

AP - 015

**GENERAL
CORRESPONDENCE**

YEAR(S):
2004-1999



NEW MEXICO ENERGY, MINERALS and NATURAL RESOURCES DEPARTMENT

BILL RICHARDSON

Governor

April 28, 2004

Joanna Prukop

Cabinet Secretary

Acting Director

Oil Conservation Division

Mr. Robert B. Eidson
Environmental Technology Group, Inc.
2540 West Marland
Hobbs, NM 88240

AP-13

RE: Your "Annual Sampling and Quarterly Gauging of Groundwater Monitor Wells Meeting Regulatory Cleanup Standards" letter dated March 25, 2004

Sampling of the below-listed monitor wells may be done in the timeframes indicated:

Darr Angell #1: MW-4, 11, 15, 16, 19, and 20 may be sampled annually; MW-7 may be sampled semi-annually.

Darr Angell #2: MW-1, 5, 6, 7, 8, 9, and 10 may be sampled annually; MW-3, and 4 may be sampled semi-annually.

Darr Angell #4: MW-1, 2, 4, 5, 7, and 12 may be sampled annually; MW-9 may be sampled semi-annually.

HDO 90-23: MW-1, 7, and 8 may be sampled annually; MW-4, and 5 may be sampled semi-annually.

LF-37: MW-1, 2, 5, 6, 7, 8, and 9 may be sampled annually; MW-4 may be sampled semi-annually.

LF-59: MW-3, 5, and 6 may be sampled annually; MW-7 may be sampled semi-annually.

Monument 2: MW-6, and 7 may be sampled annually; MW-4 may be sampled semi-annually.

Monument 10: MW-4 may be sampled annually; MW-6, and 7 may be sampled semi-annually.

Monument 11: MW-1, 2, and 3 may be sampled annually.

Monument 17: MW-5, and 8 may be sampled annually. MW-4, and 6 may be sampled semi-annually.

Monument 18: MW-2, 6, 7, and 8 may be sampled annually. MW-5 may be sampled semi-annually.

TNM 97-04: MW-1, 7, 8, 10, and 12 may be sampled annually.

TNM 97-17: MW-1, 3, 11, 12, 13, 16, 17, 18, and 28 may be sampled annually. MW-22, 23, 24, 25, and 27 may be sampled semi-annually.

☐ TNM 97-18: MW-1, 8, 9, 11, 12, 13, 14, 15, 16, 19, 20, and 21 may be sampled annually. MW-22, 26, 28, 29, and 30 may be sampled semi-annually.

TNM 97-23: MW-1, 2, 3, and 5 may be sampled annually.

TNM 98-05: MW-3, and 4 may be sampled annually.

TNM 98-05A: MW-5, and 8 may be sampled annually. MW-6, and 7 may be sampled semi-annually.

SPS-11: MW-2, 3, 13, 19, 20, 21, 22, 25, 27, 30, and 31 may be sampled annually. MW-10, and 18 may be sampled semi-annually.

Conditions:

1. Gauging of all monitor wells will continue on a quarterly basis.
2. A request for a change in sampling frequency for any other monitor wells must be made specifically for those wells. This approval of annual and semi-annual sampling for the above wells does not constitute a "blanket" approval for any other monitor well not shown above.

If you have any questions, do not hesitate to contact me.

NEW MEXICO OIL CONSERVATION DIVISION

A handwritten signature in cursive script, appearing to read "Ed Martin".

Ed Martin
Environmental Bureau

DRAFT

March 25, 2004

Mr. Ed Martin
New Mexico Energy, Minerals and Natural Resources Department
Oil Conservation Division
1220 South St. Francis Drive
Santa Fe, New Mexico 87505

RE: Annual sampling and quarterly gauging of groundwater monitor wells meeting regulatory cleanup standards.

Mr. Martin:

Environmental Technology Group, Inc. (ETGI) for Link Energy is requesting that the groundwater sampling schedule of the wells listed below be changed from a quarterly to an annual sampling schedule. Quarterly gauging will continue on all site monitor wells during the regularly scheduled monitoring events. Benzene and total BTEX concentrations have been below regulatory standards in all of the monitor wells listed below for at least eight consecutive monitoring periods:

- ✓ HDO 90-23: MW-1, 4, 5, 7 and 8;
- ✓ LF-37: MW-1, 2, 4, 5, 6, 7, 8 and 9;
- ✓ LF-59: MW-3, 5, 6 and 7;
- ✓ Monument 2: MW-4, 6 and 7;
- ✓ Monument 10: MW-1, 4, 5, 6 and 7;
- ✓ Monument 11: MW-1, 2 and 3;
- ✓ Monument 17: MW-4, 5, 6 and 8;
- ✓ Monument 18: MW-2, 5, 6, 7 and 8;
- ✓ TNM 97-04: MW-1, 7, 8, 10 and 12;
- ✓ TNM97-17: MW-1, 3, 11, 12, 13, 16, 17, 18, 22, 23, 24, 25, 27 and 28;
- ✓ TNM 97-18: MW-1; + E-mail
- ✓ TNM 97-23: MW-1, 2, 3 and 5;
- ✓ TNM 98-05: MW-3 and 4;
- ✓ TNM 98-05A: MW-5, 6, 7 and 8;
- ✓ SPS-11: MW-2, 3, 13, 15, 18, 19, 20, 21, 22, 25, 27, 30 and 31. + E-mail (#10)

As additional monitor wells meet the eight consecutive monitoring events requirement with concentrations below regulatory standards we will formally request that they too be sampled on an annual basis.

DRAFT

Please contact me with any questions you have concerning ETGI's proposed groundwater sampling schedule at these sites.

Sincerely;

Robert B. Edison
Geologist / Senior Project Manager
ETGI, Hobbs, New Mexico

(505) 397-4882 office phone
(505) 631-2974 cell
(505) 397-4701 fax

From: Robert Eidson [reidson@etgi.cc]
Sent: Tuesday, April 27, 2004 10:53 AM
To: Ed Martin
Subject: Groundwater sampling frequency letter
Ed:
The letter is attached for your reference.

Tabulated analytical results are included in all of the Annual Groundwater Monitoring reports. The Figure 3's should also be helpful in determining sampling frequency changes. Of those sites which show only seven consecutive quarters of acceptable groundwater sampling results, I checked the first quarter results of this year to meet the requirement (8). All wells will continue to be gauged during each sampling event.

- ✓ At the **Darr Angell 1 site (AP-07)** we would like to sample monitor wells MW-4, 7, 11, 15, 16, 19 and 20 annually.
- ✓ At the **Darr Angell 2 site (AP-07)** we would like to sample monitor wells MW-1, 3, 4, 5, 6, 7, 8, 9 and 10 annually.
- ✓ At the **Darr Angell 4 site (AP-07)** we would like to sample monitor wells MW-1, 2, 4, 5, 7, 9 and 12 annually.

Additionally, we would like to add the following monitor wells to the list shown on the attached letter:

- ✓ At **TNM 97-18 (AP-13)** monitor wells MW-8, 9, 11, 12, 13, 14, 15, 16, 19, 20, 21, 22, 26, 28, 29 and 30. and SPS-11.
- ✓ At **SPS-11** monitor wells MW-10 and MW-19.

I will send the corresponding maps in groups to speed transmission and delivery.

Sincerely,
Robert B. Eidson
Geologist / Sr. Project Manager
ETGI
Hobbs, New Mexico
505-397-4882 office
505-397-4701 fax
505-631-2974 cell

This email has been scanned by the MessageLabs Email Security System.
For more information please visit <http://www.messagelabs.com/email>



AP-15

Dianne Seefried
Site Manager
Risk Management & Remediation
Threadneedle Building
600 North Dairy Ashford
Houston, TX 77079-1175
phone 832.379.6425
fax 425-977-1010
f.dianne.seefried@conocophillips.com

March 30, 2004

Mr. Bill Olsen
Oil Conservation Division
New Mexico Energy, Minerals and Natural Resources Department
1220 South St. Francis Dr.
Santa Fe, NM 87504

**RE: ANNUAL MONITORING, OPERATION AND MAINTENANCE REPORT
ConocoPhillips East Hobbs Junction
Hobbs, Lea County, New Mexico**

Dear Mr. Olsen:

Pursuant to operations and monitoring requirements for the East Hobbs Junction remediation site, please find one copy of the above referenced report for your review and concurrence. This report presents an annual summary of all site activities performed from May 2003 through February 2004 relating to the operation, maintenance and monitoring of the remediation system, quarterly groundwater monitoring, sampling and analyses, and disposal of accumulated wastes.

If you have any questions or comments, please contact either myself at the above listed number or Greg W. Pope with Maxim Technologies at (432) 686-8081.

Sincerely,

Dianne Seefried
Site Manager
Risk Management and Remediation
ConocoPhillips

cc: w/ attachment

Chris Williams, NMOCD, Hobbs, NM
Greg Pope, Maxim, Midland, TX

AP-15

Olson, William

From: Chris Higgins [chiggins@higgins-and-associates.com]

Sent: Monday, May 19, 2003 2:55 PM

To: wolson@state.nm.us

Subject: Phillips NM1-1 and ~~East Hobbs A~~ Annual reports

Bill, as per our telephone conversation last week, the new due date for the annual reports for the referenced facilities will be May 30th. The time period covered by these reports was extended through April 2003 so that the data in the report included both system installation and startup to give OCD a clearer picture of site activities. Thank you again for the extension.

Chris Higgins

5/19/2003

**STATE OF NEW MEXICO
ENERGY, MINERALS, AND NATURAL RESOURCES DEPARTMENT
OIL CONSERVATION DIVISION**

**IN THE MATTER OF THE HEARING
CALLED BY THE OIL CONSERVATION
DIVISION FOR THE PURPOSE OF
CONSIDERING:**

**CASE NO. 12759
ORDER NO. R-11715**

**APPLICATION OF PHILLIPS PIPE LINE COMPANY TO APPROVE
ABATEMENT PLANS FOR LINE NM-1-1 SITE AND EAST HOBBS JUNCTION
SITE, LEA COUNTY, NEW MEXICO.**

ORDER OF THE DIVISION

BY THE DIVISION:

This case came on for hearing at 8:15 a.m. on November 1, 2001, at Santa Fe, New Mexico, before Examiner David R. Catanach.

NOW, on this 25th day of January, 2002, the Division Director, having considered the testimony, the record, and the recommendations of the Examiner,

FINDS THAT:

- (1) Due public notice has been given and the Division has jurisdiction of this case and its subject matter.
- (2) Phillips Pipe Line Company initially made application to the Division on April 6, 2001 for administrative approval of its Stage 2 Abatement Plan for remediation of soil and ground water contamination relating to a crude oil pipeline spill at its NM-1-1 site located in Unit N of Section 9, Township 19 South, Range 38 East, NMPM, Lea County, New Mexico.
- (3) Phillips Pipe Line Company also initially made application to the Division on March 7, 2001 for administrative approval of its Stage 2 Abatement Plan for remediation of soil and ground water contamination relating to a crude oil pipeline spill at its East Hobbs Junction site located in Unit N of Section 8, Township 19 South, Range 38 East, NMPM, Lea County, New Mexico.
- (4) Pursuant to an objection to the above-described applications filed by Mr. William F. McNeill on or about July 19, 2001, these applications were set to hearing.

(5) Prior to the hearing on November 1, 2001, the Division was made aware that Phillips Pipe Line Company had reached a tentative agreement with Mr. William F. McNeill whereby the objection to these applications would be withdrawn.

(6) This case was subsequently dismissed at the November 1, 2001 hearing.

(7) On January 23, 2002, the Division received a formal request from Mr. William F. McNeill requesting that this case be dismissed.

(8) Pursuant to the request by Mr. William F. McNeill, Case No. 12759 is hereby dismissed.

IT IS THEREFORE ORDERED THAT:

Case No. 12759 is hereby dismissed.

DONE at Santa Fe, New Mexico, on the day and year hereinabove designated.



SEAL

STATE OF NEW MEXICO
OIL CONSERVATION DIVISION

Lori Wrotenbery
LORI WROTENBERY
Director



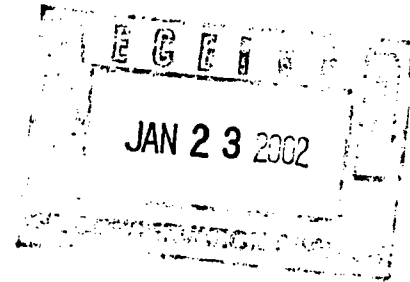
Law Offices of *James P. Lyle, P.C.*



Nationally Certified
Civil Trial Specialist

James P. Lyle, Esquire
Judith M. Seff, Paralegal

January 22, 2002



David Catanach, Examiner
New Mexico Oil Conservation Division
1220 South St Francis Dr.
Santa Fe, NM 87505

RE: *Division Case No. 12759 - Phillips Pipe Line Company*

Dear Mr. Catanach:

Please accept this letter as formal acknowledgment that the settlement with Phillips Pipe Line Company has been finalized. The McNeills are formally dismissing this case, based on the representations and promises received from and on behalf of Phillips that as the remediation work progresses, the McNeills will be compensated for all excavated materials at the rates set forth in the settlement agreement.

Very truly yours,

LAW OFFICES OF JAMES P. LYLE


James P. Lyle

cc: Gary Larson, Esq.
Mr. Bill McNeill



NEW MEXICO ENERGY, MINERALS and NATURAL RESOURCES DEPARTMENT

GARY E. JOHNSON
Governor
Jennifer A. Salisbury
Cabinet Secretary

Lori Wrotenbery
Director
Oil Conservation Division

November 16, 2001

Mr. James P. Lyle
Law Offices of James P. Lyle, P.C.
1904 Rio Grande Blvd. NW
Albuquerque, New Mexico 88104

Re: Division Case No. 12759
Phillips Pipe Line Company

Dear Mr. Lyle:

As per our phone conversation on November 16, 2001 regarding the disposition of Case No. 12759, which was heard by the Division on November 1, 2000 (Oil Conservation Division's Docket No. 35-01), following is a summary of our agreement:

- (1) On the advice of Mr. Bill Olson, Environmental Bureau, Oil Conservation Division, this case was dismissed at the November 1, 2001 hearing;
- (2) A letter from you formally dismissing the case is necessary in order to complete the record; and
- (3) A letter from you dismissing the case will be forthcoming as soon as the settlement agreement with Phillips Pipe Line Company is finalized.

Thank you for your assistance in this matter. If you have any questions, please contact me at (505) 476-3466.

Sincerely,

David Catanach
Examiner

Xc: Case File-12759

August 9, 2001

Mr. James P. Lyle
Law Offices of James P. Lyle, P.C.
1904 Rio Grande Blvd. NW
Albuquerque, NM 87104

**Re: Phillips Pipeline Company
Stage II Abatement Plan for Groundwater AP10 and AP15
Line NM 1-1 Site and East Hobbs Junction Site**

Dear Mr. Lyle:

We are in receipt of your letter of July 19, 2001 directed to Roger Anderson.

Please be advised that hearings will be set with reference to approval of both of the captioned abatement plans. At that time you will have the opportunity to address and present evidence regarding your client's concern in the matter.

Very truly yours,

David K. Brooks
Assistant General Counsel



Law Offices of *James P. Lyle, P.C.* OIL CONSERVATION DIV.

01 JUL 27 PM 1:12

July 19, 2001

Mr. Roger Anderson
c/o New Mexico Oil Conservation Division
2040 South Pacheco
Santa Fe, NM 87505

RE: Stage II Abatement Plan For Groundwater Abatement Plan AP10 & AP15
Line NM-1-1 Site and East Hobbs Junction Site
Phillips Pipe Line Company
Hobbs, New Mexico

Dear Mr. Anderson:


This is in response to your July 9, 2001 letter to Mr. McNeill. Please accept this as a formal request for hearing regarding the OCD's announced intention to approve the Stage II Abatement Plan.

Your letter to Mr. McNeill asks that our specific objections and concerns be presented with this request. These have already been submitted to the OCD on September 12, 2000. To date we have received no response whatsoever to any of these objections. At the hearing, we will present technical testimony regarding the objections previously submitted. We will also present testimony regarding the economic impact that the McNeill Ranch will sustain if the source of this contamination is allowed to remain in place while Phillips attempts bio-vent remediation.

If any portion of this request is incomplete or insufficient, please let me know immediately so that I can correct it.

Very truly yours,

LAW OFFICES OF JAMES P. LYLE, P.C.


James P. Lyle

JPL/jms
cc: William F. McNeill



State of New Mexico
ENERGY MINERALS and NATURAL RESOURCES DEPARTMENT
Santa Fe, New Mexico 87505

STATE OF
NEW MEXICO
OIL
CONSERVATION
DIVISION

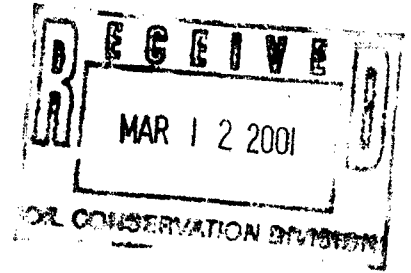
MEMORANDUM OF MEETING OR CONVERSATION

| | | | |
|---|-----------------------------------|-----------------------------------|--------------|
| <input checked="" type="checkbox"/> Telephone | <input type="checkbox"/> Personal | Time 1320 | Date 7/17/01 |
| <u>Originating Party</u> | | <u>Other Parties</u> | |
| Bill McNeill - Landowner | | Bill Olson - Environmental Bureau | |
| <u>Subject</u> | | | |
| Phillips - East Hobbs Junction (AP-15) | | | |
| <u>Discussion</u> | | | |
| <p>He received OCD's recent letter stating that Stage 2 plan is administratively approvable and asking if he still wants a hearing on the plan.</p> <p>He still objects to remediation plan for the following reasons:</p> <ul style="list-style-type: none">- doesn't believe that plan (in situ remediation) is viable option- remediation will take long period of time- doesn't account for economic impacts on his land. | | | |
| <u>Conclusions or Agreements</u> | | | |
| He is considering requesting a hearing on the matter by the 7/27 deadline. | | | |
| <u>Distribution</u> | | <u>Signed</u> | |
| OCD Hobbs | | [Signature] | |

March 7, 2001



**Proof of Public Notice
Stage 2 Abatement Plan
Ground Water Abatement Plan AP-15
East Hobbs Junction Site
Phillips Pipe Line Company**



Mr. Bill Olson
New Mexico Oil Conservation Division
1220 South St. Francis Drive
Santa Fe, NM 87505

Dear Mr. Olson:

Phillips Pipe Line Company has enclosed copies of the following documents relating to the Public Notification for the Stage 2 Abatement Plan for a crude oil release that occurred near Hobbs, New Mexico in Lea County on March 23, 1999:

- For compliance with 19.G.1.a, an affidavit for the mailing of the Public Notice via the USPS to surface owners within one mile of the leak site.
- For compliance with 19.G.1.b, 19.G.1.c, and 19.G.1.d, an affidavit for the mailing of the Public Notice via the USPS to the county commissioner, the appropriate city officials, and those persons identified by the OCD as provided by diskette.
- For compliance with 19.G.1.e, an affidavit for the mailing of the Public Notice via USPS Certified Mail to the New Mexico Trustee for Natural Resources. A copy of the return receipt is attached for Charles De Saillan and William Turner.
- Copies of the "Affidavit of Publication"s from the *Lovington Daily Leader*, the *Albuquerque Journal*, and the *Hobbs News - Sun*.
- Copies of the maps of surface owners within a one-mile radius of the leak site.

PPL wishes to implement the proposed Plan as soon as possible.

If you need more information regarding the attached documentation or the proposed Plan, please contact me at 918-661-3557 or leave a voice mail at 918-232-1507.

Sincerely,

Anthony "Tony" C. Walker
Phillips Pipe Line Company
Staff Environmental Representative
3 B10 Adams Building

ACW: CvrLtrProofOfPublication.doc

cc: Chris Williams
New Mexico Oil Conservation Division
District 1
1625 N. French Drive
Hobbs, NM 88240

AFFIDAVIT OF ANTHONY C. WALKER

STATE OF OKLAHOMA)
)SS
COUNTY OF WASHINGTON)

ANTHONY C. WALKER, of lawful age, being first duly sworn, deposes and states:

I, Anthony C. Walker, a representative of Phillips Pipe Line Company, do hereby certify that on the 15th day of February, 2001, I mailed, via U. S. Postal Service, a true and correct copy of the attached Notice of Publication, State of New Mexico, Energy, Mineral and Natural Resources Department Oil Conservation Division, to the persons as set out below, whose addresses are contained on the attachments.

Harbison-Fisher Sales Co.
GPM Gas Corporation
Jarvel Services, Inc.
Altura Energy Ltd. - Thomas A. Clifton,
Cactus Drilling Corp.
Bobby Tuggle
Kenneth J. Boerner - C/O Russell Boerner
Kenneth J. Boerner
Virgil E. Boyce
Brunson, Inc. - Nolan H. Brunson
General Welding Supply, Inc.
Hobbs Iron & Metal, Inc.
Kathy A. Wilson
Hill Engine, Inc.
Sandra N. Hill
Babcock Equipment Co.
Lea County
Gregg Fuller
Patterson Drilling Company - C/O Jimmy G. Myska
Day Family Partnership
Bertha Boerner
Corrosion Ltd.
Billy Joe Smith
John Paul Pate
Mewbourne Special Trust
West Mariand Used Furniture
Charles D. Cline
Pedro Octavio Jara, Jr.
Sim H. Levy
Arturo Martinez
Jesus G. Martinez - dba J & R Goodies
D A Cochran
Texaco Exploration & Prod. Co. Dept - 1941
American National Red Cross
Dee A. Cochran
Lany Kent Gray
Carole Lynn Luck
Aurelio Castillo
Shell Pipeline Corp. - Property Tax Dept
David L. Gideon
Samarita Petecostal Church
M. Olene Boyd

H M Ramirez - Bus Co.
Jacob Christopher Franks
Lawrence B. Cline
Mickey D. Welborn
Johnny Alton Savell
Amkco Ltd. Co.
Janice Vann Green
Mack B. Dunn
Harold J. Hanners
J R Franks
Bernard Leo Rodgers
Marion M. Lakin
Bob Kirkham
Katherine Hamilton
Banta Oilfield Services
Randall D. Holladay
Cayetano Hernandez
Wilton Williams
Nettie Rose Dudley
Jimmie Sue Lakin
The Western Trust
James H. Loftland
David Jett
Antonio Garcia
Chloe L. Mathews
Kathey J. Mathews
John W. Franklin
Franklin Mc Andrew
Beldon R. Pierce
Myrtle Baughn Sanford
Martha E. Magallanes
David Sebastian
Ruth Isreal
Michael Stinson
Damascus Land Company
J W Tippit
James D. Jones
Willie E. Williams
Harold Dean Wilson
Jesse R. Tovar
Wilma J. Black
Linda Marie Neely

Unifirm Holdings, LP - Tax Dept
Weldon Lad Teague
W L Shirley
Michael R. Striegl
Wilda Boyd Frier
Curley's Inspection Service - C/O ICO Corporation
AJAX Repair & Supply
Rotary Wireline Service
Tony P. Castillo
Bobby V. Munoz
Curtis Machine Shop
Harry A. Anderson
E D Berry
Dallas Pottinger
S & S Limited Partnership
John D. Stinson, Sr.
James H. Bizzell
Robert A. Glasspoole et al
Alice Gorn
B & M Service Company
Liberto Padilla
Brown Well Service & Supply
Sweat Construction Co. - C/O Robert D. Silcott
Kenneth K. Phillips
M R Collins
NM State Hwy & Trans Dept
Antonio Davila
Clinton Mitchell Irvin
G W Grimes
David Pratt
R K W Rental Supply
Lee E. Howell
Jose Perez
H L Harrington
Marion C. Hightower, Jr.
Marcelo R. Baeza
City of Hobbs
Darrell L. Bock
Cobra Industries Inc. - Key Energy Services
Clarence Massey
Thomas Manes
G R Bowen

Mary K. Miles
Waymond D. Smith
Liberto Ruiz Padilla
Raul Puebla
Leslie Leon Sharp
Charles Ray Oldaker
Thelma Phillips
Earlene Morris
Lee M. Roberts
Fred W. Smith
Jewel Roberts
Lowell G. Swift
Charles D. Lankford
Wilma Castleman
Raja Makarem
Agustin Chumacero
Cindy Harvill
T C McGill
TOMSCO, LLC
Nadim Waldine
Wesley Merrill Williams
Roselva Davila Falcon
X-Pert Well Service, Inc.
Stephen M. Whittaker
Lowell G. Swift
Conley Walden
Joe B. Lukei
Billy Johnson
Jim C. Mabry
Daimel Keith Hall
Donald L. Mills
H W Dusty Smart
W D Stiggs
V R Jones
Southwestern Public Service
Carole Lynn Luck
Dee A. Cochran
William F. McNeill et al
William F. McNeill
Altura Energy Ltd. - Thomas A. Clifton-Tax Rep

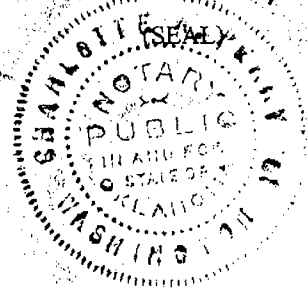
Further Affiant sayeth not.

Anthony C. Walker
Anthony C. Walker
3B10 Adams Bldg.
Bartlesville, OK 74004

Subscribed and sworn to before me on this 19th day of February 2001.

Charlotte A. Perry
Charlotte A. Perry
Notary Public

My Comm. Exp: September 18, 2004



Elliott & Waldron Certificate No. 01-151-C

Uncertified listing of Surface Owners according to the Lea County Assessors Office

SECTION 4, TOWNSHIP 19 SOUTH, RANGE 38 EAST

| | | |
|--|---------------------------|----------------------|
| Harbison-Fisher Sales Co. | P.O. Box 11426 | Fort Worth, TX 76110 |
| GPM Gas Corporation Property Tax Dept. | P.O. Box 358 | Borger, TX 79008 |
| Jarrel Services, Inc. | P.O. Box 1230 | Hobbs, NM 88240 |
| Altura Energy Ltd. Thomas A. Clifton, Tax Rep | 500 W. Texas, Suite 1225 | Midland, TX 79701 |
| Cactus Drilling Corp. | P.O. Box 489 | Seagoville, TX 75159 |
| Bobby Tuggle | 1123 S. Cecil | Hobbs, NM 88240 |
| Kenneth J. Boerner C/O Russell Boerner | 1151 W. Marland | Hobbs, NM 88240 |
| Kenneth J. Boerner | 2014 W. Orangewood | Phoenix, AZ 85021 |
| Virgil E. Boyce | 1844 S. Hastee St. #48 | Anaheim, CA 92802 |
| Brunson, Inc. Nolan H. Brunson | P.O. Box 2390 | Hobbs, NM 88241 |
| General Welding Supply, Inc. | P.O. Box 1196 | Hobbs, NM 88240 |
| Hobbs Iron & Metal, Inc. | P.O. Box 2007 | Hobbs, NM 88240 |
| Kathy A. Wilson | 8902 San Juan | Hobbs, NM 88240 |
| Hill Engine, Inc. | Box 799 | Hobbs, NM 88241 |
| Sandra N. Hill | 711 W. Cielo | Hobbs, NM 88240 |
| Babcock Equipment Co. | P.O. Box 1543 | Hobbs, NM 88241 |
| Lea County | 100 North Main Suite 4 | Lovington, NM 88260 |
| Gregg Fulfer | P.O. Box 578 | Jal, NM 88252 |
| Patterson Drilling Company C/O Jimmy G. Myska | P.O. box 246 | Richmond, TX 77406 |
| Day Family Partnership | 4017 88 th St. | Lubbock, TX 79423 |

| | | |
|---|------------------------------------|-------------------------|
| Bertha Boerner | P.O. Box 1064 | Hobbs, NM 88241 |
| Corrosion Ltd. | P.O. Box 5096 | Hobbs, NM 88240 |
| Billy Joe Smith | 1007 S. Grimes | Hobbs, NM 88240 |
| John Paul Pate | Rt 2 Box 263 BB | Colorado City, TX 79512 |
| Mewbourne Special Trust Tax Management Group | 1200 Walnut Hill Lane, St. 1800 | Irving, TX 75038 |
| West Marland Used Furniture | 1407 E. Skelly | Hobbs, NM 88240 |
| Charles D. Cline | P.O. Box 1110 | Hobbs, NM 88241 |
| Pedro Octavio Jara, Jr. | 219 S. Coleman | Hobbs, NM 88240 |
| Sim H. Levy | 401 S. Turner | Hobbs, NM 88240 |

SECTION 5, TOWNSHIP 19 SOUTH, RANGE 38 EAST

| | | |
|---|-----------------------|----------------------|
| Arturo Martinez | 724 S. Carlton | Hobbs, NM 88240 |
| Jesus G. Martinez, dba J & R Goodies | 2127 Steven Dr. | Hobbs, NM 88240 |
| D A Cochran | Box 145 | Hobbs, NM 88240 |
| Texaco Exploration & Prod. Co. Dept - 1941 | P.O. Box 1404 | Houston, TX 77251 |
| American National Red Cross | National Headquarters | Washington, DC 20006 |
| Dee A. Cochran | Box 145 | Hobbs, NM 88241 |
| Larry Kent Gray | 3323 Sandridge | Hobbs, NM 88240 |
| Carole Lynn Luck | P.O. Box 186 | Hobbs, NM 88240 |
| Aurelio Castillo | 906 S. Asher | Hobbs, NM 88240 |
| Shell Pipeline Corp. Property Tax Dept. | P.O. Box 4369 | Houston, TX 77210 |
| David L. Gideon | 2903 W. Marland | Hobbs, NM 88240 |
| Samaria Petecostal Church | 823 W. Dunnam | Hobbs, NM 88240 |
| M. Olene Boyd | 615 S. Gibbs | Hobbs, NM 88240 |

| | | |
|--------------------------|----------------------|-----------------------|
| H M Ramirez Bus Co. | 716 E. Sanger | Hobbs, NM 88240 |
| Jacob Christopher Franks | 1117 S. Asher | Hobbs, NM 88240 |
| Lawrence B. Cline | 1421 E. Park | Hobbs, NM 88240 |
| Mickey D. Welborn | P.O. Box 2735 | Hobbs, NM 88241 |
| Johnny Alton Savell | 501 W. Castle | Hobbs, NM 88240 |
| Amkco Ltd. Co. | 2902 W. Marland | Hobbs, NM 88240 |
| Janice Vann Green | P.O. Box 522 | Hobbs, NM 88240 |
| Mack B. Dunn | 901 S. Gibbs | Hobbs, NM 88240 |
| Harold J. Hanners | P.O. Box 281 | Marionville, MO 80202 |
| J R Franks | 122 Rachel Drive | Lovington, NM 88260 |
| Bernard Leo Rodgers | 829 Asher Rd. | Hobbs, NM 88240 |
| Marion M. Lakins | 800 Cochiti | Hobbs, NM 88240 |
| Bob Kirkham | 716 Asher Rd. | Hobbs, NM 88240 |
| Katherine Hamilton | 615 E. Yucca | Hobbs, NM 88240 |
| Banta Oilfield Services | P.O. Box 1706 | Hobbs, NM 88241 |
| Randall D. Holladay | 10418 N. Knowles Rd. | Hobbs, NM 88240 |
| Cayetano Hernandez | 716 S. Carleton | Hobbs, NM 88240 |
| Wilton Williams | 810 S. Asher Rd. | Hobbs, NM 88240 |
| Nettie Rose Dudley | 2903 W. Marland | Hobbs, NM 88240 |
| Jimmie Sue Lakins | 818 S. Gibbs Rd. | Hobbs, NM 88240 |
| The Western Trust | P.O. Box 762 | Hobbs, NM 88241 |
| James H. Lofland | 801 S. Asher | Hobbs, NM 88240 |
| David Jett | 629 Carlton | Hobbs, NM 88240 |
| Antonio Garcia | 617 E. Lea St. | Hobbs, NM 88240 |
| Chloe L. Mathews | 718 S. Gibbs Dr. | Hobbs, NM 88240 |
| Kathey J. Mathews | 723 S. Gibbs | Hobbs, NM 88240 |
| John W. Franklin | 1418 Paige | Hobbs, NM 88240 |

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|--|---------------------------------|----------------------|
| Franklin Mc Andrew | 718 S. Asher | Hobbs, NM 88240 |
| Eldon R. Pierce | 728 S. Gibbs | Hobbs, NM 88240 |
| Myrtle Baughn Sanford | 2915 W. Marland | Hobbs, NM 88240 |
| Martha E. Magallanez | P.O. Box 532 | Hobbs, NM 88240 |
| David Sebastian | P.O. Box 313 | Sundown, TX 79372 |
| Ruth Isreal | 1503 Catherine Dr. | Hobbs, NM 88240 |
| Michael Stinson | P.O. Box 354 | Floyd, VA 24091 |
| Damascus Land Company | P.O. Box 887 | Hobbs, NM 88240 |
| J W Tipps | 822 S. Gibbs | Hobbs, NM 88240 |
| James D. Jones | 1007 S. Gibbs | Hobbs, NM 88240 |
| Willie E. Williams | 227 Blanco | Hobbs, NM 88240 |
| Harold Dean Wilson | 1006 W. Scharbauer | Hobbs, NM 88240 |
| Jesse R. Tovar | 717 Gibbs | Hobbs, NM 88240 |
| Wilma J. Black | P.O. Box 1601 | Hobbs, NM 88240 |
| Linda Marie Neely | 908 Nambe St. | Hobbs, NM 88240 |
| Unifirst Holdings, LP Tax Dept | 68 Jonspin Rd. | Wilmington, MA 01887 |
| Weldon Lad Teague | 816 S. Carlton | Hobbs, NM 88240 |
| W L Shirley | 615 S. Asher | Hobbs, NM 88240 |
| Michael R. Striegl | 927 S. Gibbs | Hobbs, NM 88240 |
| Wilda Boyd Frier | 700 S. Gibbs | Hobbs, NM 88240 |
| Curley's Inspection Service C/O ICO Corporation | 11490 Westheimer, Suite 1000 | Houston, TX 77077 |
| AJAX Repair & Supply | P.O. Box 475 | Hobbs, NM 88241 |
| Rotary Wireline Service | P.O. Box 2735 | Hobbs, NM 88241 |
| Tony P. Castillo | 918 Asher | Hobbs, NM 88240 |
| Bobby V. Munoz | 7410 Plainfield Dr. | Hobbs, NM 88240 |
| Curtis Machine Shop | P.O. Box 1374 | Hobbs, NM 88241 |

