

Submit 3 Copies To Appropriate District  
Office  
District I  
1625 N. French Dr., Hobbs, NM 87240  
District II  
811 South First, Artesia, NM 87210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-103  
Revised March 25, 1999

|                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                                                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)                                                                                                                                     |  | WELL API NO. <b>30-007-20172</b>                                                                                                                                                                                                                                                                                                  |
| 1. Type of Well:<br>Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other COALBED METHANE                                                                                                                                                                                                                          |  | 5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>                                                                                                                                                                                                                               |
| 2. Name of Operator<br><b>EL PASO ENERGY RATON, L.L.C.</b>                                                                                                                                                                                                                                                                                        |  | 6. State Oil & Gas Lease No.                                                                                                                                                                                                                                                                                                      |
| 3. Address of Operator<br>P.O. BOX 190; RATON, NM 87740                                                                                                                                                                                                                                                                                           |  | 7. Lease Name or Unit Agreement Name:<br><b>VPR D</b>                                                                                                                                                                                                                                                                             |
| 4. Well Location<br>Unit Letter <u>K</u> : <u>1507'</u> feet from the <u>South</u> line and <u>1376'</u> feet from the <u>West</u> line<br>Section <u>7</u> Township <u>30N</u> Range <u>18E</u> NMPM COFAX County                                                                                                                                |  | 8. Well No. <b>2</b>                                                                                                                                                                                                                                                                                                              |
| 10. Elevation (Show whether DR, RKB, RT, GR, etc.)<br><b>8319' (GR)</b>                                                                                                                                                                                                                                                                           |  | 9. Pool name or Wildcat                                                                                                                                                                                                                                                                                                           |
| 11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                   |
| <b>NOTICE OF INTENTION TO:</b><br>PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/><br>TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/><br>PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPLETION <input type="checkbox"/><br>OTHER: <input type="checkbox"/> |  | <b>SUBSEQUENT REPORT OF:</b><br>REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/><br>COMMENCE DRILLING OPNS. <input type="checkbox"/> PLUG AND ABANDONMENT <input type="checkbox"/><br>CASING TEST AND CEMENT JOB <input type="checkbox"/><br>OTHER: COMPLETION <input checked="" type="checkbox"/> |
| 12.                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                   |

|            |                                                                                                                                                         |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4/15/00    | Ran CBL TOC surface.                                                                                                                                    |
| 6/24/00    | Perforate: 1997'-2002', 1989'-1993', 1918'-1922'. All 4spf.<br>Stimulate: 25000# 20/40 & 8500# 12/20 Sand. 302100 scf N2 70 Quality Foam.               |
| 6/27/00    | Perforate: 1818' - 1822' (4 spf)                                                                                                                        |
| 6/28/00    | Stimulate: 5000# 20/40 & 15000# 12/20 Sand. 173800 scf N2 70 Quality foam.                                                                              |
| 7/07/00    | Perforate: 1716' - 1724' (4 spf).                                                                                                                       |
| 7/08-10/00 | Stimulate: 20000# 20/40 & 122000# 12/20 Sand. 1,002,000 scf N2 70 Quality foam.<br>Clean out to 2041'. Ran tubing & rods. Well ready to be electrified. |

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Joel L. Pettit TITLE WELL SITE SUPERVISOR DATE 8/16/00

Type or print name: JOEL L. PETTIT

Telephone: (505) 445-4620

APPROVED BY Ry E. Johnson TITLE DISTRICT SUPERVISOR DATE 8/25/00

Conditions of approval, if any: