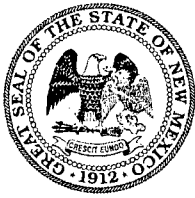


AP - 36

**GENERAL
CORRESPONDENCE**

YEAR(S):
2004 - 2006



NEW MEXICO ENERGY, MINERALS and NATURAL RESOURCES DEPARTMENT

BILL RICHARDSON

Governor

Joanna Prukop

Cabinet Secretary

Mark E. Fesmire, P.E.

Director

Oil Conservation Division

June 12, 2006

Ms. Camille Reynolds
Plains Marketing, L.P.
3112 West Highway 82
Lovington, NM 88240

RE: Plains Marketing, L.P.
Plains EMS No.: TNM 97-23
TNM 97-23 (AP-36)
NE/4 NE/4 of Section 14, Township 22 South, Range 37 East, and
NW/4 NE/4 of Section 14, Township 22 South, Range 37 East

Dear Ms. Reynolds:

The New Mexico Oil Conservation Division (NMOCD) has received and reviewed the letter, dated May 31, 2006, concerning the above site and its associated abatement plan, submitted on behalf of Plains Marketing, L.P. (Plains) by BBC International, Inc. This letter was in response to the NMOCD letter dated May 17, 2005 approving Abatement Plan AP-36 and sought to clarify certain points. Listed below are the points requiring clarification and the NMOCD response:

1. Abatement Plan AP-36 modified for this point. Testing and analysis for TDS and major cations/anions, in groundwater, will not be required. Mr. Cliff Brunson and the undersigned in a telephone conversation agreed upon this change in principle.
2. No Change. OK.
3. Abatement Plan AP-36 modified for this point. Since installation of additional monitor or recovery wells is not warranted, requirements 3.b and 3.f of the May 17, 2005 letter are unnecessary.
4. No Change. OK.

The NMOCD further agrees to amend Abatement Plan AP-36 as shown on page 2 of the letter dated May 31, 2006. Actions described in the second paragraph following #4 on page 2 are hereby incorporated into the abatement plan.

If you have any questions, contact me at (505) 476-3470, (505) 690-2365 or ed.martin@state.nm.us

NEW MEXICO OIL CONSERVATION DIVISION

Ed Martin
Environmental Bureau

Copy: Cliff Brunson, BBC International



PHONE (505) 397-6388 • FAX (505) 397-0397 • 1324 W. MARLAND • P.O. BOX 805 • HOBBS, NM 88241-0805
E-MAIL: cbrunson@bbcinternational.com

May 31, 2006

Mr. Ed Martin
New Mexico Oil Conservation Division
Environmental Bureau
1220 South St. Francis Drive
Santa Fe, New Mexico 87505

RE: Plains Marketing, L. P.
Plains EMS No.: TNM 97-23
TNM 97-23 (AP-36)
NE ¼ of the NE ¼ of Section 14, T 22S, R37E, Lea County, NM
NW ¼ of the NE ¼ of Section 14, T 22S, R37E, Lea County, NM

Dear Mr. Martin:

Pursuant to our discussion on May 31, 2006, BBC International, Inc., (BBC) on behalf of Plains Marketing, L. P. (Plains), respectfully submits the following closure plan to finalize the soil and groundwater remediation phase of the above referenced site.

In the letter from the NMOCD to Plains Marketing dated May 17, 2005 approving the Stage 1 and Stage 2 Abatement Plan (AP-36), there were four (4) conditions listed for the approval. As we discussed in your office in June 2005, there are some clarifications and changes required. I will address them in the order listed in the letter. The NMOCD letter of May 17, 2005 is attached for your reference.

1. **Change Required:** Based on our conversation, the NMOCD indicated testing for TDS and anions/cations would not be required. Groundwater has been and will continue to be sampled and analyzed on a quarterly basis for concentrations of BTEX using EPA-approved methods and quality assurance/quality control (QA/QC) procedures until 8 consecutive non-detect quarters are achieved.
2. **No Change:** All wastes generated will be disposed of at an NMOCD-approved facility. The wastes are comprised of excavated soils and purged groundwater.
3. **Change Required:** Plains has and will continue submitting an annual report containing the results of any and all remediation activities and monitoring activities by April 1st of each year. Plains agrees with the following components of this condition: a, c, d, e. Conditions "b" and "f" require revisions. Condition "b" requires logs for the construction of any soil borings, monitor wells, or recovery wells. As we discussed,

one of the remedial options mentioned in the Stage 2 Plan was the installation of recovery wells, however, based on the current groundwater data, installation of additional monitor or recovery wells does not appear warranted. The proposed plan will be discussed further in the following text. Condition "f" also refers to the monthly volume of water pumped from the recovery wells and the total volume pumped. As previously stated, there will be no recovery wells so this condition is not applicable.

4. **No Change:** Plains will notify the NMOCD at least 48 hours in advance of all scheduled activities so the NMOCD has the opportunity to witness the events and split samples.

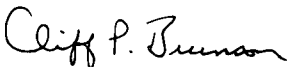
Plains hereby requests the NMOCD approval to amend the previously approved Abatement Plan with the following:

The TNM 97-23 site has approximately 3, 277 cubic yards of soil excavated and stockpiled at the site ready for disposal. Plains proposes to transport this impacted soil to their NMOCD-approved land farm near Oil Center, NM. There would be no further excavation of soil. The excavated site, which is approximately 600 feet long by 20 feet wide by 6 feet deep running east to west and approximately 185 feet long by 15 feet wide by 4 feet deep running north to south, would be lined at the bottom of the excavation with a synthetic liner then backfilled to surface with sand (similar type of native soil that was excavated). Upon completion of the backfilling, only the quarterly groundwater monitoring activities would continue until closure. Plains will provide a soil closure report to the NMOCD upon completion of soil remediation activities. The modification of the previously planned site treatment cells would satisfy the land owner's instructions of no treatment cells on her land.

I believe this covers all that we discussed. Plains appreciates your cooperation in the closure of the soil portion of this site and looks forward to your expeditious approval of this modification. Remediation activities will commence as soon as possible upon the NMOCD's approval of these modifications.

If you have any questions, please feel free to contact either myself at: (505) 397-6388 or cbrunson@bbcinternational.com or Camille Reynolds at: (505) 441-0965 or cjreynolds@paalp.com.

Sincerely,
BBC International, Inc.


Cliff P. Brunson
President

attachment

cc: Camille Reynolds – Plains
Jeff Dann – Plains



PLAINS ALL AMERICAN

March 30, 2005

Mr. Ed Martin
New Mexico Oil Conservation Division
Environmental Bureau
1220 South St. Francis Drive
Santa Fe, New Mexico 87505

Re: Plains All American – Annual Monitoring Reports
3 Sites in Lea County, New Mexico

Dear Mr. Martin:

Plains All American is an operator of crude oil pipelines and terminal facilities in the state of New Mexico. Plains All American actively monitors certain historical release sites exhibiting groundwater impacts, consistent with assessments and work plans developed in consultation with the New Mexico Oil Conservation Division (NMOCD). In accordance with the rules and regulations of the NMOCD, Plains All American hereby submits our Annual Monitoring reports for the following sites:

LF-37	Section 19, Township 19 South, Range 37 East, Lea County
6" Central Battery Idle Line	Section 5, Township 20 South, Range 37 East, Lea County
TNM 97-23	Section 14, Township 22 South, Range 37 East, Lea County

BBC prepared these documents and has vouched for their accuracy and completeness, and on behalf of Plains All American, I have personally reviewed the documents and interviewed BBC in order to verify the accuracy and completeness of these documents. It is based upon these inquiries and reviews that Plains All American submits the enclosed Annual Monitoring Reports for the above 3 facilities.

If you have any questions or require further information, please contact me at (505) 441-0965.