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|-------------------|---------------------|--------------------|
| Harry A. Anderson | 817 S. Carlton | Hobbs, NM 88240 |
| E D Berry | 2662 Derbyshire Rd. | Maitland, FL 32751 |

| | | |
|---|---------------------------|-----------------------|
| Dallas Pottinger | 1421 Pinnacle View Dr. NE | Albuquerque, NM 87112 |
| S & S Limited Partnership | 2705 W. County Rd. | Hobbs, NM 88240 |
| John D. Stinson, Sr. | 3415 W. Midwest | Hobbs, NM 88240 |
| James H. Bizzell | 58-R-3937 | Farmington, NM 87401 |
| Robert A. Glasspoole et al | 406 NE Street | Seymour, TX 76380 |
| Alice Goins | 2523 W. Humble St. | Hobbs, NM 88240 |
| B & M Service Company | P.O. Box 10190 | Midland, TX 79702 |
| Liberto Padilla | 1205 S. Edwards | Hobbs, NM 88240 |
| Brown Well Service & Supply | 2209 Ventura Ave. | Odessa, TX 79763 |
| Sweatt Contruction Co. C/O Robert D. Silcott | 324 Spanish Spur | Fallbrook, CA 92028 |
| Kenneth K. Phillips | 1302 S. Linam | Hobbs, NM 88240 |
| M R Collins | 2518 W. Texas | Hobbs, NM 88240 |
| NM State Hwy & Trans Dept | P.O. Box 1149 | Santa Fe, NM 87504 |
| Antonio Davila | 2613 W. Humble | Hobbs, NM 88240 |
| Clinton Mitchell Irvin | 1531 Katy Lane | Hobbs, NM 88240 |
| G W Grimes | 2528 W. Midwest | Hobbs, NM 88240 |
| David Pratt | 810 Texaco | Hobbs, NM 88240 |
| R K W Rental Supply | 1907 N. Cielo | Hobbs, NM 88240 |
| Lee E. Howell | 1113 Hovey St. | Bridgeport, TX 76426 |
| Jose Perez | 2510 W. Midwest | Hobbs, NM 88240 |
| H L Harrington | 922 S. Texico | Hobbs, NM 88240 |
| Marion C. Hightower, Jr. | Box 2607 | Hobbs, NM 88241 |
| Marcelo R. Baeza | 2529 W. Humble | Hobbs, NM 88240 |

| | | |
|--|-------------------|----------------------|
| City of Hobbs | 300 N. Turner | Hobbs, NM 88240 |
| Darrell L. Bock | P.O. Box 732 | Hobbs, NM 88241 |
| Cobra Industries Inc. Key Energy Services | P.O. Box 10190 | Midland, TX 79702 |
| Clarence Massey | Box 301 | Tatum, NM 88267 |
| Thomas Manes | 1103 S. Edwards | Hobbs, NM 88240 |
| G R Bowen | 408 E. Greenacres | Hobbs, NM 88240 |
| Mary K. Miles | 1309 N. Cochran | Hobbs, NM 88240 |
| Waymond D. Smith | 1200 Carver Rd. | Las Cruces, NM 88005 |
| Liberto Ruiz Padilla | 1205 S. Edwards | Hobbs, NM 88240 |
| Raul Puebla | 902 S. Texaco St. | Hobbs, NM 88240 |
| Leslie Leon Sharp | 2505 W. Midwest | Hobbs, NM 88240 |
| Charles Ray Oldaker | Box 1274 | Hobbs, NM 88241 |
| Thelma Phillips | 808 Texico Rd. | Hobbs, NM 88240 |
| Earlene Morris | 2604 W. Texas | Hobbs, NM 88240 |
| Lee M. Roberts | P.O. Box 356 | Hobbs, NM 88240 |
| Fred W. Smith | 1102 Texaco Rd. | Hobbs, NM 88240 |
| Jewel Roberts | 710 S. Rash | Hobbs, NM 88240 |
| Lowell G. Swift | P.O. Box 564 | Hobbs, NM 88240 |
| Charles D. Lankford | 209 E. Gypsy | Hobbs, NM 88240 |
| Wilma Castleman | 1807 S. Turner | Hobbs, NM 88240 |
| Raja Makarem | P.O. Box 7657 | Ruidoso, NM 88355 |
| Agustin Chumacero | 2626 W. Midwest | Hobbs, NM 88240 |
| Cindy Harvill | 2601 W. Marland | Hobbs, NM 88240 |
| T C Mc Gill | 821 S. Rash | Hobbs, NM 88240 |
| TOMSCO, LLC | P.O. Box 660 | Artesia, NM 88211 |
| Nadim Waldine | 2201 W. Marland | Hobbs, NM 88240 |

| | | |
|---------------------------|--------------------------|------------------------|
| Wesley Merrell Williams | 810 Ponderosa | Hobbs, NM 88240 |
| Rosalva Davila Falcon | 2613 W. Humble | Hobbs, NM 88240 |
| X-Pert Well Service, Inc. | P.O. Box 10190 | Midland, TX 79702 |
| Stephen M. Whittaker | 522 E. Lea | Hobbs, NM 88240 |
| Lowell G. Swift | P.O. Box 564 | Hobbs, NM 88240 |
| Conley Walden | 2810 W. Humble | Hobbs, NM 88240 |
| Joe B. Luker | 3902 E. Bender St. | Hobbs, NM 88240 |
| Billy Johnson | 2726 E. Stanolind Rd. | Hobbs, NM 88240 |
| Jim C. Mabry | P.O. Box 752 | Hobbs, NM 88241 |
| Dairrel Keith Hall | 2956 Country Rd 216 | Breckenridge, TX 76424 |
| Donald L. Mills | 1701 S. Houston | Hobbs, NM 88240 |
| H W Dusty Smart | 2109 E. Castleberry Road | Artesia, NM 88210 |
| W D Staggs | P.O. Box 1496 | Hobbs, NM 88241 |

SECTION 6, TOWNSHIP 19 SOUTH, RANGE 38 EAST

| | | |
|-----------------------------|----------------------|--------------------|
| V R Jones | Star Route A Box 440 | Hobbs, NM 88240 |
| Southwestern Public Service | P.O. Box 1261 | Amarillo, TX 79170 |

SECTION 7, TOWNSHIP 19 SOUTH, RANGE 38 EAST

| | | |
|------------------|--------------|-----------------|
| Carole Lynn Luck | P.O. Box 186 | Hobbs, NM 88240 |
|------------------|--------------|-----------------|

SECTION 8, TOWNSHIP 19 SOUTH, RANGE 38 EAST

| | | |
|---------------------------|---------------|-----------------|
| Dee A. Cochran | P.O. Box 145 | Hobbs, NM 88241 |
| William F. Mc Neill et al | P.O. Box 1058 | Hobbs, NM 88241 |

SECTION 9, TOWNSHIP 19 SOUTH, RANGE 38 EAST

| | | |
|--|-------------------------|-------------------|
| William F. Mc Neill | P.O. Box 1058 | Hobbs, NM 88241 |
| Altura Energy Ltd Thomas A. Clifton-Tax Rep | 500 W. Texas Suite 1225 | Midland, TX 79701 |

AFFIDAVIT OF ANTHONY C. WALKER

STATE OF OKLAHOMA)
)SS
COUNTY OF WASHINGTON)

ANTHONY C. WALKER, of lawful age, being first duly sworn, deposes and states:

I, Anthony C. Walker, a representative of Phillips Pipe Line Company, do hereby certify that on the 16th day of November, 2001, I mailed, via U. S. Postal Service, a true and correct copy of the attached Notice of Publication, State of New Mexico, Energy, Mineral and Natural Resources Department Oil Conservation Division, to the persons as set out below, whose addresses are contained on the attachments.

Lea County Commissioner - Dennis Holmberg
Hobbs City Manager - Bo Thomas
State Land Office- Hobbs District
Chris Shuey
Director - State Parks & Recreation
Marcia Simmons - KOAT-RV
Dr. Jay Sorenson
Bob Steele
Westinghouse Electric Corp.
George Vlahos
Lee Wilson & Associates
Secretary - New Mexico Env. Dept.
Thomas Kellahin
Director - Dept. of Game & Fish
Jackie Jennings
Olson Plunk
Soil & Water Conservation Bureau
New Mexico Dept. of Agriculture
Agri. Programs and Res. Div.
Environmental Affairs

Public Service Company of NM
Governor - Pueblo of Laguna
State Engineer - Water Res. Div.
State Director - Bur. of Land Mgmt
NM Citizens - Clean Air & Water
William F. Carr
NM Municipal League
Jay Lazarus
Director - Water Resources Dept.
NM Water Well Association
Field Supervisor - USF&WS
Patricia A. D'Andrea
Bruce S. Garber
Mike Matush
Science Applications, Inc.
Dr. Harry Bishara
Director - Alb. Env. Health Dept.
John Draper
Perry Pearce
Lynn Brandvold

Kay Grotbeck
Jeanne Haffen
Richard P. Chagnon
Regional Forester - USFS Reg. Off
Director - Colorado River Comm of Nevada
Gerald R. Zimmernan
Director - Division of Water Quality
Jack A. Barnett
Colorado River Basin Cntl. Forum
Chief - Groundwater Bureau
Chief - Hazardous Waste Bureau
Thomas W. Merlan
Chester Rail
Ken Marsh - Controlled Recovery Inc.
Colin Adams - Public Service Company of NM
Devon E. Jercinovic - International Technology Corp.
NM Oil & Gas Association
Leo Oyenneque - The Tewa Company
William Turner - New Mexico Trustee for Nat. Res.
c/o American Ground Water Cons.

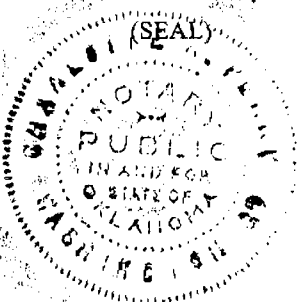
Further Affiant sayeth not.

Anthony C. Walker
Anthony C. Walker
3B10 Adams Bldg.
Bartlesville, OK 74004

Subscribed and sworn to before me on this 19th day of February 2001.

My Comm. Exp. September 18, 2004

Charlotte A. Perry
Notary Public



| Name | Address | City |
|---|---------------|---------------------|
| Lea County Commissioner Dennis Holmberg Suite 4 | 100 N. Main | Lovington, NM 88260 |
| Hobbs City Manager Bo Thomas | 300 N. Turner | Hobbs, NM 88240 |

| Name | Address | City |
|---|------------------------------|---------------------------|
| State Land Office Hobbs District | 3830 North Grimes Suite C | Hobbs, NM 88240 |
| Chris Shuey Southwest Res. & Inf. Center | P. O. Box 4524 | Albuquerque, N.M. 87106 |
| Director State Parks & Recreation | Villagra Building | Santa Fe, N.M. 87503 |
| Marcia Simmons KOAT-RV | 3801 Carlisle NE | Albuquerque, N.M. 87108 |
| Dr. Jay Sorenson | 2800 Charleston NE | Albuquerque, N.M. 87110 |
| Bob Steele Land & Mineral Resources | P. O. Box 194 | Laguna, N.M. 87026 |
| Westinghouse Electric Corp. Manager - Uranium Resources Div. | P. O. Box 355 | Pittsburg, P.A. 15230 |
| George Vlahos Sierra Club | 212 Tulane SE | Albuquerque, N.M. 87106 |
| Lee Wilson & Associates | P. O. Box 931 | Santa Fe, N.M. 87501 |
| Secretary New Mexico Env. Dept. | P. O. Box 26110 | Santa Fe, NM 87504 |
| Thomas Kellahin Kellahin & Kellahin | P. O. Box 2265 | Santa Fe, NM 87501 |
| Director Department of Game & Fish | Villagra Building | Santa Fe, NM 87503 |
| Jackie Jennings Core Laboratories, Inc. | 10703 E. Bethany Drive | Aurora, CO 80014 |
| Olson Plunk Southwestern Public Service | P. O. Box 1261 | Amarillo, TX 79170 |
| Soil & Water Conservation Bureau New Mexico Dept. of Agriculture Agri. Programs and Res. Div. | Box 30005/APR | Las Cruces, NM 88003-8005 |
| Environmental Affairs Public Service Company of NM | P. O. Box 2267 | Albuquerque, NM 87103 |
| Governor Pueblo of Laguna | P. O. Box 194 | Laguna, NM 87026 |
| State Engineer Water Resources Division | Bataan Building | Santa Fe, NM 87503 |
| State Director Bureau of Land Management | P. O. Box 27115 | Santa Fe, NM 87502-0115 |
| NM Citizens - Clean Air & Water John Bartlit, Chairman | 113 Monte Ray Dr., North | Los Alamos, NM 87544 |
| William F. Carr Campbell & Black | P. O. Box 2208 | Santa Fe, NM 87501 |
| NM Municipal League P. O. Box 846 | 1229 Paseo De Peralta | Santa Fe, NM 87501 |
| Jay Lazarus | P. O. Box 5727 | Santa Fe, NM 87502 |
| Director Water Resources Dept. | P. O. Box 1293 | Albuquerque, NM 87103 |
| NM Water Well Association | 1205 California NE | Albuquerque, NM 87110 |

| | | |
|--|--------------------------------|---------------------------------|
| Field Supervisor US Fish & Wildlife Service | 2105 Osuna Road, Northeast | Albuquerque, NM 87113-1001 |
| Patricia A. D'Andrea | P. O. Box 6387 | Santa Fe, NM 87502 |
| Bruce S. Garber Attorney at Law | P. O. Box 0850 | Santa Fe, NM 87504-0850 |
| Mike Matush | State Land Office Building | Santa Fe, NM 87503 |
| Science Applications, Inc. | P. O. Box 3344 | Boulder, CO 80303 |
| Dr. Harry Bishara | P. O. Box 748 | Cuba, NM 87013 |
| Director Albuquerque Env. Health Dept. | P. O. Box 1293 | Albuquerque, NM 87103 |
| John Draper Montgomery & Andrews | P. O. Box 2307 | Santa Fe, NM 87504 |
| Perry Pearce Burlington Resources | 300 Galisteo, Suite 101 | Santa Fe, NM 87501 |
| Lynn Brandvold NM Bureau of Mines & Min. Res. | NM Institute of Mining & Tech. | Socorro, NM 87801 |
| Kay Grotbeck | RR 3, Box 109 JK | Santa Fe, NM 87505-9532 |
| Jeanne Haffen El Paso Natural Gas | P. O. Box 1492 | El Paso, TX 79978 |
| Richard P. Chagnon Hydrologist | 2825 E. Malvern Drive | Tucson, AZ 85716 |
| Regional Forester USFS Regional Office | 517 Gold Avenue SW | Albuquerque, NM 87102 |
| Director Colorado River Comm of Nevada Suite 3100 | 555 East Washington Avenue | Las Vegas, NV 89158 |
| Gerald R. Zimmerman Colorado River Board of Calif. | 770 Fairmont Ave., Ste. 100 | Glendale, CA 91203-1035 |
| Director Division of Water Quality | 288 North 1460 West | Salt Lake City, UT 84114 |
| Jack A. Barnett Colorado River Basin Ctrl. Forum Suite 101 | 106 West 500 South | Bountiful, UT 84010 |
| Chief Groundwater Bureau | Runnels Building | Santa Fe, NM 87504 |
| Chief Hazardous Waste Bureau | Runnels Building | Santa Fe, NM 87504 |
| Thomas W. Merlan, Director Villa Rivera Room 101 | 228 East Palace Avenue | Santa Fe, NM 87503 |
| Chester Rail | 10613 Calle De Elena NW | Albuquerque, NM 87048 |
| Ken Marsh Controlled Recovery Inc. | P. O. Box 369 | Hobbs, NM 88241 |
| Colin Adams Environmental Counsel Public Service Company of NM | 414 Silver, Southwest | Albuquerque, NM 87158 |
| Devon E. Jercinovic International Technology Corp. Suite 700 | 5301 Central Avenue, N.E. | Albuquerque, NM 87108 |
| NM Oil & Gas Association | P. O. Box 1864 | Santa Fe, New Mexico 87504-1864 |

| | | |
|---|----------------------------|---------------------------|
| Len Oyunque The Tewa Company | P.O. Box 1261 | San Juan Pueblo, NM 87566 |
| William Turner New Mexico Trustee for Nat. Res. c/o American Ground Water Cons. | 610 Gold St. SW, Suite 111 | Albuquerque, NM 87102 |

AFFIDAVIT OF ANTHONY C. WALKER

STATE OF OKLAHOMA)
)SS
COUNTY OF WASHINGTON)

ANTHONY C. WALKER, of lawful age, being first duly sworn, deposes and states:

I, Anthony C. Walker, a representative of Phillips Pipe Line Company, do hereby certify that on the 16th day of February, 2001, I mailed, via U. S. Postal Service – Certified Mail – Return Receipt Requested, a true and correct copy of the attached Notice of Publication, State of New Mexico, Energy, Mineral and Natural Resources Department Oil Conservation Division, to the persons as set out below.

William Turner
Natural Resources Trustee
c/o American Ground Water Consultants
610 Gold St. SW - Suite 111
Albuquerque, NM 87102

Charles De Saillan
Office of the Attorney General
Environmental Enforcement Division
P. O. Drawer 1508
Santa Fe, NM 87504

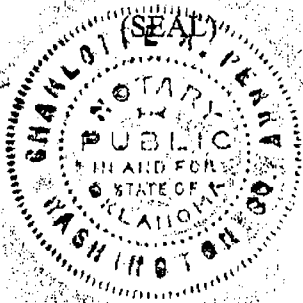
Further Affiant sayeth not.

Anthony C. Walker
Anthony C. Walker
3B10 Adams Bldg.
Bartlesville, OK 74004

Subscribed and sworn to before me on this 19th day of February ____, 2001.

Charlotte A. Perry
Notary Public

My Comm. Exp: September 18, 2004



SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

William Turner
Natural Resources Trustee
c/o American Ground Water Consult.
610 Gold St. SW - Suite 111
Albuquerque, NM 87102

2. Article Number (Copy from service label)

7000 0600 0026 5184 4418

PS Form 3811, July 1999

Domestic Return Receipt

102595-99-M-1789

COMPLETE THIS SECTION ON DELIVERY

A. Received by (Please Print Clearly) B. Date of Delivery

E. Martinez 2/21/01

C. Signature

x E. Martinez

☒ Agent☐ AddresseeD. Is delivery address different from item 1? ☐ YesIf YES, enter delivery address below: ☐ No

3. Service Type

☒ Certified Mail☐ Express Mail☐ Registered☐ Return Receipt for Merchandise☐ Insured Mail☐ C.O.D.

4. Restricted Delivery? (Extra Fee)

☐ Yes

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Charles De Saillan
Office of the Attorney General
Environmental Enforcement Division
P. O. Drawer 1508
Santa Fe, NM 87504

2. Article Number (Copy from service label)

7000 0600 0026 5184 4401

PS Form 3811, July 1999

Domestic Return Receipt

102595-99-M-1789

COMPLETE THIS SECTION ON DELIVERY

A. Received by (Please Print Clearly) B. Date of Delivery

C. Signature

x [Signature]

☐ Agent☐ AddresseeD. Is delivery address different from item 1? ☐ YesIf YES, enter delivery address below: ☐ No

3. Service Type

☐ Certified Mail☐ Express Mail☐ Registered☐ Return Receipt for Merchandise☐ Insured Mail☐ C.O.D.

