10/25/2005

UNITED STATES SECURITIES AND EXCHANGE COMMISSION

Washington, D.C. 20549

Form 10-K

☒ **ANNUAL REPORT PURSUANT TO SECTION 13 OR 15(d) OF THE
SECURITIES EXCHANGE ACT OF 1934**

For the fiscal year ended December 31, 2003

Or

☐ **TRANSITION REPORT PURSUANT TO SECTION 13 OR 15(d) OF THE
SECURITIES EXCHANGE ACT OF 1934**

For the transition period from to

Commission file number: 1-11234

Kinder Morgan Energy Partners, L.P.

(Exact name of registrant as specified in its charter)

Delaware
(State or other jurisdiction of
incorporation or organization)

76-0380342
(I.R.S. Employer
Identification No.)

500 Dallas, Suite 1000, Houston, Texas 77002

(Address of principal executive offices)(zip code)

Registrant's telephone number, including area code: 713-369-9000

Securities registered pursuant to Section 12(b) of the Act:

<u>Title of each class</u>	<u>Name of each exchange on which registered</u>
Common Units	New York Stock Exchange

Securities registered Pursuant to Section 12(g) of the Act:

None

Indicate by check mark whether the registrant (1) has filed all reports required to be filed by Section 13 or 15(d) of the Securities Exchange Act of 1934 during the preceding 12 months (or for such shorter period that the registrant was required to file such reports), and (2) has been subject to such filing requirements for the past 90 days. Yes ☒ No ☐

Indicate by check mark if disclosure of delinquent filers pursuant to Item 405 of Regulation S-K is not contained herein, and will not be contained, to the best of registrant's knowledge, in definitive proxy or information statements incorporated by reference in Part III of this Form 10-K or any amendment to this Form 10-K. ☒

Indicate by check mark whether the registrant is an accelerated filer (as defined by Rule 12b-2 of the Securities Exchange Act of 1934). Yes ☒ No ☐

Aggregate market value of the voting and non-voting common equity held by non-affiliates of the registrant, based on closing prices in the daily composite list for transactions on the New York Stock Exchange on June 30, 2003 was approximately \$4,577,450,989. This figure assumes that only the general partner of the registrant, Kinder Morgan, Inc., Kinder Morgan Management, LLC, their subsidiaries and their officers and directors were affiliates. As of January 31, 2004, the registrant had 134,735,758 Common Units outstanding.

Hydrotesting of Segment 2 of the SFPP East Line Expansion Project

PREPARED FOR: Ed Martin
New Mexico Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

PREPARED BY: Gabe Valdes
CH2M HILL
445 Executive Center Blvd., Suite 110
El Paso, TX 79902

DATE: September 26, 2005

RECEIVED
SEP 26 2005
OIL CONSERVATION
DIVISION

Mr. Martin,

This memo is to notify the New Mexico Oil Conservation Division of planned hydrotesting of Segment 2 of the SFPP East Line Expansion Project. The attached map indicates the location of this segment of pipeline. This will be new pipe that has not yet contained petroleum product. Please provide written approval to the address above.

The 161.1 mile segment is going to be hydrotested in six sections; however, only the first five sections are located in New Mexico. The five New Mexico sections are listed below with information such as location, volume of water, and water source. Dewatering of the test sections will most likely take place on October 18 and November 30, 2005.

Test Section # 1

1. MP 46.7 to MP 80.1 (Afton to Akela BV)
2. Township 24S, Range 5 W, Section 6 in Luna County, NM
3. Water source: Deming City Water
4. Volume of water : 39,700 bbls

Test Section # 2

1. MP 80.1 to MP 103.6 (Akela BV to Deming Station)
2. Township 23S, Range 9W, Section 29 in Luna County, NM
3. Water source: Deming City Water
4. Volume of water : 34,000 bbls

Test Section # 3

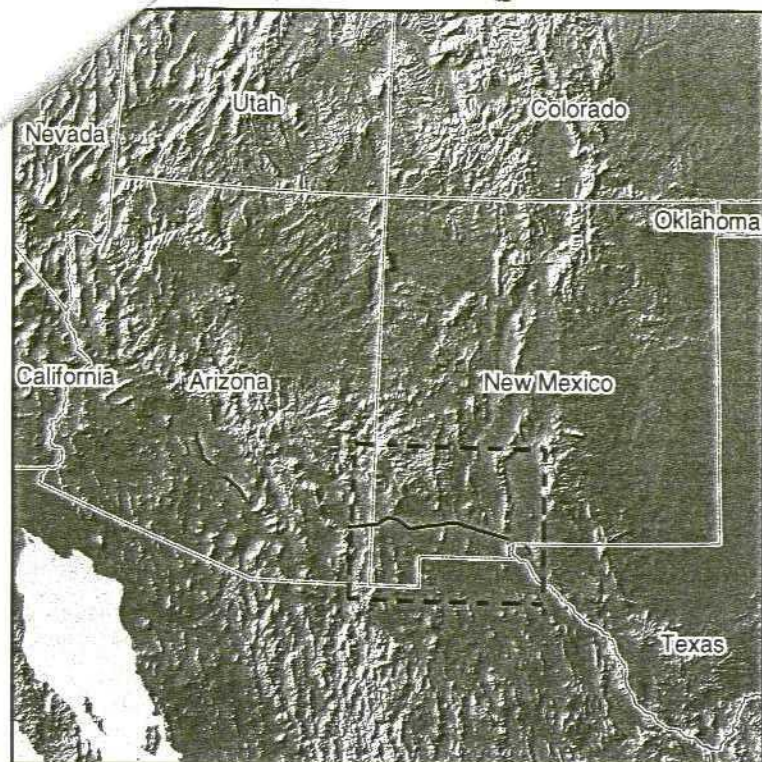
1. MP 103.6 to MP 131.5 (Deming Station to MP 131.5)
2. Township 24S, Range 13W, Section 19 in Luna County, NM
3. Water source: Deming City Water
4. Volume of water : 31,300 bbls