Sincerely,

Camille Reynolds
Remediation Coordinator
Plains All American

CC: Larry Johnson, NMOCD, Hobbs, NM

Enclosures

March 17, 2004

Mr. Ed Martin
New Mexico Oil Conservation Division
1220 South St. Francis Drive
Santa Fe, New Mexico 87505

MAR 30 2004



RE: Support Documentation Regarding Notice of Publication Requirements
TNM 97-23 Release Site
Stage 1 and 2 Abatement Plan
Lea County, New Mexico
Link Energy Leak Number: TNM 97-23
New Mexico Oil Conservation Division (NMOCD) ID Number: 1R-139

Mr. Martin:

Environmental Technology Group, Inc. (ETGI) is submitting the attached documents as proof of our compliance with the three (3) items outlined in your letter dated January 23, 2004. As per item one, we have attached copies of the affidavits provided by the Hobbs News Sun and the Albuquerque Journal. Per item two, we have attached the list of people of concern whom are notified of publication of Abatement Plans in the state of New Mexico. Those on the list showing e-mail addresses were contacted electronically, the remainder of the listing were mailed a copy of the Notice of Publication. We are currently preparing a map listing the surface owners of record within a one (1) mile perimeter of the site. Per our telephone conversation, electronic and hard copies will be submitted to you for your review upon completion.

If you have any questions or comments, please contact me in our Hobbs office at 505-397-4882. Thank you.

Sincerely,
ENVIRONMENTAL TECHNOLOGY GROUP, INC.

Robert B. Eidson
Geologist/Senior Project Manager
Hobbs, New Mexico 88240
505-397-4882 office
505-397-4701 fax
505-631-2974 cell



Midland, TX: 915-262-5952
4600 W. Wall, 79703
Houston, TX: 281-484-3939
12727 Featherwood Drive,
Suite 220, 77034



Midland, TX: 915-522-1484
4600 W. Wall, 79703
Hobbs, NM: 505-391-0908
2540 W. Marland, 88240



Midland, TX: 915-262-5627
2057 Commerce, 79703



Midland, TX: 915-522-1139
4600 W. Wall, 79703
Houston, TX: 281-484-3595
12727 Featherwood Drive,
Suite 220, 77034
Hobbs, NM: 505-397-4882
2540 W. Marland, 88240



Midland, TX: 915-520-7720
2057 Commerce, 79703

cc: Mr. Jeff Dann
Link Energy
200 W. Sam Houston Parkway
Suite 400
Houston, Texas 77042

ETGI Project File, Hobbs
ETGI Project File, Midland

STATE OF NEW MEXICO
County of Bernalillo

SS

Bill Tafoya, being duly sworn, declares and says that he is Classified Advertising Manager of **The Albuquerque Journal**, and that this newspaper is duly qualified to publish legal notices or advertisements within the meaning of Section 3, Chapter 167, Session Laws of 1937, and that payment therefore has been made of assessed as court cost; that the notice, copy of which is hereto attached, was published in said paper in the regular daily edition, for

7 times, the first publication being on the 22 day of Feb, 2004, and the subsequent consecutive publications on Feb 23, 24, 25, 26, 27, 28, 2004

Sworn and subscribed to before me, a Notary Public, in and for the County of Bernalillo and State of New Mexico this 1 day of March of 2004

PRICE

267.34

Statement to come at end of month.

ACCOUNT NUMBER

C80772

CLA-22-A (R-1/93)

NOTICE OF PUBLICATION

STATE OF NEW MEXICO
ENERGY, MINERALS AND
NATURAL RESOURCES
DEPARTMENT
OIL CONSERVATION DIVISION

Notice is hereby given that pursuant to New Mexico Oil Conservation Division Regulations, the following Stage 1 and Stage 2 Abatement Plan Proposals have been submitted to the Director of the Oil Conservation Division, 1220 St. Francis Dr., Santa Fe, New Mexico 87505. Telephone (505) 476-3440:

Link Energy, LLC, Jeffrey P. Dann, Environmental Specialist, Telephone (713) 993-5352, P.O. Box 4666, Houston, TX 77210, has submitted a Stage 1 and Stage 2 Abatement Plan Proposal for the TNM 97-23 Release Site, located in Unit B and Unit A of Section 14 of Township 22 South, Range 37 East, NMPM, Lea County, New Mexico. Link Energy, LLC operates a crude oil pipeline at the site. Crude oil and benzene contamination in excess of New Mexico Water Quality Control Commission standards has been observed in ground water at the site. The Stage 1 and Stage 2 Abatement Plan Proposals present the following activities: determine site geology and hydrogeology; conduct a registered water well search within a 1 mile radius of the site; install monitoring wells; collect soil samples for field screening and/or laboratory analysis from each boring; collect ground water samples for laboratory analysis from each monitoring well; obtain depth to ground water measurements and calculate the ground water gradient and direction; survey all well locations by a professional land surveyor registered in the State of New Mexico; proposed methods for remediation of the site including remediation of contaminated soils, remediation of contaminated ground water, site maintenance activities; a monitoring and sampling plan for soils and ground water; preparation of reports; and a schedule for implementation of all investigation, remediation and monitoring activities.

Any interested person may obtain further information from the Conservation Division and may submit to the Director of the Conservation Division, at the address given above, written comments or a written request for a public hearing that include reasons why a hearing should be held. Stage 1 and Stage 2 Abatement Plan Proposals may be viewed at the above address or at the Conservation Division Hobbs District Office, 1625 French Hobbs, New Mexico 88240, phone (505) 393-6161 between 7:00 a.m. and 4:00 p.m., M through Friday. Prior to rule the proposed Stage 1 and Stage 2 Abatement Plan Proposal, the Director of the Oil Conservation Division shall allow at least (30) days after the date of publication of this notice during which written comments or a written request for a hearing may be submitted.
Journal: February 22, 23, 26, 27, 28, 2004

AFFIDAVIT OF PUBLICATION

State of New Mexico,
County of Lea.

I, KATHI BEARDEN

Publisher

of the Hobbs News-Sun, a
newspaper published at
Hobbs, New Mexico, do solemnly
swear that the clipping attached
hereto was published once a
week in the regular and entire
issue of said paper, and not a
supplement thereof for a period.

of 7

 weeks.
Beginning with the issue dated

February 24 2004
and ending with the issue dated

March 2 2004

Kathi Bearden

Publisher

Sworn and subscribed to before

me this 15th day of

March 2004

Jonny M. Stawick
Notary Public.

My Commission expires
November 27, 2004
(Seal)

This newspaper is duly qualified
to publish legal notices or adver-
tisements within the meaning of
Section 3, Chapter 167, Laws of
1937, and payment of fees for
said publication has been made.

LEGAL NOTICE

February 24, 25, 26, 27, 28, 29, 2004

March 2, 2004

NOTICE OF PUBLICATION

STATE OF NEW MEXICO
ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT
OIL CONSERVATION DIVISION

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contamination in excess of New Mexico Water Quality Control Commission standards
has been observed in ground water at the site. The Stage 1 and Stage 2 Abatement
Plan Proposals present the following activities: determine site geology and hydro-
geology; conduct a registered water well search within a 1 mile radius of the site; in-
stall monitoring wells; collect soil samples for field screening and/or laboratory ana-
lysis from each boring; collect ground water samples for laboratory analysis from each
monitoring well; obtain depth to ground water measurements and calculate the ground
water gradient and direction; survey all well locations by a professional land surveyor
registered in the State of New Mexico; proposed methods for remediation of the site in-
cluding remediation of contaminated soils, remediation of contaminated ground water,
site maintenance activities; a monitoring and sampling plan for soils and ground water;
preparation of reports; and a schedule for implementation of all investigation, reme-
diation and monitoring activities.

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and may submit to the Director of the Oil Conservation Division, at the address given
above, written comments or a written request for a public hearing that include reasons
why a hearing should be held. The Stage 1 and Stage 2 Abatement Plan Proposals may
be viewed at the above address or at the Oil Conservation Division Hobbs District Office,
1625 French Dr., Hobbs, New Mexico 88240, Telephone (505) 393-6161 between 7:00
a.m. and 4:00 p.m., Monday through Friday. Prior to ruling on the proposed Stage 1 and
Stage 2 Abatement Plan Proposals, the Director of the Oil Conservation Division shall al-
low at least thirty (30) days after the date of publication of this notice during which written
comments or a written request for a hearing may be submitted.