4. Restricted Delivery? (Extra Fee)

☐ Yes

Affidavit of Publication

STATE OF NEW MEXICO)
) ss.
COUNTY OF LEA)

Joyce Clemens being first duly sworn on oath deposes and says that she is Advertising Director of **THE LOVINGTON DAILY LEADER**, a daily newspaper of general paid circulation published in the English language at Lovington, Lea County, New Mexico; that said newspaper has been so published in such county continuously and uninterruptedly for a period in excess of Twenty-six (26) consecutive weeks next prior to the first publication of the notice hereto attached as hereinafter shown; and that said newspaper is in all things duly qualified to publish legal notices within the meaning of Chapter 167 of the 1937 Session Laws of the State of New Mexico.

That the notice which is hereto attached, entitled

Legal Notice

was published in a regular and entire issue of **THE LOVINGTON DAILY LEADER** and not in any supplement thereof, for one (1) day, beginning with the issue of February 22, 2001 and ending with the issue of February 22, 2001.

And that the cost of publishing said notice is the sum of \$ 47.63 which sum has been (Paid) as Court Costs.

Joyce Clemens
Subscribed and sworn to before me this 26th day of February, 2001.

Debbie Schilling
Debbie Schilling
Notary Public, Lea County, New Mexico
My Commission Expires June 22, 2002

LEGAL NOTICE NOTICE OF PUBLICATION STATE OF NEW MEXICO ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT OIL CONSERVATION DIVISION

Notice is hereby given that pursuant to New Mexico Oil Conservation Division Regulations, the following Stage 2 Abatement Plan Proposal has been submitted to the Director of the Oil Conservation Division, 1220 St. Francis Dr., Santa Fe, New Mexico 87505, Telephone (505) 476-3440.

Phillips Pipe Line Company, Anthony C. Walker, Project Manager, Telephone (918) 661-3557, 3B11 Adams Bldg., Bartlesville, Oklahoma 79702, has submitted a Stage 2 Abatement Plan Proposal for the East Hobbs Junction Leak Site, located south of Hobbs, New Mexico in Unit N of Section 8, Township 19 South, Range 38 East, NMPM, Lea County, New Mexico. Phillips Pipe Line Company operates a crude oil pipeline at the site. Phase-separated hydrocarbon has been observed on the ground water. The Stage 2 Abatement Plan Proposal presents Phillips Pipe Line Company's proposed methods for remediation of the site including remediation of contaminated soils, remediation of contaminated ground water, site maintenance activities, a monitoring and sampling plan for soils and ground water, preparation of regular remediation reports, and a schedule for implementation of all remediation and monitoring activities.

Any interested person may obtain further information from the Oil Conservation Division and may submit to the Director of the Oil Conservation Division, at the address given above, written comments or a written request for a public hearing that include reasons why a hearing should be held.

The Stage 2 Abatement Plan Proposal may be viewed at the above address or at the Oil Conservation Division Hobbs District Office, 1625 N. French Drive, Hobbs, New Mexico 88240, Telephone (505) 393-6161 between 8:00 a.m. and 4:00 p.m., Monday through Friday. Prior to ruling on any proposed Stage 2 Abatement Plan Proposal, the Director of the Oil Conservation Division shall allow at least thirty (30) days after the date of publication of this notice during which written comments or a written request for a hearing may be submitted.

Published in the
Lovington Daily Leader
February 22, 2001.

STATE OF NEW MEXICO

County of Bernalillo

SS

Bill Tafoya, being duly sworn, declares and says that he is Classified Advertising Manager of The Albuquerque Journal, and that this newspaper is duly qualified to publish legal notices or advertisements within the meaning of Section 3, Chapter 167, Session Laws of 1937, and that payment therefore has been made of assessed as court cost; that the notice, copy of which is hereto attached, was published in said paper in the regular daily edition, for 1 times, the first publication being on the 22 day of Feb, 2001, and the subsequent consecutive publications on _____, 2001.

Sworn and subscribed to before me, a Notary Public, in and for the County of Bernalillo and State of New Mexico this 22 day of Feb of 2001.

PRICE

Statement to come at end of month.

ACCOUNT NUMBER

CLA-22-A (R-1/93)



OFFICIAL SEAL
Samantha Weiss

NOTARY PUBLIC
STATE OF NEW MEXICO

My Commission Expires: 10/2/10

NOTICE OF PUBLICATION

STATE OF NEW MEXICO
ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT
OIL CONSERVATION DIVISION

Notice is hereby given that pursuant to New Mexico Oil Conservation Division Regulations, the following State 2 Abatement Plan Proposal has been submitted to the Director of the Oil Conservation Division, 1220 St. Francis Dr., Santa Fe, New Mexico 87505. Telephone (505) 476-3440.

Phillips Pipe Line Company, Anthony C. Walker, Project Manager, Telephone (419) 661-3557, 3811 Adams Bldg., Bartlesville, Oklahoma.

On 12/7/02, has submitted a State 2 Abatement Plan Proposal for the East Hobbs Junction Leak Site, located south of Hobbs, New Mexico in Unit N of Section 5, Township 19 South, Range 30 East, NMPM, Lea County, New Mexico in Unit N of Section 8, Township 19 South, Range 30 East, NMPM, Lea County, New Mexico. Phillips Pipe Line Company operates a crude oil pipeline at the site. Phase-separated hydrocarbon has been observed on the ground water. The Stage 2 Abatement Plan Proposal presents Phillips Pipe Line Company's proposed methods for remediation of the site including remediation of contaminated soils; remediation of contaminated ground water; site maintenance activities; a monitoring and sampling plan for soils and ground water; preparation of regular remediation reports; and a schedule for implementation of all remediation and monitoring activities.

Any interested person may obtain further information from the Oil Conservation Division and may submit to the Director of the Oil Conservation Division, at the address given above, written comments or a written request for a public hearing that include reasons why a hearing should be held. The Stage 2 Abatement Plan Proposal may be viewed at the above address or at the Oil Conservation Division Hobbs District Office, 1825 N. French Drive, Hobbs, New Mexico 88240, Telephone (505) 393-6161, between 9:00 a.m. and 4:00 p.m., Monday through Friday. Prior to ruling on any proposed Stage 2 Abatement Plan Proposal, the Director of the Oil Conservation Division shall allow, at least thirty (30) days after the date of publication of this notice during which written comments or a written request for a hearing may be submitted. Journal: February 22, 2001

AFFIDAVIT OF PUBLICATION

State of New Mexico,
County of Lea.

I, KATHI BEARDEN

Publisher

of the Hobbs News-Sun, a
newspaper published at
Hobbs, New Mexico, do solemnly
swear that the clipping attached
hereto was published once a
week in the regular and entire
issue of said paper, and not a
supplement thereof for a period

of 1
_____ weeks.

Beginning with the issue dated
February 22 2001
and ending with the issue dated

February 22 2001

Kathi Bearden

Publisher

Sworn and subscribed to before

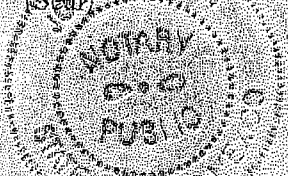
me this 22nd day of

February 2001

Jodi Jensen

Notary Public

My Commission expires
October 18, 2004
(Seal)



This newspaper is duly qualified
to publish legal notices or adver-
tisements within the meaning of
Section 3, Chapter 167, Laws of
1937, and payment of fees for
said publication has been made.

LEGAL NOTICE

February 22, 2001

STATE OF NEW MEXICO

ENERGY, MINERALS AND NATURAL RESOURCES
DEPARTMENT OIL CONSERVATION DIVISION

Notice is hereby given that pursuant to New Mexico Oil Con-
servation Division Regulations, the following Stage 2 Abate-
ment Plan Proposal has been submitted to the Director of the
Oil Conservation Division, 1220 St. Francis Dr., Santa Fe, New
Mexico 87505, Telephone (505) 476-3440:

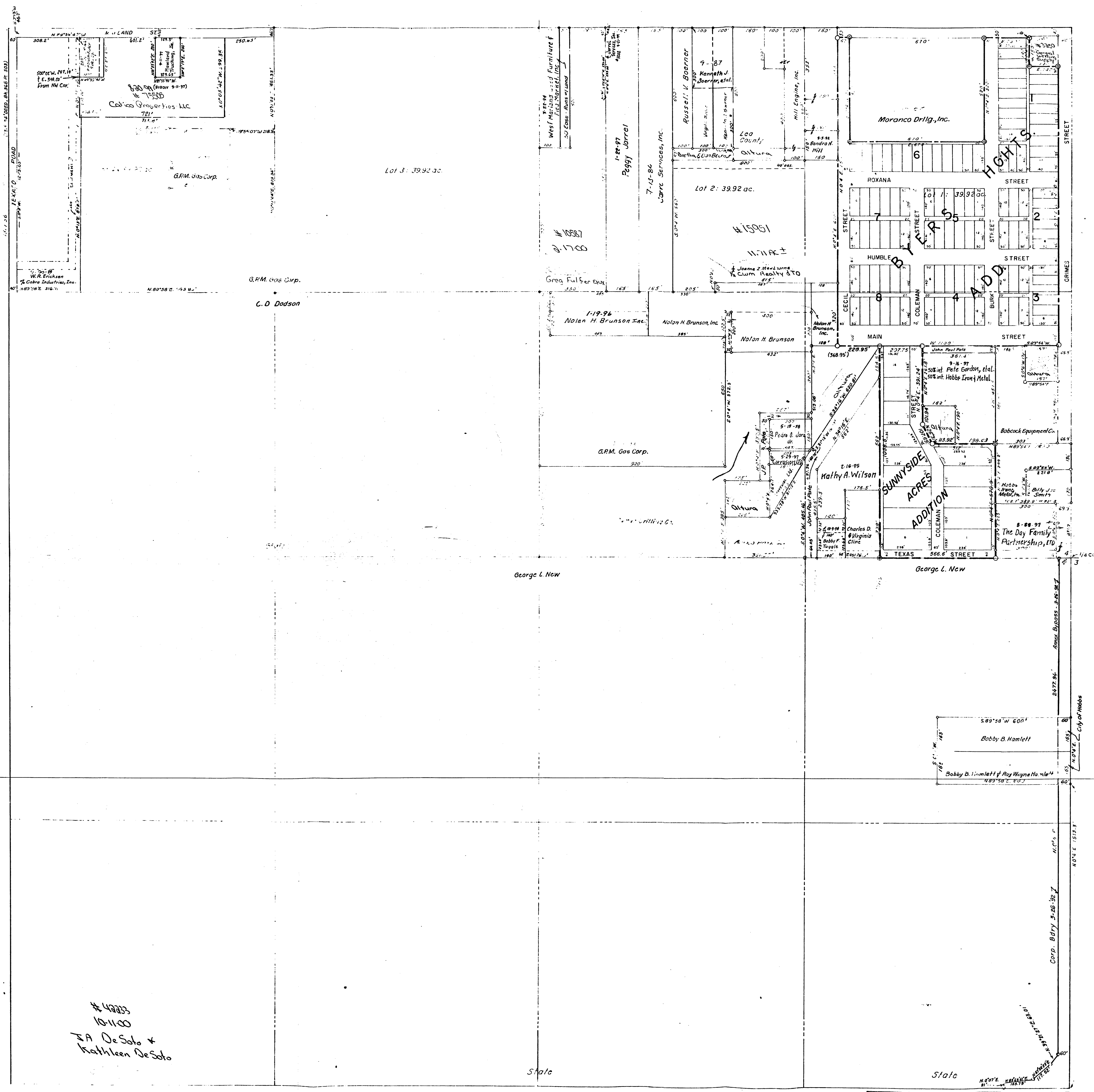
Phillips Pipe Line Company, Anthony C. Walker, Project
Manager, Telephone (918) 661-3557, 3B11 Adams Bldg.,
Bartlesville, Oklahoma 79702, has submitted a Stage 2
Abatement Plan Proposal for the East Hobbs Junction Leak
Site, located south of Hobbs, New Mexico in Unit N of
Section 8, Township 18 South, Range 38 East, NMPM,
Lea County, New Mexico. Phillips Pipe Line Company
operates a crude oil pipeline at the site. Phase-separated
hydrocarbon has been observed on the ground water. The
Stage 2 Abatement Plan Proposal presents Phillips Pipe
Line Company's proposed methods for remediation of the
site including remediation of contaminated soils,
remediation of contaminated ground water, site
maintenance activities, a monitoring and sampling plan
for soils and ground water, preparation of regular
remediation of regular remediation reports and a
schedule for implementation of all remediation and
monitoring activities.

Any interested person may obtain further information from the
Oil Conservation Division and may submit to the Director of the
Oil Conservation Division, at the address given above, written
comments or a written request for a public hearing that include
reasons why a hearing should be held. The Stage 2 Abatement
Plan Proposal may be viewed at the above address or at the
Oil Conservation Division Hobbs District Office, 1925 N.
French Drive, Hobbs, New Mexico 88240, Telephone (505)
393-6161 between 8:00 a.m. and 4:00 p.m., Monday through
Friday. Prior to ruling on any proposed Stage 2 Abatement
Plan Proposal, the Director of the Oil Conservation Division
shall allow at least thirty (30) days after the date of publication
of this notice during which written comments or a written re-
quest for a hearing may be submitted.

