District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico Energy Minerals and Natural Resources Department

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 Form C-141 Revised August 24, 2018 Submit to appropriate OCD District office

| Incident ID    | nAPP2107449356 |
|----------------|----------------|
| District RP    |                |
| Facility ID    |                |
| Application ID |                |

## **Release Notification**

|  |             |                   | Resp                        | ponsibl                                 | e Party                    | y   |  |
|--|-------------|-------------------|-----------------------------|---|----------------------------|---|--|
| Responsible Party Marathon Oil Permian LLC                             |             |                   | C                           | OGRID 372098                            |                            |   |  |
| Contact Name Melodie Sanjari   |             |                   | C                           | Contact Telephone 575-988-8753          |                            |   |  |
| Contact email msanjari@marathonoil.com                                 |             |                   | I                           | Incident # (assigned by OCD)            |                            |   |  |
| Contact mail   | ing address | 4111 S. Tidwell R | d., Carlsbad, NM            | 8220                                    |                            |   |  |
| Latituda 22.1  | 9797522     |                   | Location                    |   |                            |   |  |
| Latitude 32.1  | 8/8/333     |                   | Longitude<br>(NAD 83 in dec |   | 04.038992<br>es to 5 decim |   |  |
| Site Name: S   | OUTHERN     | COMFORT 25 36     | STATE X #001H               | H S                                     | ite Type: 0                | Oil & Gas Facility                              |  |
| Date Release   | Discovered: | 3/15/2021         |                             | A                                       | API# (if appl              | plicable) 30-015-44332                          |  |
| Unit Letter  | Section     | Township          | Range                       |   | Count                      | nty   |  |
| J  | 25          | 24S               | 28E                         | Eddy                                    |                            |   |  |
| Surface Owner  | r: 🛭 State  | Federal Tr        | ribal Private (A            | Name:                                   |                            | )   |  |
|  |             |                   | Nature and                  | d Volu                                  | me of F                    | Release   |  |
|  |             |                   |                             | n calculations                          | s or specific j            | c justification for the volumes provided below) |  |
| Crude Oil Volume Released (bbls)                                       |             |                   |                             | Volume Recovered (bbls)                 |                            |   |  |
|  |             |                   |                             | Volume Recovered (bbls)                 |                            |   |  |
| Is the concentration of dissolved chlorid produced water >10,000 mg/l? |             | chloride in       | the                         | ⊠ Yes □ No                              |                            |   |  |
| Condensate Volume Released (bbls)                                      |             |                   |                             | Volume Recovered (bbls)                 |                            |   |  |
| Natural Gas Volume Released (Mcf)                                      |             |                   |                             | Volume Recovered (Mcf)                  |                            |   |  |
| Other (describe) Volume/Weight Released (provide units)                |             | e units)          |                             | Volume/Weight Recovered (provide units) |                            |   |  |

## Cause of Release

Bleeder valve on recirculating pump was left open resulting in approx. 10 bbl. of produced water inside of the lined containment. A crew was dispatched to pressure wash the pump and recovery look place during the washing efforts. A 48 notice will be sent out prior to a liner integrity inspection.

Form C-141 Page 2

## State of New Mexico Oil Conservation Division

| Incident ID    | nAPP2107449356 |
|----------------|----------------|
| District RP    |                |
| Facility ID    |                |
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| Was this a major                | If YES, for what reason(s) does the respon             | sible party consider this a major release?  |
|---------------------------------|--|---|
| release as defined by           |  |   |
| 19.15.29.7(A) NMAC?             |  |   |
| ☐ Yes ⊠ No                      |  |   |
|                                 |  |   |
|                                 |  |   |
| If YES, was immediate no        | otice given to the OCD? By whom? To who                | om? When and by what means (phone, email, etc)?   |
|                                 |  |   |
|                                 |  |   |
|                                 |  |   |
|                                 | Initial Re   | sponse  |
| The responsible p               | party must undertake the following actions immediately | unless they could create a safety hazard that would result in injury  |
| The source of the rele          | ease has been stopped.                                 |   |
| ☐ The impacted area has         | s been secured to protect human health and             | he environment.   |
| Released materials ha           | we been contained via the use of berms or d            | kes, absorbent pads, or other containment devices.  |
|                                 | ecoverable materials have been removed and             | -   |
| <u> </u>                        | d above have <u>not</u> been undertaken, explain v     | 0 11 1 •  |
| if all the actions described    | a doove have <u>not</u> been didertaken, explain v     | ny.   |
|                                 |  |   |
|                                 |  |   |
|                                 |  |   |
|                                 |  |   |
| D 10.15.00 0 D (1) ND 6         | 7.0  |   |
|                                 |  | mediation immediately after discovery of a release. If remediation fforts have been successfully completed or if the release occurred           |
| C 1                             |  | ease attach all information needed for closure evaluation.  |
| I hereby certify that the infor | rmation given above is true and complete to the h      | est of my knowledge and understand that pursuant to OCD rules and   |
| regulations all operators are   | required to report and/or file certain release notif   | cations and perform corrective actions for releases which may endanger  |
|                                 |  | CD does not relieve the operator of liability should their operations have t to groundwater, surface water, human health or the environment. In |
| addition, OCD acceptance of     |  | esponsibility for compliance with any other federal, state, or local laws   |
| and/or regulations.             |  |   |
| Printed Name: Melo              | odie Sanjari   | Title: Environmental Professional   |
|                                 |  |   |
| Signature: Melod                | <u>lie Sanjari</u>                                     | Date: 3/18/2021   |
|                                 |  |   |
| email: <u>msanjari@marat</u>    | thonoil.com_   | Telephone: <u>575-988-8753</u>  |
|                                 |  |   |
| OCD Only                        |  |   |
| OCD Only                        |  |   |
| Received by: Ramona             | Marcus   | Date: 4/13/2021   |