#20455

01105268000 02568844
Environmental Technology Group
P.O. Box 4845
MIDLAND, TX 79704

NOTICE OF PUBLICATION

STATE OF NEW MEXICO
ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT
OIL CONSERVATION DIVISION

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Underlined addressees are permanent
and must be notified by regular mail if we do
not have their e-mail address.

✓✓ Chris Shuey
Southwest Research
& Information Center
P. O. Box 4524
Albuquerque, N.M. 87106

e-mail: sricdon@earthlink.net

✓✓ Director
State Parks & Recreation
1220 S. St. Francis
Santa Fe, N.M. 87505

e-mail: ttrujillo@state.nm.us

✓✓ Lee Wilson & Associates
P. O. Box 931
Santa Fe, N.M. 87501

e-mail: lwa@lwasf.com

✓✓ Secretary
New Mexico Environment Department
P. O. Box 26110
Santa Fe, NM 87504

e-mail: Cathy_Tyson@nmenv.state.nm.us

✓ Director
Department of Game & Fish
Villagra Building
Santa Fe, NM 87503

✓✓ Ron Dutton
Southwestern Public Service
P. O. Box 1261
Amarillo, TX 79170

e-mail: ron.dutton@xcelenergy.com

Soil and Water Conservation Bureau
New Mexico Department of Agriculture
Agriculture Programs and Resources Division
Box 30005/APR
Las Cruces, New Mexico 88003-8005

State Engineer
Water Resources Division
Bataan Building
Santa Fe, NM 87503

State Director
Bureau of Land Management
P. O. Box 27115
Santa Fe, NM 87502-0115

✓
✓
Jay Lazarus
P. O. Box 5727
Santa Fe, NM 87502

e-mail: lazarus@glorietageo.com

✓
Field Supervisor
US Fish & Wildlife Service
2105 Osuna Road, Northeast
Albuquerque, NM 87113-1001

✓
Bruce S. Garber
Attorney at Law
P. O. Box 0850
Santa Fe, NM 87504-0850

e-mail: bsg@garbhall.com

✓
✓
Mike Matush
State Land Office Building
Santa Fe, NM 87503

e-mail: mmatush@slo.state.nm.us

sent hard copy

Dr. Harry Bishara
P. O. Box 748
Cuba, NM 87013

e-mail: None, but he requested to stay
informed

Lynn Brandvold
NM Bureau of Mines &
Mineral Resources
NM Institute of Mining & Tech.
Socorro, NM 87801

✓ Regional Forester
USFS Regional Office
517 Gold Avenue SW
Albuquerque, NM 87102

e-mail: cgarcia@fs.fed.us

✓ Gerald R. Zimmerman
Colorado River Board of Calif.
770 Fairmont Ave., Ste. 100
Glendale, CA 91203-1035

e-mail: jcc_crb@pacbell.net

✓ Jack A. Barnett
Colorado River Basin Ctrl. Forum
106 West 500 South,
Suite 101
Bountiful, UT 84010

e-mail: jbarnett@barnettwater.com

✓ Chief
Groundwater Bureau
Runnels Building
Santa Fe, NM 87504

✓ Chief
Hazardous Waste Bureau
Runnels Building
Santa Fe, NM 87504

Elmo Baca
State Historic Preservation Officer
228 East Palace Avenue
Villa Rivera Room 101
Santa Fe, NM 87503

Wishes to be notified via regular mail

Attorney General's Office

✓ P. O. Box 1508

✓ Santa Fe, NM 87504

Colin Adams

✓ Environmental Counsel

✓ Public Service Company
of New Mexico

414 Silver, Southwest

Albuquerque, NM 87158

e-mail: cadams@pnm.com

Mike Schulz

✓ International Technology Corp.

✓ 5301 Central Avenue, N.E.

Suite 700

Albuquerque, NM 87108

e-mail: mschulz@theitgroup.com

*Sent
hard
copy*

✓ NM Oil & Gas Association

P. O. Box 1864

Santa Fe, New Mexico 87504-1864

✓ William Turner

New Mexico Trustee for Natural Resources

c/o American Ground Water Consultants

610 Gold St. SW, Suite 111

Albuquerque, NM 87102

✓ Ned Kendrick

Attorney at Law

325 Paseo de Peralta

Santa Fe, NM 87501

e-mail: ekendrick@montand.com

✓ Eddie W. Seay

✓ 601 W. Illinois

Hobbs, New Mexico 88240

e-mail: seay04@leaco.net

✓ Martin Nee

A.E. Schmidt Environmental

906 San Juan Blvd. Suite D
Farmington, NM 87401

e-mail: martin.nee@aese.com

*didn't
go electronically
sent
hard
copy*

Main Identity

From: "Pat Caperton" <pcaperton@etgi.cc>
To: <bsg@garbhall.com>
Sent: Wednesday, February 11, 2004 10:21 AM
Attach: Public Notice.DOC
Subject: Notice of Publication

Link Energy is issuing Written Notice of a Stage I & II Abatement Plan pursuant to OCD Rule 19.G attached as a MS Word Document.

2/19/2004

Main Identity

From: "Pat Caperton" <pcaperton@etgi.co>
To: <cadams@pnm.com>
Sent: Wednesday, February 11, 2004 10:30 AM
Attach: Public Notice.DOC
Subject: Notice of Publication

Link Energy is issuing Written Notice of a Stage I & II Abatement Plan pursuant to OCD Rule 19.G attached as a MS Word Document.

2/19/2004

Main Identity

From: "Pat Caperton" <pcaperton@etgi.cc>
To: <cgarcia@fs.fed.us>
Sent: Wednesday, February 11, 2004 10:25 AM
Attach: Public Notice.DOC
Subject: Notice of Publication

Link Energy is issuing Written Notice of a Stage I & II Abatement Plan pursuant to OCD Rule 19.G attached as a MS Word Document.

2/19/2004

Main Identity

From: "Pat Caperton" <pcaperton@etgi.cc>
To: "Dutton" <ron.dutton@xcelenergy.com>
Sent: Wednesday, February 11, 2004 10:18 AM
Attach: Public Notice.DOC
Subject: Notice of Publication

Link Energy is issuing Written Notice of a Stage I & II Abatement Plan pursuant to OCD Rule 19.G attached a a MS Word Document.

2/19/2004

Main Identity

From: "Pat Caperton" <pcaperton@etgi.cc>
To: <ekendrick@montand.com>
Sent: Wednesday, February 11, 2004 10:33 AM
Attach: Public Notice.DOC
Subject: Notice of Publication

Link Energy is issuing Written Notice of a Stage I & II Abatement Plan pursuant to OCD Rule 19.G attached as a MS Word Document.

2/19/2004

Main Identity

From: "Pat Caperton" <pcaperton@etgi.cc>
To: <jbarnett@barnettwater.com>
Sent: Wednesday, February 11, 2004 10:28 AM
Attach: Public Notice.DOC
Subject: Notice of Publication

Link Energy is issuing Written Notice of a Stage I & II Abatement Plan pursuant to OCD Rule 19.G attached as a MS Word Document.

2/19/2004

Main Identity

From: "Pat Caperton" <pcaperton@etgi.cc>
To: <jcc_crb@pacbell.net>
Sent: Wednesday, February 11, 2004 10:27 AM
Attach: Public Notice.DOC
Subject: Notice of Publication

Link Energy is issuing Written Notice of a Stage I & II Abatement Plan pursuant to OCD Rule 19.G attached as a MS Word Document.

2/19/2004

Main Identity

From: "Pat Caperton" <pcaperton@etgi.cc>
To: <lazarus@glorietageo.com>
Sent: Wednesday, February 11, 2004 10:20 AM
Attach: Public Notice.DOC
Subject: Notice of Publication

Link Energy is issuing Written Notice of a Stage I & II Abatement Plan pursuant to OCD Rule 19.G attached as a MS Word Document.