#17951

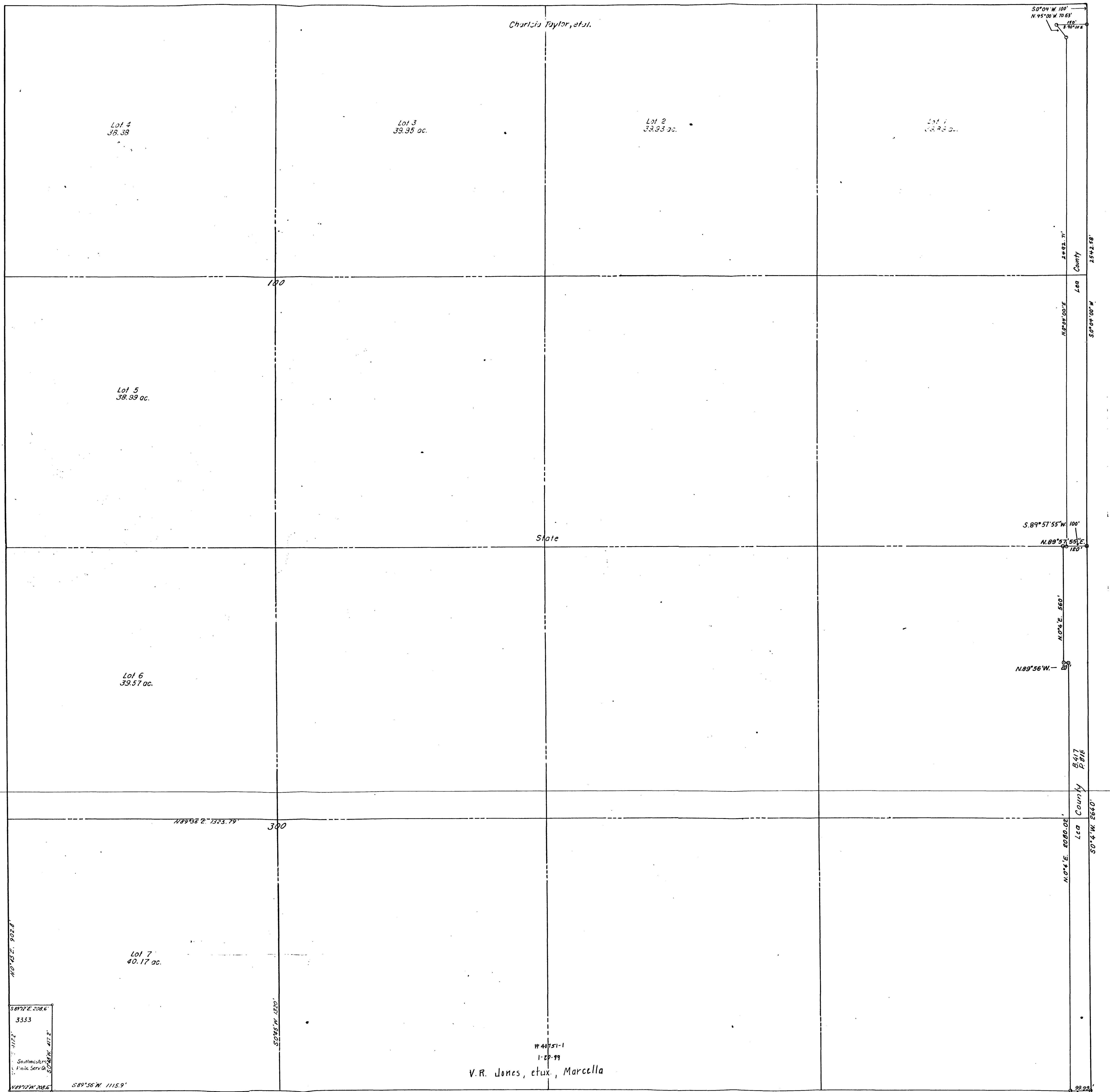
02104105000 01546670

Phillips Pipeline
3B10 Adams Building
Bartlesville, OK 74004



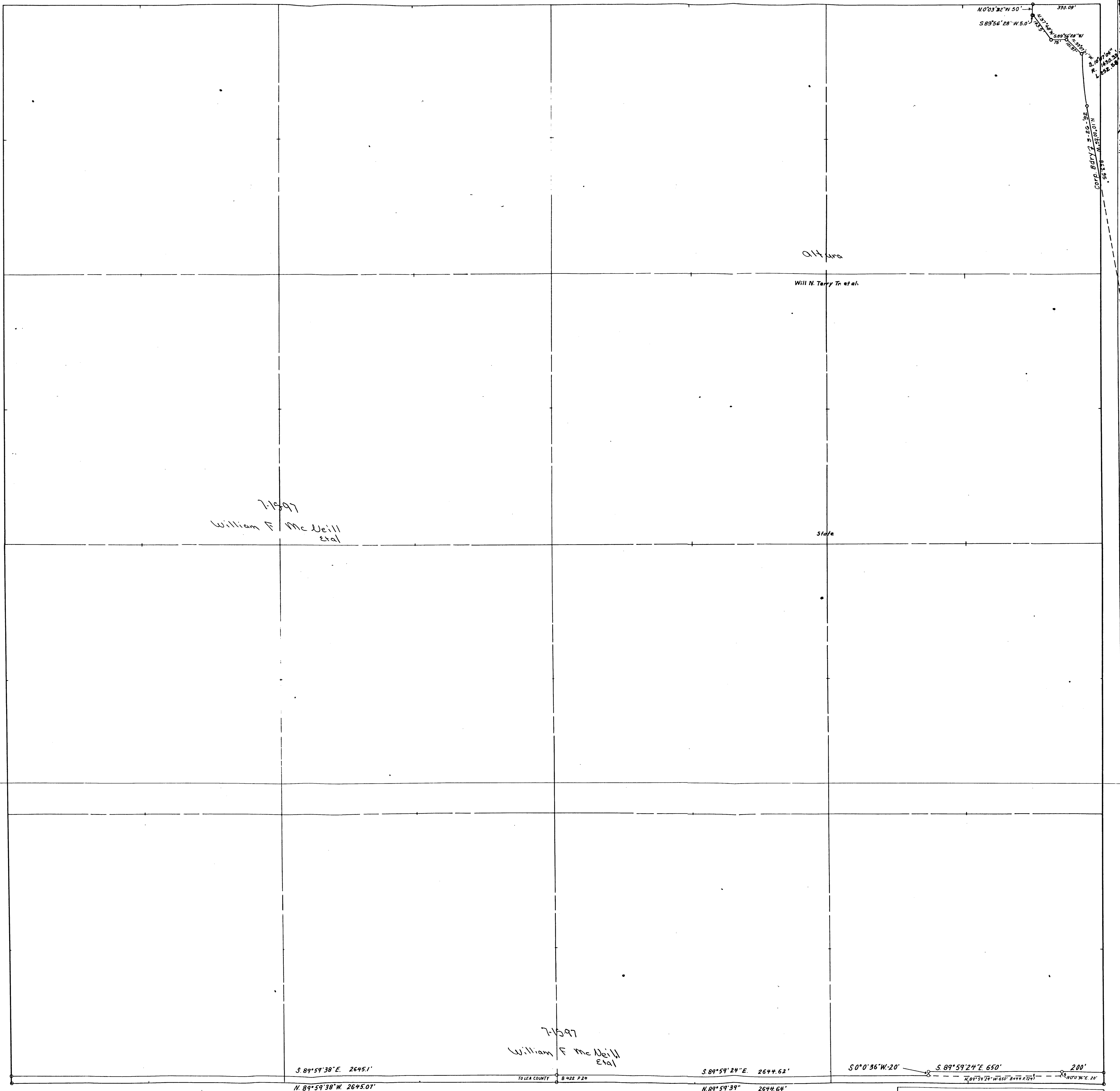
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10-11-00
JA DeSoto &
Kathleen DeSoto

16-198 04
4-195-38E
Scale 1"=200'



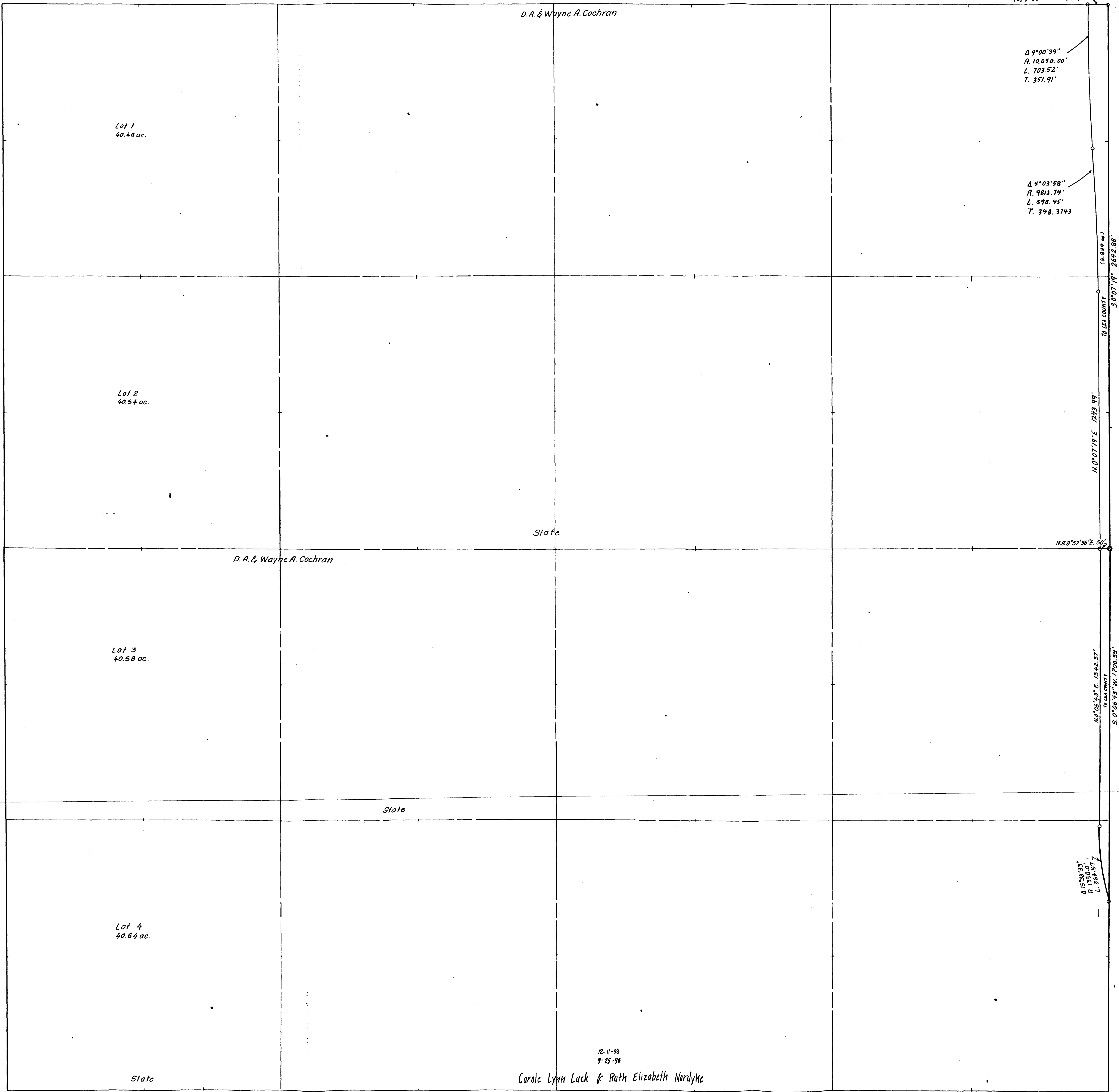
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6-195-38E

Scale: 1" = 200'



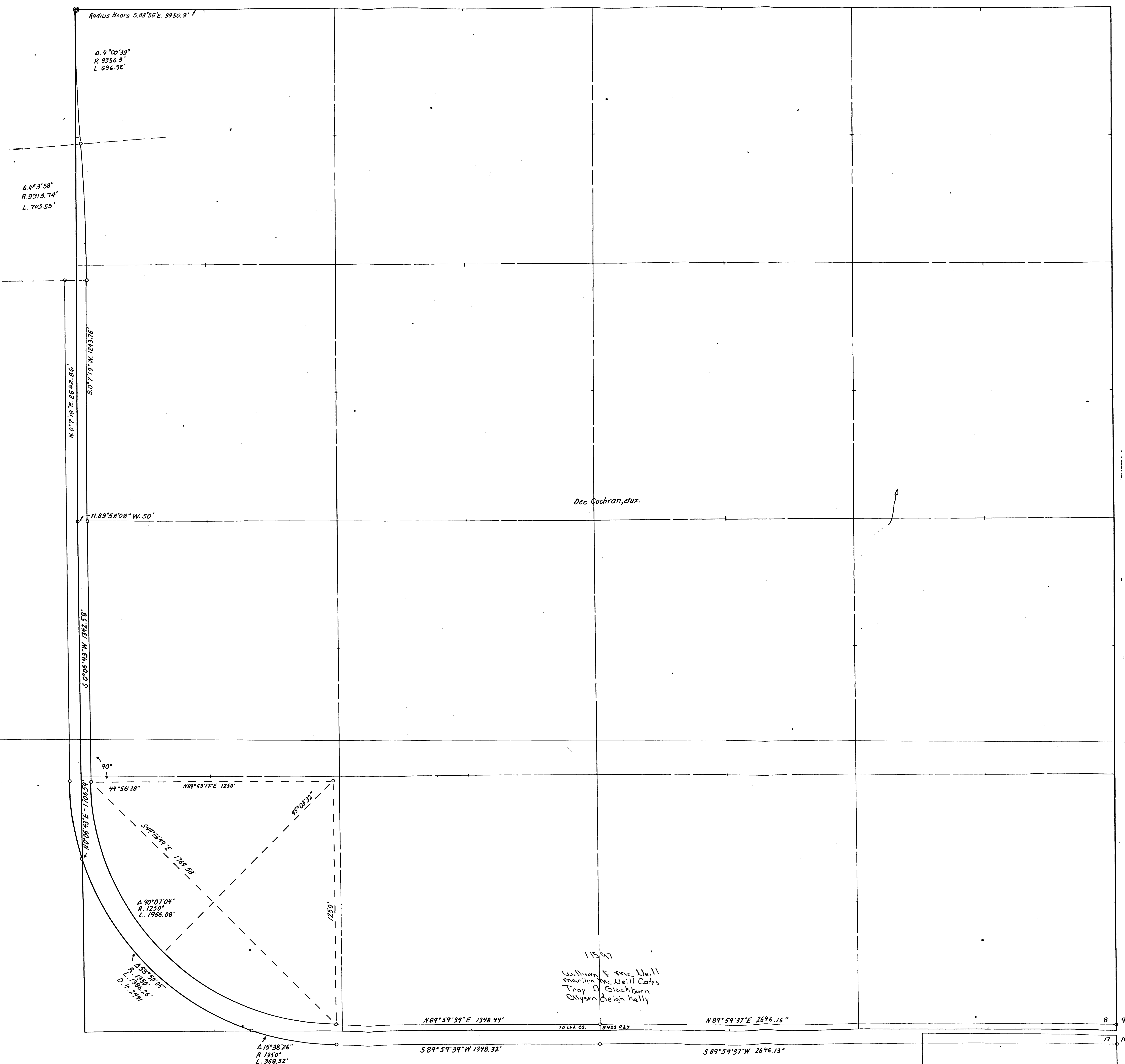
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9-195-38E

Scale: 1" = 200'



16- 198 07
7-195-38E

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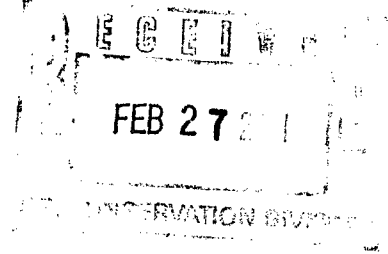


16- 198 08
8-195-38E
Scale 1" = 200'

McNeill Ranch

William F. McNeill

P.O. BOX 1068
Hobbs, N.M. 88241



February 23, 2001

Mr. Roger C. Anderson
Environmental Bureau Chief
New Mexico Oil Conservation Division
1220 South St. Francis Drive
Santa Fe, New Mexico 87505

RE: Stage 2 Ground Water Abatement Plan (AP-15) East Hobbs Junction
Site

Dear Mr. Anderson:

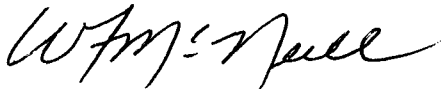
As the landowner of the property that the two Phillips Pipeline leaks occurred I am objecting to Phillip's abatement plan for the cleanup of the contaminated soils. Phillips is applying for permission to clean the contaminated soils with a bio-vent remediation system. I request that the N.M.O.C.D. reject this request and require Phillips to remove all contaminated soils to N.M.O.C.D. standards.

The veridose zone at the contamination sites is approximately 32 feet thick before the Ogalala Aquifer is reached. Bio vent remediation has proven to have a very poor record with heavy end cleanup such as crude oil at the very best. Taking the length of time for this process to begin to show results the aquifer will be continuously impacted. Because of the large area of contamination this impact will prove to be catastrophic for the quality of the aquifer. I might remind you that this aquifer is one of the important resources for this area of southeastern New Mexico.

Because of the importance of this aquifer I am requesting that you reject Phillip's plan and require that all contaminated soil above O.C.D. standards be removed and hauled to a dirt farm for remediation and clean materials put in their place. I as the landowner will forever be impacted economically if removal of contaminants are not accomplished. Selling the ranch or borrowing money from lending institutions are almost impossible if not impossible with such conditions remaining on the ranch.

My attorney Mr. Jim Lyle has written you in the past objecting this process and I am doing so at the present as is allowed to me under the enclosed rules of "Notice of Publication". If this process requires that I come to your office in Santa Fe and state my objection in person please contact me and at your request I will personally state my request. Contact me at your convenience if you have questions.

Respectfully yours,

A handwritten signature in cursive script, appearing to read "W F McNeill".

William F. McNeill

Enclosures: 1

NOTICE OF PUBLICATION

STATE OF NEW MEXICO ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT OIL CONSERVATION DIVISION

Notice is hereby given that pursuant to New Mexico Oil Conservation Division Regulations, the following Stage 2 Abatement Plan Proposal has been submitted to the Director of the Oil Conservation Division, 1220 St. Francis Dr., Santa Fe, New Mexico 87505, Telephone (505) 476-3440:

Phillips Pipe Line Company, Anthony C. Walker, Project Manager, Telephone (918) 661-3557, 3B11 Adams Bldg., Bartlesville, Oklahoma 79702, has submitted a Stage 2 Abatement Plan Proposal for the East Hobbs Junction Leak Site, located south of Hobbs, New Mexico in Unit N of Section 8, Township 19 South, Range 38 East, NMPM, Lea County, New Mexico. Phillips Pipe Line Company operates a crude oil pipeline at the site. Phase-separated hydrocarbon has been observed on the ground water. The Stage 2 Abatement Plan Proposal presents Phillips Pipe Line Company's proposed methods for remediation of the site including remediation of contaminated soils; remediation of contaminated ground water; site maintenance activities; a monitoring and sampling plan for soils and ground water; preparation of regular remediation reports; and, a schedule for implementation of all remediation and monitoring activities

Any interested person may obtain further information from the Oil Conservation Division and may submit to the Director of the Oil Conservation Division, at the address given above, written comments or a written request for a public hearing that include reasons why a hearing should be held. The Stage 2 Abatement Plan Proposal may be viewed at the above address or at the Oil Conservation Division Hobbs District Office, 1625 N. French Drive, Hobbs, New Mexico 88240, Telephone (505) 393-6161 between 8:00 a.m. and 4:00 p.m., Monday through Friday. Prior to ruling on any proposed Stage 2 Abatement Plan Proposal, the Director of the Oil Conservation Division shall allow at least thirty (30) days after the date of publication of this notice during which written comments or a written request for a hearing may be submitted.

Olson, William

From: Olson, William
Sent: Tuesday, March 06, 2001 8:25 AM
To: 'Anthony C Walker'
Subject: RE: Proof of Publication for AP-15 Stage 2 / Due date 3-7-2001

The below extension request is approved.

From: Anthony C Walker [SMTP:awalker@ppco.com]
Sent: Tuesday, March 06, 2001 12:02 AM
To: Olson, William
Subject: Proof of Publication for AP-15 Stage 2 / Due date 3-7-2001

Bill, I have been out in Hobbs installing a product recovery system at Line NM-1-1 (AP-10) and East Hobbs Junction (AP-15) since Tuesday of last week. I should arrive in my office in Bartlesville on Wed the 7th, which happens to be the date you requested that we have the proof of publication to your office. At this point, I do not even know if we have received the Affidavits of Publication from the newspapers. I will find that out Wednesday. Anyway, I will put everything that I do have together on Wednesday and overnite the info to your office that day, which means that you will not receive the info until Thursay the 8th at the earliest. In order to meet a "deadline", I am requesting an extension until Monday of the following week, just to be safe. If you cannot agree to an extension, I can fax over the "faxable" info and just overnite the maps. Just let me know how you would like to handle this. You can respond to this email, or give me a call on my cell phone, 918-232-1507. Thanks.

Tony Walker
<awalker@ppco.com>
Phillips Pipe Line Company
3B10 Adams Building
Bartlesville, OK 74004
918-661-3557



NEW MEXICO ENERGY, MINERALS and NATURAL RESOURCES DEPARTMENT

GARY E. JOHNSON

Governor

Jennifer A. Salisbury

Cabinet Secretary

Lori Wrotenbery

Director

Oil Conservation Division

February 7, 2001

CERTIFIED MAIL

RETURN RECEIPT NO: 5051-4089

Mr. Anthony C. Walker
Phillips Pipe Line Company
3B11 Adams Bldg.
Bartlesville, Oklahoma 74004

**RE: STAGE 2 GROUND WATER ABATEMENT PLAN (AP-15)
EAST HOBBS JUNCTION SITE**

Dear Mr. Walker:

The New Mexico Oil Conservation Division (OCD) has reviewed Phillips Pipe Line Company's (PPL) November 3, 2000 "STAGE 2 ABATEMENT PLAN (AP-15), EAST HOBBS JUNCTION LEAK SITE, PHILLIPS PIPE LINE COMPANY". This document contains PPL's Stage 2 Abatement Plan Proposal for remediation of soil and ground water contamination resulting from a crude oil pipeline spill at PPL's East Hobbs Junction site in Unit N, Section 8, Township 19 South, Range 38 East, NMPPM, Lea County, New Mexico.

The OCD has determined that the above referenced Stage 2 Abatement Plan Proposal is administratively complete. Before the OCD can complete a review of the Stage 2 proposal, the OCD requires that:

1. PPL issue by February 22, 2001 the attached public notice of the Stage 2 proposal in the Albuquerque Journal, Hobbs News-Sun and the Lovington Daily Leader pursuant to OCD Rule 19.G.
2. Prior to issuing the public notice, PPL shall issue written notice of the Stage 2 proposal pursuant to OCD Rule 19.G.(1). Please refer to the previously supplied 3.5" disk for a listing of "those persons, as identified by the Director, who have requested notification" pursuant to OCD Rule 19.G.(1).(d) and the contact for the New Mexico Trustee for Natural Resources.

Please provide the OCD with proof of written and public notice by March 7, 2001. Proof of notice shall include a map of the surface owners of record within one (1) mile of the perimeter of the site and shall identify compliance with each of the provisions of Rule 19.G (1).

If you have any questions, please contact Bill Olson at (505) 476-3491.

Sincerely,

A handwritten signature in cursive script, appearing to read "Roger C. Anderson".

Roger C. Anderson
Environmental Bureau Chief

RCA/wco

xc w/attachment: Chris Williams, OCD Hobbs District Supervisor
William McNeil

NOTICE OF PUBLICATION

STATE OF NEW MEXICO ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT OIL CONSERVATION DIVISION

Notice is hereby given that pursuant to New Mexico Oil Conservation Division Regulations, the following Stage 2 Abatement Plan Proposal has been submitted to the Director of the Oil Conservation Division, 1220 St. Francis Dr., Santa Fe, New Mexico 87505, Telephone (505) 476-3440:

Phillips Pipe Line Company, Anthony C. Walker, Project Manager, Telephone (918) 661-3557, 3B11 Adams Bldg., Bartlesville, Oklahoma 79702, has submitted a Stage 2 Abatement Plan Proposal for the East Hobbs Junction Leak Site, located south of Hobbs, New Mexico in Unit N of Section 8, Township 19 South, Range 38 East, NMPM, Lea County, New Mexico. Phillips Pipe Line Company operates a crude oil pipeline at the site. Phase-separated hydrocarbon has been observed on the ground water. The Stage 2 Abatement Plan Proposal presents Phillips Pipe Line Company's proposed methods for remediation of the site including remediation of contaminated soils; remediation of contaminated ground water; site maintenance activities; a monitoring and sampling plan for soils and ground water; preparation of regular remediation reports; and, a schedule for implementation of all remediation and monitoring activities.

Any interested person may obtain further information from the Oil Conservation Division and may submit to the Director of the Oil Conservation Division, at the address given above, written comments or a written request for a public hearing that include reasons why a hearing should be held. The Stage 2 Abatement Plan Proposal may be viewed at the above address or at the Oil Conservation Division Hobbs District Office, 1625 N. French Drive, Hobbs, New Mexico 88240, Telephone (505) 393-6161 between 8:00 a.m. and 4:00 p.m., Monday through Friday. Prior to ruling on any proposed Stage 2 Abatement Plan Proposal, the Director of the Oil Conservation Division shall allow at least thirty (30) days after the date of publication of this notice during which written comments or a written request for a hearing may be submitted.



November 3, 2000

**Stage 2 Abatement Plan (AP-15)
East Hobbs Junction Leak Site
Phillips Pipe Line Company**

RECEIVED
NOV 06 2000
ENVIRONMENTAL BUREAU
OIL CONSERVATION DIVISION

Mr. Bill Olson
New Mexico Oil Conservation Division
2040 S. Pacheco St.
Santa Fe, NM 87505

Dear Mr. Olson:

Phillips Pipe Line Company has enclosed a Stage 2 Abatement Plan for the crude oil release that occurred near Hobbs, New Mexico in Lea County on March 23, 1999.

If you need more information regarding this plan, please contact me at 918-661-3557.

Sincerely,

Anthony C. Walker

Anthony "Tony" C. Walker
Phillips Pipe Line Company
Staff Environmental Representative
3 B10 Adams Building

ACW: St2AbPlanCvrLtr.doc

cc: Mr. Chris Williams
State of New Mexico
Energy Minerals and Natural Resources Dept.
Oil Conservation Division
District 1
1625 N. French Drive
Hobbs, New Mexico 88240

Mr. Chris Higgins (cover letter only)
Higgins and Associates, L.L.C.
8200 South Akron St.
Suite 120
Englewood, CO 80112



July 6, 2000

**Ground Water Abatement Plan AP-15
East Hobbs Junction
Phillips Pipe Line Company**

RECEIVED

JUL 07 2000

**ENVIRONMENTAL BUREAU
OIL CONSERVATION DIVISION**

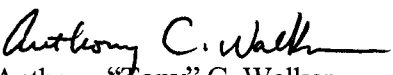
Mr. Bill Olson
New Mexico Oil Conservation Division
2040 S. Pacheco St.
Santa Fe, NM 87505

Dear Mr. Olson:

Phillips Pipe Line Company (PPL) hereby submits the Comprehensive Report for the Stage 1 Abatement Plan for the East Hobbs Junction (AP-15) leak site.

If you need more information regarding this report, please contact me at 918-661-3557.

Sincerely,


Anthony "Tony" C. Walker
Phillips Pipe Line Company
Staff Environmental Representative
3 B10 Adams Building

ACW: ComprehensiveReportCvrLtr.doc

cc: Mr. Chris Williams
New Mexico Oil Conservation Division
District 1
1625 N. French Drive
Hobbs, NM 88240

Mr. Chris Higgins w/out report
Higgins and Associates, L.L.C.
9940 East Costilla Avenue
Suite B
Englewood, CO 80112

Olson, William

From: Anthony C Walker [SMTP:AWALKER@ppco.com]
Sent: Tuesday, May 30, 2000 12:28 PM
To: Olson, William
Cc: Williams, Chris
Subject: RE: AP-15 Comprehensive Report

Mr. Olson,

This email confirms our conversation of Tuesday, May 30, 2000. In this conversation, OCD accepted PPL's request for an extension for the submittal of the Comprehensive Report for AP-15 (East Hobbs Junction). The extended date for the submittal of this report is July 6, 2000. The following information was discussed:

Due to problems in gaining access and scheduling drillers, PPL requested an extension for the filing of the Comprehensive Report for AP-15. We are scheduled to drill wells beginning at 8:30 AM Wednesday, May 31. The requested extension allows time for sample analysis, report preparation, report review, and mailing.

My cell phone number is 918-232-1507, should you wish to contact me during this week. Thanks for your cooperation in this matter.

Tony Walker
<awalker@ppco.com>
Phillips Pipe Line Company
3B10 Adams Building
Bartlesville, OK 74004
918-661-3557

Olson, William

From: Olson, William
Sent: Friday, April 21, 2000 10:30 AM
To: 'Anthony C Walker'
Cc: Williams, Chris; Williams, Donna
Subject: RE: AP-15 Comprehensive Report

The below referenced extension request is approved on the condition that Phillip's submit the comprehensive investigation report to the OCD by June 2, 2000.

From: Anthony C Walker [SMTP:AWALKER@ppco.com]

Sent: Thursday, April 20, 2000 10:31 PM
To: Olson, William
Cc: Williams, Chris
Subject: AP-15 Comprehensive Report

Mr. Olson,

PPL hereby requests an extension on the Comprehensive Report for AP-15 for the East Hobbs Junction Site. The reasons for this extension are as follows:

The analyses for the most recently drilled wells indicated a presence of hydrocarbons. More wells will be proposed.

The most recently drilled wells have not been surveyed in as of the date of this correspondence.

For the above reasons, a comprehensive report for the activities would be incomplete.

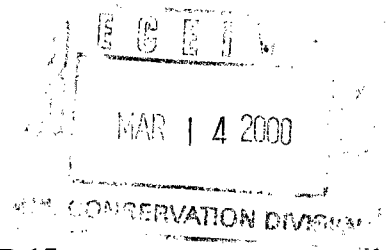
Please contact me at 918-232-1507 if you have any questions regarding this extension.

Thanks for your cooperation.

Tony Walker
<awalker@ppco.com>
Phillips Pipe Line Company
3B10 Adams Building
Bartlesville, OK 74004
918-661-3557



March 9, 2000



**Ground Water Abatement Plan AP-15
East Hobbs Junction
Phillips Pipe Line Company**

Mr. Bill Olson
New Mexico Oil Conservation Division
2040 S. Pacheco St.
Santa Fe, NM 87505

Dear Mr. Olson:

Phillips Pipe Line Company (PPL) submits this letter to confirm our conversation of Wednesday, March 8, 1999. During this conversation, NMOCD granted PPL an extension for the submittal of the Comprehensive Report for PPL's East Hobbs Junction Site in Lea County, New Mexico. The extended date for the submittal of this Report is April 21, 2000.

The purpose for this extension is to allow PPL and its Consultants time to schedule and perform additional drilling activities for plume definition. The current data indicates that the plume has not been completely defined. This extension will also allow for the submittal of only one Comprehensive Report for all activities.

If you need more information regarding this letter, please contact me at 918-661-3557.

Sincerely,

Anthony "Tony" C. Walker
Phillips Pipe Line Company
Staff Environmental Representative
3 B11 Adams Building

ACW: ComprehensiveReportExt.doc

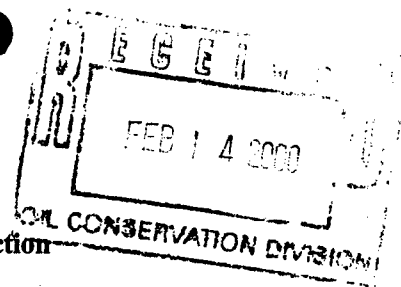
cc: Mr. Chris Williams
New Mexico Oil Conservation Division
District 1
1625 N. French Drive
Hobbs, NM 88240

Mr. Chris Higgins
Higgins and Associates, L.L.C.
9940 East Costilla Avenue
Suite B
Englewood, CO 80112



January 28, 2000

**Hydrocarbon Removal
Line NM-1-1 & East Hobbs Junction**



Mr. Bill Olson
New Mexico Oil Conservation Division
2040 S. Pacheco St.
Santa Fe, NM 87505

Dear Mr. Olson:

The purpose of this letter is to advise the New Mexico Oil Conservation Division (NMOCD) that Phillips Pipe Line (PPL) Company believes additional measures may need to be implemented to prevent hydrocarbon plume migration at the Line NM-1-1 and East Hobbs Junction sites located near Hobbs, NM. Accordingly, PPL intends to install systems, including free product recovery and soil bioventing wells, to remove free-phase and absorbed hydrocarbons from the release areas. PPL's plan is to determine optimal locations for hydrocarbon removal at both sites and implement these systems as quickly as practical. These systems are intended to supplement the ongoing cleanup efforts and will be compatible with the overall cleanup program subject to review and approval by the NMOCD under 19 NMAC 15.A.19. Consequently, the removal systems that are implemented will be included in future Abatement Plans submitted to the Oil Conservation Division.

PPL discovered the Line NM-1-1 leak on October 27, 1998, and the East Hobbs Junction leak on March 23, 1999. Upon discovering these releases, PPL acted in accordance with the requirements of 19 NMAC 15.A.19 and intends to continue to act in accordance with these regulations. The activities planned by PPL are intended only to prevent the possibility of plume migration.

If you have any questions regarding the information obtained in this letter, please contact me at 918-661-3557.

Sincerely,

Anthony "Tony" C. Walker
Phillips Pipe Line Company
Environmental Representative
3 B11 Adams Building

ACW: NotificationFutActEhjLinenm.doc

cc: Mr. Chris Williams
New Mexico Oil Conservation Division
District 1
1625 N. French Drive
Hobbs, NM 88240

Mr. Chris Higgins
Higgins and Associates, L.L.C.
9940 East Costilla Avenue
Suite B
Englewood, CO 80112

Olson, William

From: Anthony C Walker [SMTP:AWALKER@ppco.com]
Sent: Friday, January 07, 2000 1:43 PM
To: Olson, William
Cc: Williams, Chris
Subject: AP-15 48 Hour Notification

Bill,

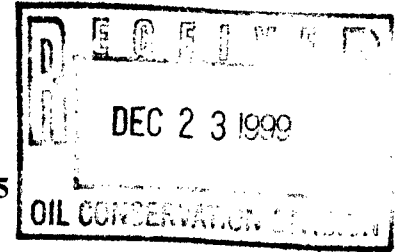
Per our conversation, this email serves as the advance notification for work that PPL will be performing at our East Hobbs Junction site referenced in the Groundwater Abatement Plan (AP-15). PPL plans to begin drilling activities the morning of Tuesday, January 11, 2000. If you ave any questions or concerns, please email me or contact me at 918-232-1507.

Tony Walker
<awalker@ppco.com>
Phillips Pipe Line Company
3B10 Adams Building
Bartlesville, OK 74004
918-661-3557

December 15, 1999



**Public Comment Period
Ground Water Abatement Plan AP-15
East Hobbs Junction Site
Phillips Pipe Line Company**



Mr. Bill Olson
New Mexico Oil Conservation Division
2040 S. Pacheco St.
Santa Fe, NM 87505

Dear Mr. Olson:

Phillips Pipe Line Company has enclosed copies of the following documents relating to the Public Notification for a Stage 1 Abatement Plan for a crude oil release that occurred near Hobbs, New Mexico in Lea County on March 23, 1999:

- An "Affidavit of Publication" from the *Lovington Daily Leader*,
- An "Affidavit of Publication" from the *Albuquerque Journal*,
- An "Affidavit of Publication" from the *Hobbs News - Sun*,
- An affidavit for the mailing of the Public Notice to the persons provided by the NMOCD,
- One envelope marked "Return To Sender" from the list provided by the NMOCD,
- An affidavit for the mailing of the Public Notice via Certified Mail to landowners in the area,
- Twelve "Domestic Return Receipts" from the Public Notices sent to Landowners, and
- One envelope that was sent certified mail but returned unopened.

Please note that the Public Notices in the *Albuquerque Journal*, the *Lovington Daily Leader* and the *Hobbs News - Sun* were issued on November 10, 1999. The notices sent via USPS were mailed on November 6, 1999, and the notices sent via Certified Mail were mailed on November 5, 1999. Therefore, the thirty-day public comment period has passed.

PPL wishes to implement the proposed Plan as soon as possible in order to determine the limits of impacts of this release.

If you need more information regarding the attached documentation or the proposed Plan, please contact me at 918-661-3557 or leave a voice mail at 918-232-1507.

Sincerely,

A handwritten signature in cursive script that reads 'Anthony C. Walker'.

Anthony "Tony" C. Walker
Phillips Pipe Line Company
Staff Environmental Representative
3 B10 Adams Building

ACW: CvrLtrComPerEndAp15.doc

cc: Chris Williams
New Mexico Oil Conservation Division
District 1
1625 N. French Drive
Hobbs, NM 88240

Affidavit of Publication

STATE OF NEW MEXICO)

) ss.

COUNTY OF LEA)

Joyce Clemens being first duly sworn on oath deposes and says that she is Advertising Director of **THE LOVINGTON DAILY LEADER**, a daily newspaper of general paid circulation published in the English language at Lovington, Lea County, New Mexico; that said newspaper has been so published in such county continuously and uninterruptedly for a period in excess of Twenty-six (26) consecutive weeks next prior to the first publication of the notice hereto attached as hereinafter shown; and that said newspaper is in all things duly qualified to publish legal notices within the meaning of Chapter 167 of the 1937 Session Laws of the State of New Mexico.

That the notice which is hereto attached, entitled

Notice of Publication

was published in a regular and entire issue of **THE LOVINGTON DAILY LEADER** and not in any supplement thereof, for One (1) Day, beginning with the issue of November 10, 1999 and ending with the issue of November 10, 1999.

And that the cost of publishing said notice is the sum of \$ 52.30 which sum has been (Paid) as Court Costs.

Joyce Clemens
Subscribed and sworn to before me this day of
November 10, 1999.

Debbie Schilling
Debbie Schilling

Notary Public, Lea County, New Mexico

My Commission Expires June 22, 2002

LEGAL NOTICE

NOTICE OF PUBLICATION STATE OF NEW MEXICO

ENERGY, MINERALS
AND NATURAL
RESOURCES DEPART-
MENT
OIL CONSERVATION
DIVISION

Notice is hereby given that pursuant to New Mexico Oil Conservation Division Regulations, the following Stage 1 Abatement Plan Proposal has been submitted to the Director of the Oil Conservation Division, 2040 South Pacheco, Santa Fe, New Mexico 87505, Telephone (505) 827-7131:

Phillips Pipe Line Company, Anthony C. Walker, Project Manager, Telephone (918) 661-3557, 3B11, Adams Bldg., Bartlesville, Oklahoma 79702, has submitted a Stage 1 Abatement Plan Proposal for the East Hobbs Junction Leak Site, located south of Hobbs, New Mexico in Unit N of Section 8, Township 19 South, Range 38 East, NMPM, Lea County, New

Mexico. Phillips Pipe Line Company operates a crude oil pipeline at the site. Phase-separated hydrocarbons (PSH) have been observed on the ground water. The Stage 1 Abatement Plan Proposal presents the following subsurface investigation activities: determine site geology and hydrogeology; conduct a registered water well search within a 1 mile radius of the site; install monitoring wells; collect soil samples for field screening and/or laboratory analysis from each boring; collect ground water samples for laboratory analysis from each monitoring well; obtain depth to ground water measurements and calculate the ground water gradient and direction; survey all well locations by a professional land surveyor registered in the State of New Mexico; and prepare a report summarizing field activities and laboratory results.