Test Section # 4

1. MP 131.5 to MP 156.7 (MP 131.5 to Lordsburg Maintenance Station)
2. Township 23S, Range 17W, Section 8 in Hidalgo County, NM
3. Water source: Private Well on Rex Kipp's property
4. Volume of water : 30,400 bbls

Test Section # 5

1. MP 156.7 to MP 178.5 (Lordsburg Maintenance Station to Steins Pass)
2. Township 24S, Range 20W, Section 7 in Hidalgo County, NM
3. Water source: Private Well on Rex Kipp's property
4. Volume of water : 33,400 bbls

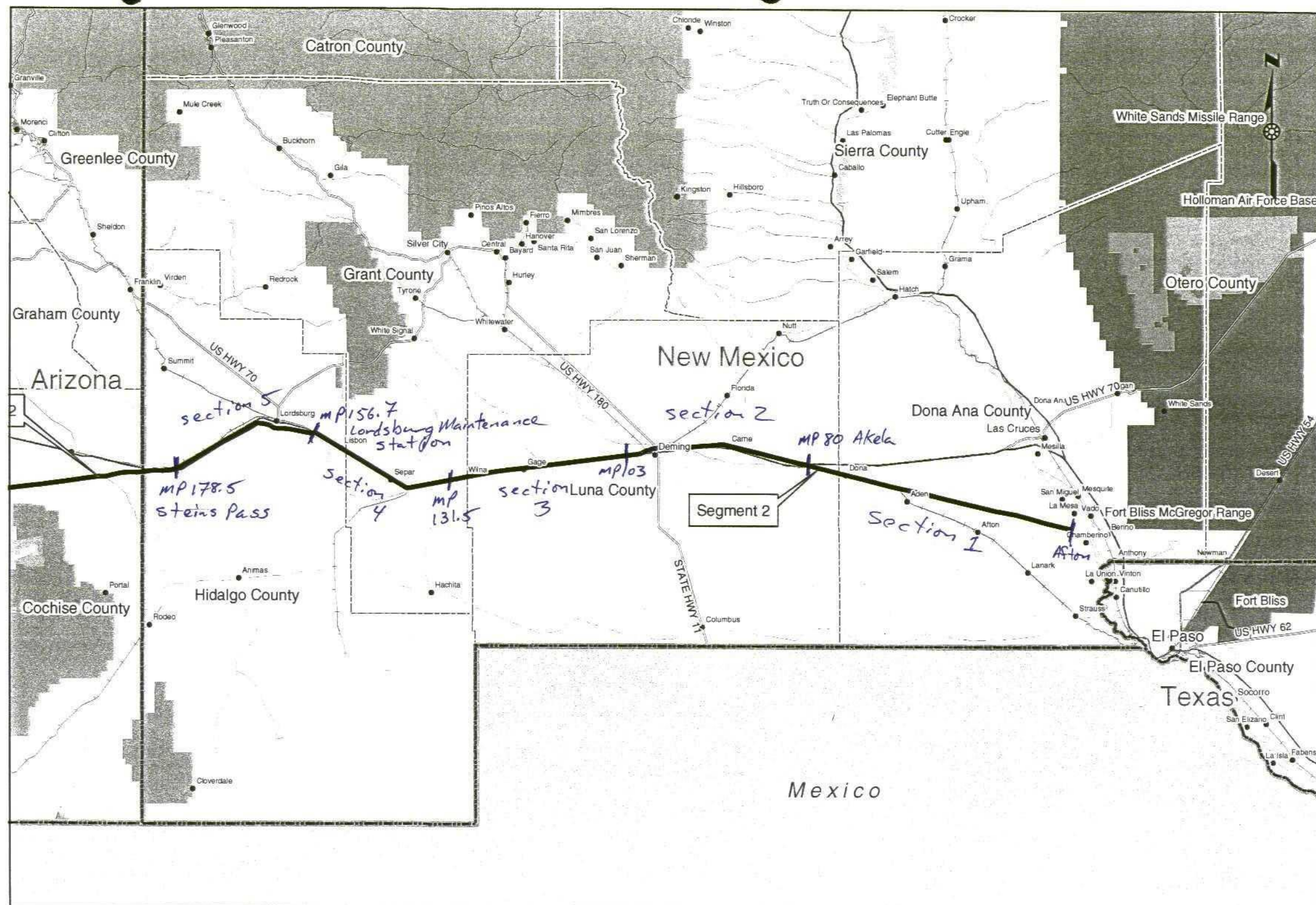


VICINITY MAP
NTS

EAST LINE EXPANSION PROJECT PROPOSED PIPELINE ROUTE SEGMENT 2 NEW MEXICO

Legend:

- Major City
- Rio Grande Valley West to Apache Pass
- Railroad
- County Lines
- Bureau of Indian Affairs
- Bureau of Land Management
- Bureau of Reclamation
- Department of Defense
- Forest Service
- Fish and Wildlife Service
- National Park Service
- Other Agencies (NASA, DOE, DOT, DOP, TVA...)



1:1,200,000



February 04, 2004

KINDER MORGAN
ENERGY PARTNERS, L.P.

SPEC
SERVICES

FIGURE: 3100-NM-001

3100_SEGMENT2_NEWMEXICO.MXD