2/19/2004

Main Identity

From: "Pat Caperton" <pcaperton@etgi.cc>
To: <lwa@lwasf.com>
Sent: Wednesday, February 11, 2004 11:21 AM
Attach: Public Notice.DOC
Subject: Fw: Notice of Publication

----- Original Message -----

From: Pat Caperton
To: wilson
Sent: Wednesday, February 11, 2004 10:16 AM
Subject: Notice of Publication

Link Energy is issuing Written Notice of a Stage I & II Abatement Plan pursuant to OCD Rule 19.G attached as a MS Word Document.

2/19/2004

Main Identity

From: "Pat Caperton" <pcaperton@etgi.cc>
To: <martin.nee@aese.com>
Sent: Wednesday, February 11, 2004 10:48 AM
Attach: Public Notice.DOC
Subject: Notice of Publication

Link Energy is issuing Written Notice of a Stage I & II Abatement Plan pursuant to OCD Rule 19.G attached as a MS Word Document.

2/19/2004

Main Identity

From: "Pat Caperton" <pcaperton@etgi.cc>
To: <mmatush@slo.state.nm.us>
Sent: Wednesday, February 11, 2004 10:23 AM
Attach: Public Notice.DOC
Subject: Notice of Publication

Link Energy is issuing Written Notice of a Stage I & II Abatement Plan pursuant to OCD Rule 19.G attached as a MS Word Document.

2/19/2004

Main Identity

From: "Pat Caperton" <pcaperton@etgi.cc>
To: <mschulz@theitgroup.com>
Sent: Wednesday, February 11, 2004 10:31 AM
Attach: Public Notice.DOC
Subject: Notice of Publication

Link Energy is issuing Written Notice of a Stage I & II Abatement Plan pursuant to OCD Rule 19.G attached as a MS Word Document.

2/19/2004

Main Identity

From: "Pat Caperton" <pcaperton@etgi.cc>
To: <seay04@leaco.net>
Sent: Wednesday, February 11, 2004 10:34 AM
Attach: Public Notice.DOC
Subject: Notice of Publication

Link Energy is issuing Written Notification of a Stage I & II Abatement Plan pursuant to OCD Rule 19.G attached as a MS Word Document.

2/19/2004

Main Identity

From: "Pat Caperton" <pcaperton@etgi.cc>
To: "Secretary" <Cathy_Tyson@nmenv.state.nm.us>
Sent: Wednesday, February 11, 2004 10:17 AM
Attach: Public Notice.DOC
Subject: Notice of Publication

Link Energy is issuing Written Notice of a Stage I & II Abatement Plan pursuant to OCD Rule 19.G attached as a MS Word Document.

2/19/2004

Main Identity

From: "Pat Caperton" <pcaperton@etgi.cc>
To: "Shuey" <sricdon@earthlink.net>
Sent: Wednesday, February 11, 2004 10:12 AM
Attach: Public Notice.DOC
Subject: Notice of Publication

Link Energy is issuing Written Notice of a Stage I & II Abatement Plan pursuant to OCD Rule 19.G attached as a MS Word Document.

2/19/2004

Main Identity

From: "Pat Caperton" <pcaperton@etgi.cc>
To: "trujillo" <ttrujillo@state.nm.us>
Sent: Wednesday, February 11, 2004 10:14 AM
Attach: Public Notice.DOC
Subject: Notice of Publication

Link Energy is issuing Written Notice of a Stage I & II Abatement Plan pursuant to OCD Rule 19.G attached as a MS Word Document.

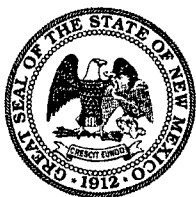
2/19/2004

Main Identity

From: "Pat Caperton" <pcaperton@etgi.cc>
To: "wilson" <1wa@1wasf.com>
Sent: Wednesday, February 11, 2004 10:16 AM
Attach: Public Notice.DOC
Subject: Notice of Publication

Link Energy is issuing Written Notice of a Stage I & II Abatement Plan pursuant to OCD Rule 19.G attached as a MS Word Document.

2/19/2004



NEW MEXICO ENERGY, MINERALS and NATURAL RESOURCES DEPARTMENT

BILL RICHARDSON

Governor

Joanna Prukop

Cabinet Secretary

Mark E. Fesmire, P.E.

Director

Oil Conservation Division

April 18, 2005

Ms. Camille Reynolds
Plains All American
3112 West Highway 82
Lovington, NM 88260

Re: 2004 Annual Groundwater Monitoring Report
Plains Marketing, L.P.
TNM-97-23 Site Located in
NE/4 NE/4 of Section 14, T-22S, R-37E and
NW/4 NE/4 of Section 14, T-22S, R-37E
Lea County, New Mexico
NMOCD Ref. # AP-036

Dear Ms. Reynolds:

The New Mexico Oil Conservation Division has received and reviewed the report shown above. The report is hereby approved. Thank you.

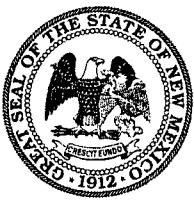
In reviewing our files, we find that Abatement Plan AP-036 was deemed administratively complete on January 23, 2004. In the NMOCD letter of that date, it was requested that, among other things, Plains provide the NMOCD with proof of public notice in the newspaper and proof of notice to landowners within one mile of the site. As of April 18, 2005, the NMOCD has not received this proof of notice. Consequently, the NMOCD is unable to act further on Plains' Proposed Abatement Plan. Please provide the NMOCD with the items stated in our letter dated January 23, 2004 by May 18, 2005.

If you have any questions, contact me at (505) 476-3492 or emartin@state.nm.us

NEW MEXICO OIL CONSERVATION DIVISION

Edwin E. Martin
Environmental Bureau

cc: NMOCD, Hobbs



NEW MEXICO ENERGY, MINERALS and NATURAL RESOURCES DEPARTMENT

BILL RICHARDSON
Governor

April 28, 2004

Joanna Prukop
Cabinet Secretary
Acting Director
Oil Conservation Division

Mr. Robert B. Eidson
Environmental Technology Group, Inc.
2540 West Marland
Hobbs, NM 88240

RE: Your "Annual Sampling and Quarterly Gauging of Groundwater Monitor Wells Meeting Regulatory Cleanup Standards" letter dated March 25, 2004

Sampling of the below-listed monitor wells may be done in the timeframes indicated:

Darr Angell #1: MW-4, 11, 15, 16, 19, and 20 may be sampled annually; MW-7 may be sampled semi-annually.

Darr Angell #2: MW-1, 5, 6, 7, 8, 9, and 10 may be sampled annually; MW-3, and 4 may be sampled semi-annually.

Darr Angell #4: MW-1, 2, 4, 5, 7, and 12 may be sampled annually; MW-9 may be sampled semi-annually.

HDO 90-23: MW-1, 7, and 8 may be sampled annually; MW-4, and 5 may be sampled semi-annually.

LF-37: MW-1, 2, 5, 6, 7, 8, and 9 may be sampled annually; MW-4 may be sampled semi-annually.

LF-59: MW-3, 5, and 6 may be sampled annually; MW-7 may be sampled semi-annually.

Monument 2: MW-6, and 7 may be sampled annually; MW-4 may be sampled semi-annually.

Monument 10: MW-4 may be sampled annually; MW-6, and 7 may be sampled semi-annually.

Monument 11: MW-1, 2, and 3 may be sampled annually.

Monument 17: MW-5, and 8 may be sampled annually. MW-4, and 6 may be sampled semi-annually.

Monument 18: MW-2, 6, 7, and 8 may be sampled annually. MW-5 may be sampled semi-annually.

TNM 97-04: MW-1, 7, 8, 10, and 12 may be sampled annually.

TNM 97-17: MW-1, 3, 11, 12, 13, 16, 17, 18, and 28 may be sampled annually. MW-22, 23, 24, 25, and 27 may be sampled semi-annually.

TNM 97-18: MW-1, 8, 9, 11, 12, 13, 14, 15, 16, 19, 20, and 21 may be sampled annually. MW-22, 26, 28, 29, and 30 may be sampled semi-annually.