Any interested person may obtain further information from the Oil Conservation Division and may submit written comments to the Director of the Oil Conservation

Division at the address given above. The Stage 1 Abatement Plan Proposal may be viewed at the above address or at the Oil Conservation Division Hobbs District Office, 1625 N. French Drive, Hobbs, New Mexico 88240 Telephone (505) 393-6161 between 8:00 a.m. and 4:00 p.m., Monday through Friday. Prior to ruling on any proposed Stage 1 Abatement Plan Proposal, the Director of the Oil Conservation Division shall allow at least thirty (30) days after the date of publication of this notice during which written comments may be submitted.

Published in the
Lovington Daily Leader
November 10, 1999.

STATE OF NEW MEXICO
County of Bernalillo SS

Bill Tafoya, being duly sworn, declares and says that he is Classified Advertising Manager of **The Albuquerque Journal**, and that this newspaper is duly qualified to publish legal notices or advertisements within the meaning of Section 3, Chapter 167, Session Laws of 1937, and that payment therefore has been made of assessed as court cost; that the notice, copy of which is hereto attached, was published in said paper in the regular daily edition, for 10 times, the first publication being on the 10 day of Nov, 1999, and the subsequent consecutive publications on _____, 1999.

Sworn and subscribed to before me, a Notary Public, in and for the County of Bernalillo and State of New Mexico this 10 day Nov of 1999

PRICE

35.30

Statement to come at end of month.

ACCOUNT NUMBER

288052

CLA-22-A (R-1/93)

NOTICE OF PUBLICATION
STATE OF NEW MEXICO
ENERGY, MINERALS AND
NATURAL RESOURCES
DEPARTMENT OF OIL
CONSERVATION DIVISION

Notice is hereby given that pursuant to New Mexico Oil Conservation Division Regulations, the following Stage 1 Abatement Plan Proposal has been submitted to the Director of the Oil Conservation Division, 2040 South Pacheco, Santa Fe, New Mexico 87505, telephone (505) 827-7131:

Phillips Pipe Line Company, Anthony C. Walker, Project Manager, Telephone (916) 661-3557, 3811 Adams Blvd., Bartlesville, Oklahoma 79702, has submitted a Stage 1 Abatement Plan Proposal for the East Hobbs Junction Leak Site, located south of Hobbs, New Mexico in Unit N of Section 8, Township 19 South, Range 38 East, NMPM, Lea County, New Mexico. Phillips Pipe Line Company operates a crude oil pipeline at the site. Phase-separated hydrocarbons (PSH) have been observed on the ground water. The Stage 1 Abatement Plan Proposal presents the following subsurface investigation activities: determine site geology and hydrogeology; conduct a registered water well search within a 1 mile of radius of the site; install monitoring wells; collect soil samples for field screening and/or laboratory analysis from each boring; collect ground water samples for laboratory analysis from each monitoring well; obtain depth to ground water measurements and calculate the ground water gradient and direction; survey all well locations by a professional land surveyor registered in the State of New Mexico; and prepare a report summarizing field activities and laboratory results.

Any interested person may obtain further information from the Oil Conservation Division and may submit written comments to the Director of the Oil Conservation Division at the address given above. The Stage 1 Abatement Plan Proposal may be viewed at the above address or at the Oil Conservation Division Hobbs District Office, 1625 N. French Drive, Hobbs, New Mexico 88240. Telephone (505) 393-6161 between 8:00 a.m. and 4:00 p.m. Monday through Friday. Prior to Ruling on any proposed Stage 1 Abatement Plan Proposal, the Director of the Oil Conservation Division shall allow at least thirty (30) days after the date of publication of this notice during which written comments may be submitted. Journal: November 10, 1999

AFFIDAVIT OF PUBLICATION

State of New Mexico,
County of Lea.

I, KATHI BEARDEN

Publisher

of the Hobbs News-Sun, a
newspaper published at
Hobbs, New Mexico, do solemnly
swear that the clipping attached
hereto was published once a
week in the regular and entire
issue of said paper, and not a
supplement thereof for a period.

of 1
_____ weeks.

Beginning with the issue dated

November 10 1999
and ending with the issue dated

November 10 1999

Kathi Bearden

Publisher

Sworn and subscribed to before

me this 10th day of

November 1999

Godi Jensen

Notary Public.

My Commission expires
October 18, 2000
(Seal)

This newspaper is duly qualified
to publish legal notices or adver-
tisements within the meaning of
Section 3, Chapter 167, Laws of
1937, and payment of fees for
said publication has been made.

LEGAL NOTICE

November 10, 1999

NOTICE OF PUBLICATION
STATE OF NEW MEXICO

ENERGY, MINERALS, AND NATURAL RESOURCES
DEPARTMENT OIL CONSERVATION DIVISION

Notice is hereby given that pursuant to New Mexico Oil Con-
servation Division Regulations, the following Stage 1 Abate-
ment Plan Proposal has been submitted to the Director of the
Oil Conservation Division, 2040 South Pacheco, Santa Fe,
New Mexico 87505, Telephone (505) 827-7131:

Phillips Pipe Line Company, Anthony C. Walker, Project
Manager, Telephone (918) 661-3557, 3B11 Adams Bldg.,
Bartlesville, Oklahoma 79702, has submitted a Stage 1
Abatement Plan Proposal for the East Hobbs Junction
Leak Site, located south of Hobbs, New Mexico in Unit N
of Section 8, Township 19 South, Range 38 East, NMMP
Lea County, New Mexico. Phillips Pipe Line Company op-
erates a crude oil pipeline at the site. Phase-separated hy-
drocarbons (PSH) have been observed on the ground wa-
ter. The Stage 1 Abatement Plan Proposal presents the
following subsurface investigation activities: determine site
geology and hydrogeology; conduct a registered water
well search within a 1 mile radius of the site; install moni-
toring wells; collect soil samples for field screening and/or
laboratory analysis from each boring; collect ground water
samples for laboratory analysis from each monitoring well;
obtain depth to ground water measurements and calculate
the ground water gradient and direction; survey all well lo-
cations by a professional land surveyor registered in the
State of New Mexico; and prepare a report summarizing
field activities and laboratory results.

Any interested person may obtain further information from the
Oil Conservation Division and may submit written comments to
the Director of the Oil Conservation Division at the address giv-
en above. The Stage 1 Abatement Plan Proposal may be
viewed at the above address or at the Oil Conservation Divi-
sion, Hobbs District Office, 1625 N. French Drive, Hobbs, New
Mexico 88240, Telephone (505) 393-6161 between 8:00 a.m.
and 4:00 p.m., Monday through Friday. Prior to ruling on any
proposed Stage 1 Abatement Plan Proposal, the Director of
the Oil Conservation Division shall allow at least thirty (30)
days after the date of publication of this notice during which
written comments or a written request for a hearing may be
submitted.

#16981

02104105000

02532729

Phillips Pipeline
3B10 Adams Building
Bartlesville, OK 74004

AFFIDAVIT OF ANTHONY C. WALKER

STATE OF OKLAHOMA)
)SS
COUNTY OF WASHINGTON)


ANTHONY C. WALKER, of lawful age, being first duly sworn, deposes and states:

I, Anthony C. Walker, a representative of Phillips Pipe Line Company, do hereby certify that on the 6th day of November, 1999, I mailed, via U. S. Postal Service, a true and correct copy of the attached Notice of Publication, State of New Mexico, Energy, Mineral and Natural Resources Department Oil Conservation Division, to the persons as set out below, whose addresses are contained on the attachments.

State Land Office - Hobbs District
Chris Shuey - Southwest Research & Information Center
Director - State Parks & Recreation
Marcia Simmons - KOAT-TV
Dr. Jay Sorenson
Bob Steele - Land & Mineral Resources
Westinghouse Electric Corp.
George Vlahos - Sierra Club
Lee Wilson & Associates
Secretary - New Mexico Environment Department
Thomas Kellahin - Kellahin & Kellahin
Director - Department of Game & Fish
Jackie Jennings - Core Laboratories, Inc.
Olson Plunk - Southwestern Public Service
Soil and Water Conservation Bureau
Environmental Affairs - Public Service Company of New Mexico
Governor - Pueblo of Laguna
State Engineer - Water Resources Division
State Director - Bureau of Land Management
NM Citizens - Clean Air & Water - John Bartlit
William F. Carr - Campbell & Black
NM Municipal League
Jay Lazarus
Director - Water Resources Dept.
NM Water Well Association
Field Supervisor - US Fish & Wildlife Service
Patricia A. D'Andrea

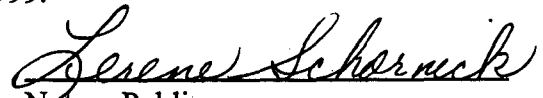
Bruce S. Garber
Mike Matush - State Land Office Building
Science Applications, Inc.
Dr. Harry Bishara
Director - Albuquerque Environmental Health Department
John Draper - Montgomery & Andrews
Perry Pearce - Burlington Resources
Lynn Brandvold - NM Bureau of Mines & Mineral Resources
Kay Grotbeck
Jeanne Haffen - El Paso Natural Gas
Richard P. Chagnon
Regional Forester - USFS Regional Office
Director - Colorado River Comm of Nevada
Gerald R. Zimmerman - Colorado River Board of Calif.
Director - Division of Water Quality
Jack A. Barnett - Colorado River Basin Ctrl. Forum
Chief - Groundwater Bureau
Chief - Hazardous Waste Bureau
Thomas W. Merlan, Director
Chester Rail
Ken Marsh - Controlled Recovery Inc.
Colin Adams - Public Service Company of New Mexico
Devon E. Jercinovic - International Technology Corp.
NM Oil & Gas Association
Len Oyenque - The Tewa Company
William Turner - New Mexico Trustee for Natural Resources

Further Affiant sayeth not.



Anthony C. Walker
3B11 Adams Bldg.
Bartlesville, OK 74004

Subscribed and sworn to before me on this 4th day of November, 1999.



Notary Public

My Comm. Exp: January 2, 2001
(SEAL)

NOTICE OF PUBLICATION

STATE OF NEW MEXICO ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT OIL CONSERVATION DIVISION

Notice is hereby given that pursuant to New Mexico Oil Conservation Division Regulations, the following Stage 1 Abatement Plan Proposal has been submitted to the Director of the Oil Conservation Division, 2040 South Pacheco, Santa Fe, New Mexico 87505, Telephone (505) 827-7131:

Phillips Pipe Line Company, Anthony C. Walker, Project Manager, Telephone (918) 661-3557, 3B11 Adams Bldg., Bartlesville, Oklahoma 79702, has submitted a Stage 1 Abatement Plan Proposal for the East Hobbs Junction Leak Site, located south of Hobbs, New Mexico in Unit N of Section 8, Township 19 South, Range 38 East, NMPM, Lea County, New Mexico. Phillips Pipe Line Company operates a crude oil pipeline at the site.

Phase-separated hydrocarbons (PSH) have been observed on the ground water. The Stage 1 Abatement Plan Proposal presents the following subsurface investigation activities: determine site geology and hydrogeology; conduct a registered water well search within a 1 mile radius of the site; install monitoring wells; collect soil samples for field screening and/or laboratory analysis from each boring; collect ground water samples for laboratory analysis from each monitoring well; obtain depth to ground water measurements and calculate the ground water gradient and direction; survey all well locations by a professional land surveyor registered in the State of New Mexico; and prepare a report summarizing field activities and laboratory results.

Any interested person may obtain further information from the Oil Conservation Division and may submit written comments to the Director of the Oil Conservation Division at the address given above. The Stage 1 Abatement Plan Proposal may be viewed at the above address or at the Oil Conservation Division Hobbs District Office, 1625 N. French Drive, Hobbs, New Mexico 88240, Telephone (505) 393-6161 between 8:00 a.m. and 4:00 p.m., Monday through Friday. Prior to ruling on any proposed Stage 1 Abatement Plan Proposal, the Director of the Oil Conservation Division shall allow at least thirty (30) days after the date of publication of this notice during which written comments may be submitted.

State Land Office
Hobbs District
3830 North Grimes
Suite C
Hobbs, NM 88240

Chris Shuey
Southwest Research
& Information Center
P. O. Box 4524
Albuquerque, N.M. 87106

Director
State Parks & Recreation
Villagra Building
Santa Fe, N.M. 87503

Marcia Simmons
KOAT-RV
3801 Carlisle NE
Albuquerque, N.M. 87108

Dr. Jay Sorenson
2800 Charleston NE
Albuquerque, N.M. 87110

Bob Steele
Land & Mineral Resources
P. O. Box 194
Laguna, N.M. 87026

Westinghouse Electric Corp.
Manager - Uranium Resources Div.
P. O. Box 355
Pittsburg, P.A. 15230

George Vlahos
Sierra Club
212 Tulane SE
Albuquerque, N.M. 87106

Lee Wilson & Associates
P. O. Box 931
Santa Fe, N.M. 87501

Secretary
New Mexico Environment Department
P. O. Box 26110
Santa Fe, NM 87504

Thomas Kellahin
Kellahin & Kellahin
P. O. Box 2265
Santa Fe, NM 87501

Director
Department of Game & Fish
Villagra Building
Santa Fe, NM 87503

Jackie Jennings
Core Laboratories, Inc.
10703 E. Bethany Drive
Aurora, CO 80014

Olson Plunk
Southwestern Public Service
P. O. Box 1261
Amarillo, TX 79170

Soil and Water Conservation Bureau
New Mexico Department of
Agriculture
Agriculture Programs and Resources
Division
Box 30005/APR
Las Cruces, New Mexico 88003-8005

Environmental Affairs
Public Service Company
of New Mexico
P. O. Box 2267
Albuquerque, NM 87103

Governor
Pueblo of Laguna
P. O. Box 194
Laguna, NM 87026

State Engineer
Water Resources Division
Bataan Building
Santa Fe, NM 87503

State Director
Bureau of Land Management
P. O. Box 27115
Santa Fe, NM 87502-0115

NM Citizens
Clean Air & Water
John Bartlit, Chairman
113 Monte Ray Dr., North
Los Alamos, NM 87544

William F. Carr
Campbell & Black
P. O. Box 2208
Santa Fe, NM 87501

NM Municipal League
P. O. Box 846
1229 Paseo De Peralta
Santa Fe, NM 87501

Jay Lazarus
P. O. Box 5727
Santa Fe, NM 87502

Director
Water Resources Dept.
p. O. Box 1293
Albuquerque, NM 87103

NM Water Well Association
1205 California NE
Albuquerque, NM 87110

Field Supervisor
US Fish & Wildlife Service
2105 Osuna Road, Northeast
Albuquerque, NM 87113-1001

Patricia A. D'Andrea
P. O. Box 6387
Santa Fe, NM 87502

Bruce S. Garber
Attorney at Law
P. O. Box 0850
Santa Fe, NM 87504-0850

Mike Matush
State Land Office Building
Santa Fe, NM 87503

Science Applications, Inc.
P. O. Box 3344
Boulder, CO 80303

Dr. Harry Bishara
P. O. Box 748
Cuba, NM 87013

Director
Albuquerque Environmental
Health Department
P. O. Box 1293
Albuquerque, NM 87103

John Draper
Montgomery & Andrews
P. O. Box 2307
Santa Fe, NM 87504

Perry Pearce
Burlington Resources
300 Galisteo, Suite 101
Santa Fe, NM 87501

Lynn Brandvold
NM Bureau of Mines &
Mineral Resources
NM Institute of Mining & Tech.
Socorro, NM 87801

Kay Grotbeck
RR 3, Box 109 JK
Santa Fe, NM 87505-9532

Jeanne Haffen
El Paso Natural Gas
P. O. Box 1492
El Paso, TX 79978

Richard P. Chagnon
Hydrologist
2825 E. Malvern Drive
Tucson, AZ 85716

Regional Forester
USFS Regional Office
517 Gold Avenue SW
Albuquerque, NM 87102

Director
Colorado River Comm
of Nevada
555 East Washington Avenue,
Suite 3100
Las Vegas, NV 89158

Gerald R. Zimmerman
Colorado River Board of Calif.
770 Fairmont Ave., Ste. 100
Glendale, CA 91203-1035

Director
Division of Water Quality
288 North 1460 West
Salt Lake City, UT 84114

Jack A. Barnett
Colorado River Basin Ctrl. Forum
106 West 500 South,
Suite 101
Bountiful, UT 84010

Chief
Groundwater Bureau
Runnels Building
Santa Fe, NM 87504

Chief
Hazardous Waste Bureau
Runnels Building
Santa Fe, NM 87504

Thomas W. Merlan, Director
228 East Palace Avenue
Villa Rivera Room 101
Santa Fe, NM 87503

Chester Rail
10613 Calle De Elena NW
Albuquerque, NM 87048

Ken Marsh
Controlled Recovery Inc.
P. O. Box 369
Hobbs, NM 88241

Colin Adams
Environmental Counsel
Public Service Company
of New Mexico
414 Silver, Southwest
Albuquerque, NM 87158

Devon E. Jercinovic
International Technology Corp.
5301 Central Avenue, N.E.
Suite 700
Albuquerque, NM 87108

NM Oil & Gas Association
P. O. Box 1864
Santa Fe, New Mexico 87504-1864

Len Oyenque
The Tewa Company
P.O. Box 1261
San Juan Pueblo, NM 87566

William Turner
New Mexico Trustee for Natural
Resources
c/o American Ground Water
Consultants
610 Gold St. SW, Suite 111
Albuquerque, NM 87102



BARTLESVILLE, OKLAHOMA 74004

NO DELIVERY TO BE MADE
RETURN RECEIPT REQUESTED
CERTIFICATE NO. 103134

ECISED PROMPTLY
FIRST CLASS

POSTAGE
METER
7029840
U.S. POSTAGE
7029840
OK
BARTLESVILLE, OKLAHOMA 74004
JUN 1 1969

Not at address
this 10+ years
(for

George L. New
813 East 8th St.
Odessa, TX 76761

4/15/69

73761/42

AFFIDAVIT OF ANTHONY C. WALKER

STATE OF OKLAHOMA)
)SS
COUNTY OF WASHINGTON)

ANTHONY C. WALKER, of lawful age, being first duly sworn, deposes and states:

I, Anthony C. Walker, a representative of Phillips Pipe Line Company, do hereby certify that on the 5th day of November, 1999, I mailed, via U. S. Postal Service – Certified Mail – Return Receipt Requested, a true and correct copy of the attached Notice of Publication, State of New Mexico, Energy, Mineral and Natural Resources Department Oil Conservation Division, to the persons as set out below.