## **Spill Calculation Tool**



|                   | Length (ft.)     | Width (ft.)         | Avg. Liquid<br>Depth (in.)    | % Oil              | Total Volume<br>(bbls) | Water Volume<br>(bbls) | Oil Volume<br>(bbls) |
|-------------------|------------------|---------------------|-------------------------------|--------------------|------------------------|------------------------|----------------------|
| Rectangle Area #1 | 40               | 35                  | 0.5                           |                    | 10.39                  | 10.39                  | 0.00                 |
| Rectangle Area #2 |                  |                     |                               |                    | 0.00                   | 0.00                   | 0.00                 |
| Rectangle Area #3 |                  |                     |                               |                    | 0.00                   | 0.00                   | 0.00                 |
| Rectangle Area #4 |                  |                     |                               |                    | 0.00                   | 0.00                   | 0.00                 |
| Rectangle Area #5 |                  |                     |                               |                    | 0.00                   | 0.00                   | 0.00                 |
| Rectangle Area #6 |                  |                     |                               |                    | 0.00                   | 0.00                   | 0.00                 |
| Tank Displacement |                  |                     |                               |                    | 0.00                   | 0.00                   | 0.00                 |
| Tank Displacement |                  |                     |                               |                    | 0.00                   | 0.00                   | 0.00                 |
| •                 |                  |                     |                               | Liquid Volume:     | 10.39                  | 10.39                  | 0.00                 |
|                   | Length (ft.)     | Width (ft.)         | Avg. Saturated<br>Depth (in.) | % Oil              | Total Volume<br>(bbls) | Water Volume<br>(bbls) | Oil Volume<br>(bbls) |
| _                 | Length (ft.)     | Width (ft.)         | Depth (in.)                   | % Oil              | (bbls)                 | (bbls)                 | (bbls)               |
| Rectangle Area #1 |                  |                     |                               | 0%                 | 0.00                   | 0.00                   | 0.00                 |
| Rectangle Area #2 |                  |                     |                               | 0%                 | 0.00                   | 0.00                   | 0.00                 |
| Rectangle Area #3 |                  |                     |                               | 0%                 | 0.00                   | 0.00                   | 0.00                 |
| Rectangle Area #4 |                  |                     |                               | 0%                 | 0.00                   | 0.00                   | 0.00                 |
| Rectangle Area #5 |                  |                     |                               | 0%                 | 0.00                   | 0.00                   | 0.00                 |
| Rectangle Area #6 |                  |                     |                               | 0%                 | 0.00                   | 0.00                   | 0.00                 |
| Rectangle Area #7 |                  |                     |                               |                    | 0.00                   | 0.00                   | 0.00                 |
| Rectangle Area #8 |                  |                     |                               |                    | 0.00                   | 0.00                   | 0.00                 |
|                   |                  |                     | :                             | Saturated Volume   | 0.00                   | 0.00                   | 0.00                 |
| <u>Volume F</u>   | Recovered and no | t included in Stand | ling Liquid Inputs :          | % Oil              | Total Volume<br>(bbls) | Water Volume<br>(bbls) | Oil Volume<br>(bbls) |
|                   |                  |                     |                               |                    | (33.2)                 |                        | ( ,                  |
|                   |                  |                     |                               |                    | Total Volume<br>(bbls) | Water Volume<br>(bbls) | Oil Volume<br>(bbls) |
|                   |                  |                     |                               | ill Volume (bbls): | (32.5)                 | (32.5)                 | (00.0)               |