TNM 97-23: MW-1, 2, 3, and 5 may be sampled annually.

TNM 98-05: MW-3, and 4 may be sampled annually.

TNM 98-05A: MW-5, and 8 may be sampled annually. MW-6, and 7 may be sampled semi-annually.

SPS-11: MW-2, 3, 13, 19, 20, 21, 22, 25, 27, 30, and 31 may be sampled annually. MW-10, and 18 may be sampled semi-annually.

Conditions:

1. Gauging of all monitor wells will continue on a quarterly basis.
2. A request for a change in sampling frequency for any other monitor wells must be made specifically for those wells. This approval of annual and semi-annual sampling for the above wells does not constitute a "blanket" approval for any other monitor well not shown above.

If you have any questions, do not hesitate to contact me.

NEW MEXICO OIL CONSERVATION DIVISION

A handwritten signature in cursive script, appearing to read "Ed Martin".

Ed Martin
Environmental Bureau

March 25, 2004

Mr. Ed Martin
New Mexico Energy, Minerals and Natural Resources Department
Oil Conservation Division
1220 South St. Francis Drive
Santa Fe, New Mexico 87505

RE: Annual sampling and quarterly gauging of groundwater monitor wells meeting regulatory cleanup standards.

Mr. Martin:

Environmental Technology Group, Inc. (ETGI) for Link Energy is requesting that the groundwater sampling schedule of the wells listed below be changed from a quarterly to an annual sampling schedule. Quarterly gauging will continue on all site monitor wells during the regularly scheduled monitoring events. Benzene and total BTEX concentrations have been below regulatory standards in all of the monitor wells listed below for at least eight consecutive monitoring periods:

- ✓ HDO 90-23: MW-1, 4, 5, 7 and 8;
- ✓ LF-37: MW-1, 2, 4, 5, 6, 7, 8 and 9;
- ✓ LF-59: MW-3, 5, 6 and 7;
- ✓ Monument 2: MW-4, 6 and 7;
- ✓ Monument 10: MW-1, 4, 5, 6 and 7;
- ✓ Monument 11: MW-1, 2 and 3;
- ✓ Monument 17: MW-4, 5, 6 and 8;
- ✓ Monument 18: MW-2, 5, 6, 7 and 8;
- ✓ TNM 97-04: MW-1, 7, 8, 10 and 12;
- ✓ TNM97-17: MW-1, 3, 11, 12, 13, 16, 17, 18, 22, 23, 24, 25, 27 and 28;
- ✓ TNM 97-18: MW-1; + E-mail
- ✓ TNM 97-23: MW-1, 2, 3 and 5;
- ✓ TNM 98-05: MW-3 and 4;
- ✓ TNM 98-05A: MW-5, 6, 7 and 8;
- ✓ SPS-11: MW-2, 3, 13, 15, 18, 19, 20, 21, 22, 25, 27, 30 and 31. + E-mail (#10)

As additional monitor wells meet the eight consecutive monitoring events requirement with concentrations below regulatory standards we will formally request that they too be sampled on an annual basis.

Please contact me with any questions you have concerning ETGI's proposed groundwater sampling schedule at these sites.

Sincerely;

Robert B. Edison
Geologist / Senior Project Manager
ETGI, Hobbs, New Mexico

(505) 397-4882 office phone
(505) 631-2974 cell
(505) 397-4701 fax

From: Robert Eidson [reidson@etgi.cc]
Sent: Tuesday, April 27, 2004 10:53 AM
To: Ed Martin
Subject: Groundwater sampling frequency letter
Ed:
The letter is attached for your reference.

Tabulated analytical results are included in all of the Annual Groundwater Monitoring reports. The Figure 3's should also be helpful in determining sampling frequency changes. Of those sites which show only seven consecutive quarters of acceptable groundwater sampling results, I checked the first quarter results of this year to meet the requirement (8). All wells will continue to be gauged during each sampling event.

- ✓ At the **Darr Angell 1 site (AP-07)** we would like to sample monitor wells MW-4, 7, 11, 15, 16, 19 and 20 annually.
- ✓ At the **Darr Angell 2 site (AP-07)** we would like to sample monitor wells MW-1, 3, 4, 5, 6, 7, 8, 9 and 10 annually.
- ✓ At the **Darr Angell 4 site (AP-07)** we would like to sample monitor wells MW-1, 2, 4, 5, 7, 9 and 12 annually.

Additionally, we would like to add the following monitor wells to the list shown on the attached letter:

- ✓ At **TNM 97-18 (AP-13)** monitor wells MW-8, 9, 11, 12, 13, 14, 15, 16, 19, 20, 21, 22, 26, 28, 29 and 30. and SPS-11.
- ✓ At **SPS-11** monitor wells MW-10 and MW-19.

I will send the corresponding maps in groups to speed transmission and delivery.

Sincerely,
Robert B. Eidson
Geologist / Sr. Project Manager
ETGI
Hobbs, New Mexico
505-397-4882 office
505-397-4701 fax
505-631-2974 cell

This email has been scanned by the MessageLabs Email Security System.
For more information please visit <http://www.messagelabs.com/email>

Martin, Ed

From: Robert Eidson [reidson@etgi.cc]

Sent: Monday, April 19, 2004 4:31 PM

To: Ed Martin

Subject: TNM 97-23 site, OCD ID # 1R-139.

AP-036

Ed:

I have attached the map identifying surface owners of record located with a one-mile radius of the site for your review. This is in response to item three (3) in the Jan. 23, 2004 letter which deemed the Stage 1 and 2 Abatement Plan administratively complete. I will send hard copies of this map to you via US Mail tomorrow, 4/20/04. Proof of publication and notification were submitted (mailed) to yourself or Bill Olson on approx. March 19, 2003. My proposal to spread the stockpiled sol into a treatment cell was submitted for internal (Midland) review on April 12, 2003.

Please contact me with any questions regarding this transmission or any of the responses to the aforementioned letter.

Sincerely,

Robert B. Eidson

Geologist / Sr. Proj. Manager

ETGI

Hobbs, New Mexico

505-397-4882 office

505-397-4701 fax

505-631-2974 cell

This email has been scanned by the MessageLabs Email Security System.
For more information please visit <http://www.messagelabs.com/email>