Will N. Terry
Trust et. al.
P. O. Box 686
Hobbs, NM 88241

George L. New
1813 East 8th St.
Odessa, TX 76761

Hobbs City Manager
Bo Thomas
300 N. Turner
Hobbs, NM 88240

Dee A. Cochran
P. O. Box 145
Hobbs, NM 88241

Bob Hamlett
P. O. Box 814
Hobbs, NM 88241

William Turner
Natural Resources Trustee
c/o American Ground Water
Consultants
610 Gold St. SW - Suite 111
Albuquerque, NM 87102

Amoco Production
200 North Loraine, Suite 1205
Midland, TX 79701

Larry Kent Gray
3323 Sand Ridge
Hobbs, NM 88241

Mr. Ray Powell, Jr.
State Land Commissioner
New Mexico State Land Office
310 Old Santa Fe Trail
Santa Fe, NM 87501

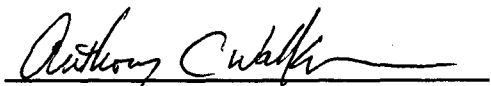
Carolyn Luck
P. O. Box 186
Hobbs, NM 88240

Charles De Saillan
Office of the Attorney General
Environmental Enforcement Division
P. O. Drawer 1508
Santa Fe, NM 87504


TEXACO, INC.
ATTN: Marte D. Lightstone
500 Marquette Ave., NW
Suite 1100
Albuquerque, NM 87102

Lea County Commissioner
Dennis Holmberg
100 N. Main
Suite 4
Lovington, NM 88260

Further Affiant sayeth not.


Anthony C. Walker
3B11 Adams Bldg.
Bartlesville, OK 74004

Subscribed and sworn to before me on this 9th day of November, 1999.


Serene Schornick
Notary Public

My Comm. Exp: January 7, 2001
(SEAL)

NOTICE OF PUBLICATION

STATE OF NEW MEXICO ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT OIL CONSERVATION DIVISION

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Is your RETURN ADDRESS completed on the reverse side?

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, and 4a & b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee):

- ☐ Addressee's Address
 - ☐ Restricted Delivery
- Consult postmaster for fee.

3. Article Addressed to:

Charles De Saillan
Office of the Attorney General
Environmental Enforcement Division
P. O. Drawer 1508
Santa Fe, NM 87504

4a. Article Number

111301

4b. Service Type

- ☐ Registered ☐ Insured
☐ Certified ☐ COD
☐ Express Mail ☐ Return Receipt for Merchandise

7. Date of Delivery

11-15-99

8. Addressee's Address (Only if requested and fee is paid)

5. Signature (Addressee)

6. Signature (Agent)

PS Form 3811, December 1991 ★ U.S.G.P.O. : 1992-307-530

DOMESTIC RETURN RECEIPT

Thank you for using Return Receipt Service.

Is your RETURN ADDRESS completed on the reverse side?

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, and 4a & b.
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I also wish to receive the following services (for an extra fee):

- ☐ Addressee's Address
 - ☐ Restricted Delivery
- Consult postmaster for fee.

3. Article Addressed to:

Will N. Terry
Trust et. al.
P. O. Box 686
Hobbs, NM 88241

4a. Article Number

111301

4b. Service Type

- ☐ Registered ☐ Insured
☐ Certified ☐ COD
☐ Express Mail ☐ Return Receipt for Merchandise

7. Date of Delivery

11-15-99

8. Addressee's Address (Only if requested and fee is paid)

5. Signature (Addressee)

6. Signature (Agent)

PS Form 3811, December 1991 ★ U.S.G.P.O. : 1992-307-530

DOMESTIC RETURN RECEIPT

Thank you for using Return Receipt Service.

Is your RETURN ADDRESS completed on the reverse side?

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, 4a, and 4b.
- Print your name and address on the reverse of this form so that we can return this card to you.
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I also wish to receive the following services (for an extra fee):

- ☐ Addressee's Address
 - ☐ Restricted Delivery
- Consult postmaster for fee.

3. Article Addressed to:

Dee A. Cochran
P. O. Box 145
Hobbs, NM 88241

4a. Article Number

111301

4b. Service Type

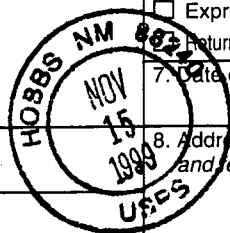
- ☐ Registered ☐ Certified
☐ Express Mail ☐ Insured
☐ Return Receipt for Merchandise ☐ COD

7. Date of Delivery

5. Received By: (Print Name)

6. Signature: (Addressee or Agent)

X



PS Form 3811, December 1994

102595-98-B-0229

Domestic Return Receipt

Thank you for using Return Receipt Service.

Is your RETURN ADDRESS completed on the reverse side?

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, 4a, and 4b.
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I also wish to receive the following services (for an extra fee):

1. ☐ Addressee's Address
2. ☐ Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:

Larry Kent Gray
3323 Sand Ridge
Hobbs, NM 88241

4a. Article Number

881301

4b. Service Type

- ☐ Registered ☐ Certified
☐ Express Mail ☐ Insured
☐ Return Receipt for Merchandise ☐ COD

7. Date of Delivery

11-8-99

5. Received By: (Print Name)

8. Addressee's Address (Only if requested and fee is paid)

6. Signature: (Addressee or Agent)

X Barbara Gray

PS Form 3811, December 1994

102595-98-B-0229

Domestic Return Receipt

Thank you for using Return Receipt Service.

Is your RETURN ADDRESS completed on the reverse side?

SENDER:

- Complete items 1 and/or 2 for additional services.
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I also wish to receive the following services (for an extra fee):

1. ☐ Addressee's Address
2. ☐ Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:

Hobbs City Manager
Bo Thomas
300 N. Turner
Hobbs, NM 88240

4a. Article Number

681301

4b. Service Type

- ☐ Registered ☐ Insured
☐ Certified ☐ COD
☐ Express Mail ☐ Return Receipt for Merchandise

7. Date of Delivery

11/9/99

5. Signature (Addressee)

8. Addressee's Address (Only if requested and fee is paid)

6. Signature (Agent)

PS Form 3811, December 1991 ☆ U.S.G.P.O.: 1992-307-530

DOMESTIC RETURN RECEIPT

Thank you for using Return Receipt Service.

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I also wish to receive the following services (for an extra fee):

1. ☐ Addressee's Address
2. ☐ Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:

William Turner
Natural Resources Trustee
c/o American Ground Water Consultants
610 Gold St. SW - Suite 111
Albuquerque, NM 87102

4a. Article Number

051301

4b. Service Type

- ☐ Registered ☐ Insured
☐ Certified ☐ COD
☐ Express Mail ☐ Return Receipt for Merchandise

7. Date of Delivery

11/8/99

5. Signature (Addressee)

8. Addressee's Address (Only if requested and fee is paid)

6. Signature (Agent)

PS Form 3811, December 1991 ☆ U.S.G.P.O.: 1992-307-530

DOMESTIC RETURN RECEIPT

Thank you for using Return Receipt Service.

Is your RETURN ADDRESS completed on the reverse side?

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, 4a, and 4b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee):

1. ☐ Addressee's Address
2. ☐ Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:

Bob Hamlett
P. O. Box 814
Hobbs, NM 88241

4a. Article Number

581501

4b. Service Type

- ☐ Registered ☒ Certified
☐ Express Mail ☐ Insured
☐ Return Receipt for Merchandise ☐ COD

7. Date of Delivery

11/15/99

5. Received By: (Print Name)

8. Addressee's Address (Only if requested and fee is paid)

6. Signature: (Addressee or Agent)

X *Bob Hamlett*

PS Form 3811, December 1994

102595-98-B-0229

Domestic Return Receipt

Thank you for using Return Receipt Service.

Is your RETURN ADDRESS completed on the reverse side?

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, and 4a & b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee):

1. ☐ Addressee's Address
2. ☐ Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:

Carolyn Luck
P. O. Box 186
Hobbs, NM 88240

4a. Article Number

981501

4b. Service Type

- ☐ Registered ☐ Insured
☐ Certified ☐ COD
☐ Express Mail ☐ Return Receipt for Merchandise

7. Date of Delivery

11-15

5. Signature (Addressee)

6. Signature (Agent)

8. Addressee's Address (Only if requested and fee is paid)

PS Form 3811, December 1991 ☆ U.S.G.P.O. : 1992-307-530

DOMESTIC RETURN RECEIPT

Thank you for using Return Receipt Service.

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- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee):

1. ☐ Addressee's Address
2. ☐ Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:

Lea County Commissioner
Dennis Holmberg
100 N. Main
Suite 4
Lovington, NM 88260

4a. Article Number

581501

4b. Service Type

- ☐ Registered ☐ Insured
☐ Certified ☐ COD
☐ Express Mail ☐ Return Receipt for Merchandise

7. Date of Delivery

11-8-99

5. Signature (Addressee)

6. Signature (Agent)

8. Addressee's Address (Only if requested and fee is paid)

PS Form 3811, December 1991 ☆ U.S.G.P.O. : 1992-307-530

DOMESTIC RETURN RECEIPT

Thank you for using Return Receipt Service.

Is your RETURN ADDRESS completed on the reverse side?

SENDER:

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- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee):

- ☐ Addressee's Address
- ☐ Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:

Amoco Production
200 North Loraine, Suite 1205
Midland, TX 79701

4a. Article Number

1E1E01

4b. Service Type

- | | |
|---|------------------------------------|
| <input type="checkbox"/> Registered | <input type="checkbox"/> Certified |
| <input type="checkbox"/> Express Mail | <input type="checkbox"/> Insured |
| <input type="checkbox"/> Return Receipt for Merchandise | <input type="checkbox"/> COD |

7. Date of Delivery

11-12-99

5. Received By: (Print Name)

8. Addressee's Address (Only if requested and fee is paid)

6. Signature: (Addressee or Agent)

X Cindy Suggart

PS Form 3811, December 1994

102595-98-B-0229

Domestic Return Receipt

Thank you for using Return Receipt Service.

Is your RETURN ADDRESS completed on the reverse side?

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, 4a, and 4b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee):

- ☐ Addressee's Address
- ☐ Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:

Mr. Ray Powell, Jr.
State Land Commissioner
New Mexico State Land Office
310 Old Santa Fe Trail
Santa Fe, NM 87501

4a. Article Number

103132

4b. Service Type

- | | |
|---|------------------------------------|
| <input type="checkbox"/> Registered | <input type="checkbox"/> Certified |
| <input type="checkbox"/> Express Mail | <input type="checkbox"/> Insured |
| <input type="checkbox"/> Return Receipt for Merchandise | <input type="checkbox"/> COD |

7. Date of Delivery

8. Addressee's Address (Only if requested and fee is paid)

5. Received By: (Print Name)

6. Signature: (Addressee or Agent)

X

PS Form 3811, December 1994

102595-98-B-0229

Domestic Return Receipt

Thank you for using Return Receipt Service.

Is your RETURN ADDRESS completed on the reverse side?

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, 4a, and 4b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee):

- ☐ Addressee's Address
- ☐ Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:

TEXACO, INC.
ATTN: Marte D. Lightstone
500 Marquette Ave., NW
Suite 1100
Albuquerque, NM 87102

4a. Article Number

E01E01

4b. Service Type

- | | |
|---|------------------------------------|
| <input type="checkbox"/> Registered | <input type="checkbox"/> Certified |
| <input type="checkbox"/> Express Mail | <input type="checkbox"/> Insured |
| <input type="checkbox"/> Return Receipt for Merchandise | <input type="checkbox"/> COD |

7. Date of Delivery

11-8-99

5. Received By: (Print Name)

6. Signature: (Addressee or Agent)

X

PS Form 3811, December 1994

102595-98-B-0229

Domestic Return Receipt

Thank you for using Return Receipt Service.



BARTLESVILLE, OKLAHOMA 74004



020

3700

Kay Grotbeck

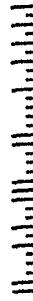
~~RR-3, Box 109 JK~~

Santa Fe, NM 87505-9532

GROTT020 875052003 1798 10 11/10/99
FORWARD TIME EXP RTN TO SEND
LINDE-GROTTBECK, KAY M
320 CALLE LOMA NORTE
SANTA FE NM 87501-1279

01522E0288

87503-9532





STATE OF NEW MEXICO
ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT

OIL CONSERVATION DIVISION
2040 S. PACHECO
SANTA FE, NEW MEXICO 87505
(505) 827-7131

October 26, 1999

CERTIFIED MAIL
RETURN RECEIPT NO: Z-274-520-722

Mr. Anthony C. Walker
Phillips Pipeline Company
3B11 Adams Bldg.
Bartlesville, Oklahoma 74004

**RE: GROUND WATER ABATEMENT PLAN (AP-15)
EAST HOBBS JUNCTION
LEA COUNTY, NEW MEXICO**

Dear Mr. Walker:

The New Mexico Oil Conservation Division (OCD) has reviewed Phillips Pipeline Company's (PPL) September 15, 1999 "GROUND WATER ABATEMENT PLAN, EAST HOBBS JUNCTION LEAK SITE, PHILLIPS PIPE LINE COMPANY". This document contains PPL's Stage 1 Abatement Plan Proposal for investigating soil and ground water contamination resulting from a crude oil spill at PPL's East Hobbs Junction Line leak site in Unit N, Section 8, Township 19 South, Range 38 East, NMPM, Lea County, New Mexico.

The OCD has determined that the above referenced Stage 1 Abatement Plan Proposal is administratively complete. Before the OCD can complete a review of the Stage 1 proposal, the OCD requires that:

1. PPL issue by November 10, 1999 the attached public notice of the Stage 1 proposal in the Albuquerque Journal, Hobbs News-Sun and the Lovington Daily Leader pursuant to OCD Rule 19.G.(2).
2. Prior to issuing the public notice, PPL shall issue written notice of the Stage 1 proposal pursuant to OCD Rule 19.G.(1). Enclosed you will find a 3.5" disk containing a "WordPerfect" listing of "those persons, as identified by the Director, who have requested notification" pursuant to OCD Rule 19.G.(1).(d) and the contact for the New Mexico Trustee for Natural Resources.

Please provide the OCD with proof of notice as soon as possible upon completing issuance of the written and public notice.

If you have any questions, please contact Bill Olson of my staff at (505) 827-7154.

Sincerely,

A handwritten signature in cursive script, appearing to read "Roger C. Anderson".

Roger C. Anderson
Environmental Bureau Chief

xc: Chris Williams, OCD Hobbs District Office

NOTICE OF PUBLICATION

STATE OF NEW MEXICO ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT OIL CONSERVATION DIVISION

Notice is hereby given that pursuant to New Mexico Oil Conservation Division Regulations, the following Stage 1 Abatement Plan Proposal has been submitted to the Director of the Oil Conservation Division, 2040 South Pacheco, Santa Fe, New Mexico 87505, Telephone (505) 827-7131:

Phillips Pipe Line Company, Anthony C. Walker, Project Manager, Telephone (918) 661-3557, 3B11 Adams Bldg., Bartlesville, Oklahoma 79702, has submitted a Stage 1 Abatement Plan Proposal for the East Hobbs Junction Leak Site, located south of Hobbs, New Mexico in Unit N of Section 8, Township 19 South, Range 38 East, NMPM, Lea County, New Mexico. Phillips Pipe Line Company operates a crude oil pipeline at the site. Phase-separated hydrocarbons (PSH) have been observed on the ground water. The Stage 1 Abatement Plan Proposal presents the following subsurface investigation activities: determine site geology and hydrogeology; conduct a registered water well search within a 1 mile radius of the site; install monitoring wells; collect soil samples for field screening and/or laboratory analysis from each boring; collect ground water samples for laboratory analysis from each monitoring well; obtain depth to ground water measurements and calculate the ground water gradient and direction; survey all well locations by a professional land surveyor registered in the State of New Mexico; and prepare a report summarizing field activities and laboratory results.

Any interested person may obtain further information from the Oil Conservation Division and may submit written comments to the Director of the Oil Conservation Division at the address given above. The Stage 1 Abatement Plan Proposal may be viewed at the above address or at the Oil Conservation Division Hobbs District Office, 1625 N. French Drive, Hobbs, New Mexico 88240, Telephone (505) 393-6161 between 8:00 a.m. and 4:00 p.m., Monday through Friday. Prior to ruling on any proposed Stage 1 Abatement Plan Proposal, the Director of the Oil Conservation Division shall allow at least thirty (30) days after the date of publication of this notice during which written comments may be submitted.



May 4, 1999

**Spill Update
West Texas Area - New Mexico
Phillips Pipe Line Company**

Mr. Roger Anderson
New Mexico Oil Conservation Division
2040 S. Pacheco St.
Santa Fe, NM 87505

Dear Mr. Anderson:

This letter serves to update the status of a release that occurred on March 23, 1999. In the initial C-141 report, Phillips Pipe Line Company stated that the vertical extent had not yet been determined. Upon further investigation, PPL has determined that groundwater has been impacted at this leak site. PPL reported this observation verbally to Roger Anderson on April 28, 1999.

Three permanent monitoring wells have been installed. An abatement plan will follow upon request from the NMOCD.

If you need more information regarding this notification, please contact me at 918-661-3557.

Sincerely,

A handwritten signature in cursive script, reading "Anthony C. Walker", is positioned above the typed name.

Anthony "Tony" C. Walker
Phillips Pipe Line Company
Staff Environmental Representative
3 B11 Adams Building

ACW: NMCOTSpillUpdate.doc