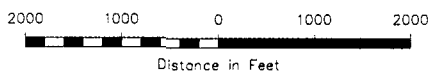
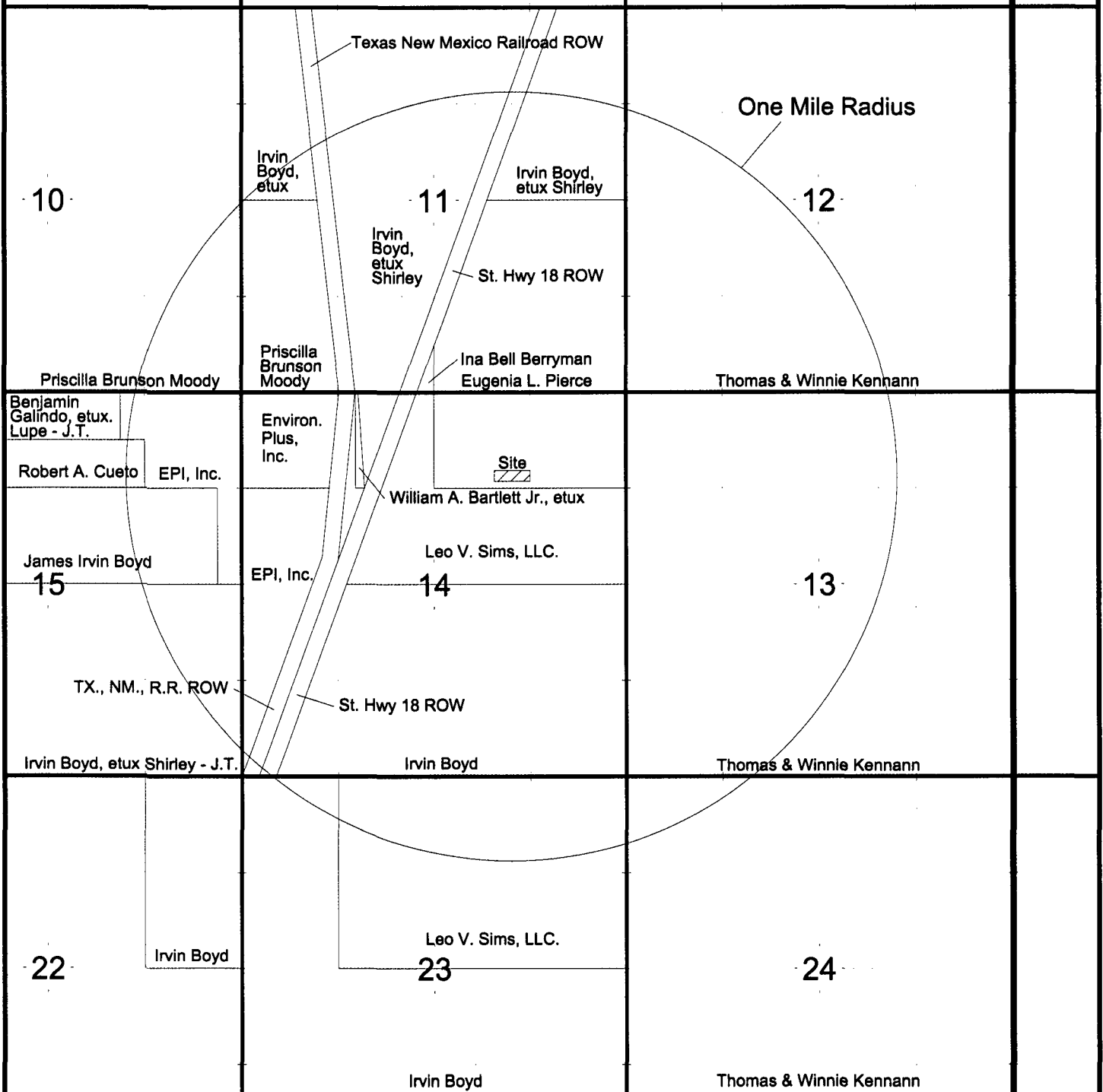
4/28/2004

DRAFT

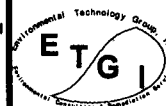
3

2

1



Surface Owners of Record
within 1 (one) mile of site
perimeter
Link Energy
TNM 97-23
Lea County, NM



Environmental Technology
Group, Inc.

Scale: 1" = 2000' Prep By: CS Checked By: RBE
Date: April 5, 2004 32° 23' 45.3" N 103° 07' 51.8" W
ETGI Project #: PL 2010

1R-139

March 17, 2004

RECEIVED



Mr. Ed Martin
New Mexico Oil Conservation Division
1220 South St. Francis Drive
Santa Fe, New Mexico 87505

OIL CONSERVATION
DIVISION

RE: Support Documentation Regarding Notice of Publication Requirements
TNM 97-23 Release Site
Stage 1 and 2 Abatement Plan
Lea County, New Mexico
Link Energy Leak Number: TNM 97-23
New Mexico Oil Conservation Division (NMOCD) ID Number: 1R-139

1R-139 AP-036

Mr. Martin:

Environmental Technology Group, Inc. (ETGI) is submitting the attached documents as proof of our compliance with the three (3) items outlined in your letter dated January 23, 2004. As per item one, we have attached copies of the affidavits provided by the Hobbs News Sun and the Albuquerque Journal. Per item two, we have attached the list of people of concern whom are notified of publication of Abatement Plans in the state on New Mexico. Those on the list showing e-mail addresses were contacted electronically, the remainder of the listing were mailed a copy of the Notice of Publication. We are currently preparing a map listing the surface owners of record within a one (1) mile perimeter of the site. Per our telephone conversation, electronic and hard copies will be submitted to you for your review upon completion.

If you have any questions or comments, please contact me in our Hobbs office at 505-397-4882. Thank you.

Sincerely,
ENVIRONMENTAL TECHNOLOGY GROUP, INC.

Robert B. Eidson
Geologist/Senior Project Manager
Hobbs, New Mexico 88240
505-397-4882 office
505-397-4701 fax
505-631-2974 cell



cc: Mr. Jeff Dann
Link Energy
Midland, TX: 915-262-5952
4600 W. Wall, 79703
Houston, TX: 281-484-3939
12727 Featherwood Drive,
Suite 220, 77034

Midland, TX: 915-522-1484
4600 W. Wall, 79703
Hobbs, NM: 505-391-0908
2540 W. Marland, 88240

Midland, TX: 915-262-5627
2057 Commerce, 79703

Midland, TX: 915-522-1139
4600 W. Wall, 79703
Houston, TX: 281-484-3595
12727 Featherwood Drive,
Suite 220, 77034
Hobbs, NM: 505-397-4882
2540 W. Marland, 88240

Midland, TX: 915-520-7720
2057 Commerce, 79703

cc: Mr. Jeff Dann
Link Energy
200 W. Sam Houston Parkway
Suite 400
Houston, Texas 77042

ETGI Project File, Hobbs
ETGI Project File, Midland

STATE OF NEW MEXICO

County of Bernalillo

SS

Bill Tafoya, being duly sworn, declares and says that he is Classified Advertising Manager of **The Albuquerque Journal**, and that this newspaper is duly qualified to publish legal notices or advertisements within the meaning of Section 3, Chapter 167, Session Laws of 1937, and that payment therefore has been made of assessed as court cost; that the notice, copy of which is hereto attached, was published in said paper in the regular daily edition, for

7 times, the first publication being on the 22 day of Feb, 2004 and the subsequent consecutive publications on Feb 23, 24, 25, 26, 27, 28, 2004

Sworn and subscribed before me, a Notary Public, in and for the County of Bernalillo and State of New Mexico this 1 day of March of 2004

PRICE

267.34

Statement to come at end of month.

ACCOUNT NUMBER

C80772

CLA-22-A (R-1/93)

NOTICE OF PUBLICATION

STATE OF NEW MEXICO ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT OIL CONSERVATION DIVISION

Notice is hereby given that pursuant to New Mexico Oil Conservation Division Regulations, the following Stage 1 and Stage 2 Abatement Plan Proposals have been submitted to the Director of the Oil Conservation Division, 1220 St. Francis Dr., Santa Fe, New Mexico 87505, Telephone (505) 476-3440:

Link Energy, LLC, Jeffrey P. Dann, Environmental Specialist, Telephone (713) 993-5352, P.O. Box 4666, Houston, TX 77210, has submitted a Stage 1 and Stage 2 Abatement Plan Proposal for the TNM 97-23 Release Site, located in Unit B and Unit A of Section 14 of Township 22 South, Range 37 East, NMPM, Lea County, New Mexico. Link Energy, LLC operates a crude oil pipeline at the site. Crude oil and benzene contamination in excess of New Mexico Water Quality Control Commission standards has been observed in ground water at the site. The Stage 1 and Stage 2 Abatement Plan Proposals present the following activities: determine site geology and hydrogeology; conduct a registered water well search within a 1 mile radius of the site; install monitoring wells; collect soil samples for field screening and/or laboratory analysis from each boring; collect ground water samples for laboratory analysis from each monitoring well; obtain depth to ground water measurements and calculate the ground water gradient and direction; survey all well locations by a professional land surveyor registered in the State of New Mexico; proposed methods for remediation of the site including remediation of contaminated soils, remediation of contaminated ground water, site maintenance activities; a monitoring and sampling plan for soils and ground water; preparation of reports; and a schedule for implementation of all investigation, remediation and monitoring activities.

Any interested person may obtain further information from the Oil Conservation Division and may submit to the Director of the Oil Conservation Division, at the address given above, written comments or a written request for a public hearing that include reasons why a hearing should be held. The Stage 1 and Stage 2 Abatement Plan Proposals may be viewed at the above address or at the Oil Conservation Division Hobbs District Office, 1625 French Dr., Hobbs, New Mexico 88240, Telephone (505) 393-6161 between 7:00 a.m. and 4:00 p.m., Monday through Friday. Prior to ruling on the proposed Stage 1 and Stage 2 Abatement Plan Proposals, the Director of the Oil Conservation Division shall allow at least thirty (30) days after the date of publication of this notice during which written comments or a written request for a hearing may be submitted. Journal: February 22, 23, 24, 26, 27, 28, 2004

AFFIDAVIT OF PUBLICATION

State of New Mexico,
County of Lea.

I, KATHI BEARDEN

Publisher

of the Hobbs News-Sun, a
newspaper published at
Hobbs, New Mexico, do solemnly
swear that the clipping attached
hereto was published once a
week in the regular and entire
issue of said paper, and not a
supplement thereof for a period.

of 7

 weeks.

Beginning with the issue dated

February 24 2004

and ending with the issue dated

March 2 2004




Publisher

Sworn and subscribed to before

me this 15th day of

March 2004


Notary Public.

My Commission expires
November 27, 2004
(Seal)

This newspaper is duly qualified
to publish legal notices or adver-
tisements within the meaning of
Section 3, Chapter 167, Laws of
1937, and payment of fees for
said publication has been made.

LEGAL NOTICE

February 24, 25, 26, 27, 28, 29, 2004

March 2, 2004

NOTICE OF PUBLICATION

STATE OF NEW MEXICO
ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT
OIL CONSERVATION DIVISION

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tions, the following Stage 1 and Stage 2 Abatement Plan Proposals have been submitted
to the Director of the Oil Conservation Division, 1220 St. Francis Dr., Santa Fe, New
Mexico 87505, Telephone (505) 476-3440:

Link Energy, LLC, Jeffrey P. Dann, Environmental Specialist, Telephone (713) 993-
5352, P.O. Box 4666, Houston, TX 77210, has submitted a Stage 1 and Stage 2
Abatement Plan Proposal for the TNM 97-23 Release Site, located in Unit B and Unit
A of Section 14 of Township 22 South, Range 37 East, NMPM, Lea County, New Mexi-
co. Link Energy, LLC operates a crude oil pipeline at the site. Crude oil and benzene
contamination in excess of New Mexico Water Quality Control Commission standards
has been observed in ground water at the site. The Stage 1 and Stage 2 Abatement
Plan Proposals present the following activities: determine site geology and hydro-
geology; conduct a registered water well search within a 1 mile radius of the site; in-
stall monitoring wells; collect soil samples for field screening and/or laboratory ana-
lysis from each boring; collect ground water samples for laboratory analysis from each
monitoring well; obtain depth to ground water measurements and calculate the ground
water gradient and direction; survey all well locations by a professional land surveyor
registered in the State of New Mexico; proposed methods for remediation of the site in-
cluding remediation of contaminated soils, remediation of contaminated ground water,
site maintenance activities; a monitoring and sampling plan for soils and ground water;
preparation of reports; and a schedule for implementation of all investigation, reme-
diation and monitoring activities.

Any interested person may obtain further information from the Oil Conservation Division
and may submit to the Director of the Oil Conservation Division, at the address given
above, written comments or a written request for a public hearing that include reasons
why a hearing should be held. The Stage 1 and Stage 2 Abatement Plan Proposals may
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1625 French Dr., Hobbs, New Mexico 88240, Telephone (505) 393-6161 between 7:00
a.m. and 4:00 p.m., Monday through Friday. Prior to ruling on the proposed Stage 1 and
Stage 2 Abatement Plan Proposals, the Director of the Oil Conservation Division shall al-
low at least thirty (30) days after the date of publication of this notice during which written
comments or a written request for a hearing may be submitted.

#20455

01105268000

02568844

Environmental Technology Group
P.O. Box 4845
MIDLAND, TX 79704

Sent 2/10 + 2/11/04

97-23
412010

NOTICE OF PUBLICATION

STATE OF NEW MEXICO ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT OIL CONSERVATION DIVISION

Notice is hereby given that pursuant to New Mexico Oil Conservation Division Regulations, the following Stage 1 and Stage 2 Abatement Plan Proposals have been submitted to the Director of the Oil Conservation Division, 1220 St. Francis Dr., Santa Fe, New Mexico 87505, Telephone (505) 476-3440:

Link Energy, LLC, Jeffrey P. Dann, Environmental Specialist, Telephone (713) 993-5352, P.O. Box 4666, Houston, TX 77210, has submitted a Stage 1 and Stage 2 Abatement Plan Proposal for the TNM 97-23 Release Site, located in Unit B and Unit A of Section 14 of Township 22 South, Range 37 East, NMPM, Lea County, New Mexico. Link Energy, LLC operates a crude oil pipeline at the site. Crude oil and benzene contamination in excess of New Mexico Water Quality Control Commission standards has been observed in ground water at the site. The Stage 1 and Stage 2 Abatement Plan Proposals present the following activities: determine site geology and hydrogeology; conduct a registered water well search within a 1 mile radius of the site; install monitoring wells; collect soil samples for field screening and/or laboratory analysis from each boring; collect ground water samples for laboratory analysis from each monitoring well; obtain depth to ground water measurements and calculate the ground water gradient and direction; survey all well locations by a professional land surveyor registered in the State of New Mexico; proposed methods for remediation of the site including remediation of contaminated soils, remediation of contaminated ground water, site maintenance activities; a monitoring and sampling plan for soils and ground water; preparation of reports; and a schedule for implementation of all investigation, remediation and monitoring activities.

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Underlined addressees are permanent
and must be notified by regular mail if we do
not have their e-mail address.

✓ Chris Shuey
Southwest Research
& Information Center
P. O. Box 4524
Albuquerque, N.M. 87106

e-mail: sricdon@earthlink.net

✓ Director
✓ State Parks & Recreation
1220 S. St. Francis
Santa Fe, N.M. 87505

e-mail: ttrujillo@state.nm.us

✓ Lee Wilson & Associates
✓ P. O. Box 931
Santa Fe, N.M. 87501

e-mail: lwa@lwasf.com

✓ Secretary
✓ New Mexico Environment Department
P. O. Box 26110
Santa Fe, NM 87504

e-mail: Cathy_Tyson@nmenv.state.nm.us

✓ Director
✓ Department of Game & Fish
Villagra Building
Santa Fe, NM 87503

✓ Ron Dutton
Southwestern Public Service
P. O. Box 1261
Amarillo, TX 79170

e-mail: ron.dutton@xcelenergy.com

Soil and Water Conservation Bureau
New Mexico Department of Agriculture
Agriculture Programs and Resources Division
Box 30005/APR
Las Cruces, New Mexico 88003-8005

State Engineer
Water Resources Division
Bataan Building
Santa Fe, NM 87503

State Director
Bureau of Land Management
P. O. Box 27115
Santa Fe, NM 87502-0115

✓✓ Jay Lazarus
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Santa Fe, NM 87502

e-mail: lazarus@glorietageo.com

✓ Field Supervisor
US Fish & Wildlife Service
2105 Osuna Road, Northeast
Albuquerque, NM 87113-1001

✓✓ Bruce S. Garber
Attorney at Law
P. O. Box 0850
Santa Fe, NM 87504-0850

e-mail: bsg@garbhall.com

✓✓ Mike Matush
State Land Office Building
Santa Fe, NM 87503

e-mail: mmatush@slo.state.nm.us

sent hard copy

Dr. Harry Bishara
P. O. Box 748
Cuba, NM 87013

e-mail: None, but he requested to stay
informed

Lynn Brandvold
NM Bureau of Mines &
Mineral Resources
NM Institute of Mining & Tech.
Socorro, NM 87801

✓ Regional Forester
USFS Regional Office
517 Gold Avenue SW
Albuquerque, NM 87102

e-mail: cgarcia@fs.fed.us

✓ Gerald R. Zimmerman
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770 Fairmont Ave., Ste. 100
Glendale, CA 91203-1035

e-mail: jcc_crb@pacbell.net

✓ Jack A. Barnett
Colorado River Basin Ctrl. Forum
106 West 500 South,
Suite 101
Bountiful, UT 84010

e-mail: jbarnett@barnettwater.com

✓ Chief
Groundwater Bureau
Runnels Building
Santa Fe, NM 87504

✓ Chief
Hazardous Waste Bureau
Runnels Building
Santa Fe, NM 87504

Elmo Baca
State Historic Preservation Officer
228 East Palace Avenue
Villa Rivera Room 101
Santa Fe, NM 87503

Wishes to be notified via regular mail

Attorney General's Office

✓ P. O. Box 1508

✓ Santa Fe, NM 87504

Colin Adams

✓ Environmental Counsel

✓ Public Service Company
of New Mexico

414 Silver, Southwest

Albuquerque, NM 87158

e-mail: cadams@pnm.com

Mike Schulz

✓ International Technology Corp.

✓ 5301 Central Avenue, N.E.

Suite 700

Albuquerque, NM 87108

e-mail: mschulz@theitgroup.com

*Sent
hard
copy*

✓ NM Oil & Gas Association

P. O. Box 1864

Santa Fe, New Mexico 87504-1864

✓ William Turner

New Mexico Trustee for Natural Resources

c/o American Ground Water Consultants

610 Gold St. SW, Suite 111

Albuquerque, NM 87102

✓ Ned Kendrick

Attorney at Law

325 Paseo de Peralta

Santa Fe, NM 87501

e-mail: ekendrick@montand.com

✓ Eddie W. Seay

✓ 601 W. Illinois

Hobbs, New Mexico 88240

e-mail: seay04@leaco.net

✓ Martin Nee

A.E. Schmidt Environmental

906 San Juan Blvd. Suite D
Farmington, NM 87401

e-mail: martin.nee@aese.com

*didn't
go electronically
sent
hard
copy*

Page 1 of 1

Main Identity

From: "Pat Caperton" <pcaperton@etgi.cc>
To: <bsg@garbhall.com>
Sent: Wednesday, February 11, 2004 10:21 AM
Attach: Public Notice.DOC
Subject: Notice of Publication

Link Energy is issuing Written Notice of a Stage I & II Abatement Plan pursuant to OCD Rule 19.G attached as a MS Word Document.

2/19/2004

Main Identity

From: "Pat Caperton" <pcaperton@etgi.cc>
To: <cadams@pnm.com>
Sent: Wednesday, February 11, 2004 10:30 AM
Attach: Public Notice.DOC
Subject: Notice of Publication

Link Energy is issuing Written Notice of a Stage I & II Abatement Plan pursuant to OCD Rule 19.G attached as a MS Word Document.

2/19/2004

Main Identity

From: "Pat Caperton" <pcaperton@etgi.cc>
To: <cgarcia@fs.fed.us>
Sent: Wednesday, February 11, 2004 10:25 AM
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2/19/2004

Main Identity

From: "Pat Caperton" <pcaperton@etgi.cc>
To: "Dutton" <ron.dutton@xcelenergy.com>
Sent: Wednesday, February 11, 2004 10:18 AM
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Link Energy is issuing Written Notice of a Stage I & II Abatement Plan pursuant to OCD Rule 19.G attached a a MS Word Document.

2/19/2004

Main Identity

From: "Pat Caperton" <pcaperton@etgi.cc>
To: <ekendrick@montand.com>
Sent: Wednesday, February 11, 2004 10:33 AM
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Subject: Notice of Publication

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2/19/2004

Main Identity

From: "Pat Caperton" <pcaperton@etgi.cc>
To: <jbarnett@barnettwater.com>
Sent: Wednesday, February 11, 2004 10:28 AM
Attach: Public Notice.DOC
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2/19/2004

Main Identity

From: "Pat Caperton" <pcaperton@etgi.cc>
To: <jcc_crb@pacbell.net>
Sent: Wednesday, February 11, 2004 10:27 AM
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Subject: Notice of Publication

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2/19/2004

Main Identity

From: "Pat Caperton" <pcaperton@etgi.cc>
To: <lazarus@glorietageo.com>
Sent: Wednesday, February 11, 2004 10:20 AM
Attach: Public Notice.DOC
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2/19/2004

Main Identity

From: "Pat Caperton" <pcaperton@etgi.cc>
To: <lwa@lwasf.com>
Sent: Wednesday, February 11, 2004 11:21 AM
Attach: Public Notice.DOC
Subject: Fw: Notice of Publication

----- Original Message -----

From: Pat Caperton
To: wilson
Sent: Wednesday, February 11, 2004 10:16 AM
Subject: Notice of Publication

Link Energy is issuing Written Notice of a Stage I & II Abatement Plan pursuant to OCD Rule 19.G attached as a MS Word Document.

2/19/2004

Main Identity

From: "Pat Caperton" <pcaperton@etgi.cc>
To: <martin.nee@aese.com>
Sent: Wednesday, February 11, 2004 10:48 AM
Attach: Public Notice.DOC
Subject: Notice of Publication

Link Energy is issuing Written Notice of a Stage I & II Abatement Plan pursuant to OCD Rule 19.G attached as a MS Word Document.

2/19/2004

Main Identity

From: "Pat Caperton" <pcaperton@etgi.cc>
To: <mmatush@slo.state.nm.us>
Sent: Wednesday, February 11, 2004 10:23 AM
Attach: Public Notice.DOC
Subject: Notice of Publication

Link Energy is issuing Written Notice of a Stage I & II Abatement Plan pursuant to OCD Rule 19.G attached as a MS Word Document.

2/19/2004

Main Identity

From: "Pat Caperton" <pcaperton@etgi.cc>
To: <mschulz@theitgroup.com>
Sent: Wednesday, February 11, 2004 10:31 AM
Attach: Public Notice.DOC
Subject: Notice of Publication

Link Energy is issuing Written Notice of a Stage I & II Abatement Plan pursuant to OCD Rule 19.G attached as a MS Word Document.

2/19/2004

Main Identity

From: "Pat Caperton" <pcaperton@etgi.cc>
To: <seay04@leaco.net>
Sent: Wednesday, February 11, 2004 10:34 AM
Attach: Public Notice.DOC
Subject: Notice of Publication

Link Energy is issuing Written Notification of a Stage I & II Abatement Plan pursuant to OCD Rule 19.G attached as a MS Word Document.

2/19/2004

Main Identity

From: "Pat Caperton" <pcaperton@etgi.cc>
To: "Secretary" <Cathy_Tyson@nmenv.state.nm.us>
Sent: Wednesday, February 11, 2004 10:17 AM
Attach: Public Notice.DOC
Subject: Notice of Publication

Link Energy is issuing Written Notice of a Stage I & II Abatement Plan pursuant to OCD Rule 19.G attached as a MS Word Document.

2/19/2004

Main Identity

From: "Pat Caperton" <pcaperton@etgi.cc>
To: "Shuey" <sricon@earthlink.net>
Sent: Wednesday, February 11, 2004 10:12 AM
Attach: Public Notice.DOC
Subject: Notice of Publication

Link Energy is issuing Written Notice of a Stage I & II Abatement Plan pursuant to OCD Rule 19.G attached as a MS Word Document.

2/19/2004

Main Identity

From: "Pat Caperton" <pcaperton@etgi.cc>
To: "trujillo" <ttrujillo@state.nm.us>
Sent: Wednesday, February 11, 2004 10:14 AM
Attach: Public Notice.DOC
Subject: Notice of Publication

Link Energy is issuing Written Notice of a Stage I & II Abatement Plan pursuant to OCD Rule 19.G attached as a MS Word Document.

2/19/2004

Main Identity

From: "Pat Caperton" <pcaperton@etgi.cc>
To: "wilson" <1wa@1wasf.com>
Sent: Wednesday, February 11, 2004 10:16 AM
Attach: Public Notice.DOC
Subject: Notice of Publication

Link Energy is issuing Written Notice of a Stage I & II Abatement Plan pursuant to OCD Rule 19.G attached as a MS Word Document.

2/19/2004