

District I  
PO Box 1988, Hobbs, NM 88241-1988  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brueño Rd., Amec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

Form C-104  
Revised February 10, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWANCE AND AUTHORIZATION TO TRANSPORT

|                                                            |                                                        |                                                           |
|------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------------|
| Amerada Hess Corporation<br>Drawer D<br>Monument, NM 88265 |                                                        | <sup>1</sup> OGRID Number<br>000495                       |
|                                                            |                                                        | <sup>2</sup> Reason for Filing Code<br>Change of Operator |
| <sup>3</sup> API Number<br>30 - 0 21-20129                 | <sup>4</sup> Pool Name<br>West Bravo Dome              | <sup>5</sup> Pool Code<br>96010                           |
| <sup>6</sup> Property Code<br>Not Assigned                 | <sup>7</sup> Property Name<br>West Bravo Dome CDG Unit | <sup>8</sup> Well Number<br>11                            |

II. <sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range | Lot/Idn | Feet from the | North/South Line | Feet from the | East/West line | County  |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|---------|
| G             | 33      | 20N      | 29E   |         | 1750          | North            | 1980          | East           | Harding |

<sup>11</sup> Bottom Hole Location

| UL or lot no.          | Section                                        | Township                          | Range                             | Lot/Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County |
|------------------------|------------------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
|                        |                                                |                                   |                                   |                                    |                                     |                  |               |                |        |
| <sup>12</sup> Loc Code | <sup>13</sup> Producing Method Code<br>Shut-In | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location<br>and Description |
|------------------------------------|-----------------------------------------------|-------------------|-------------------|-----------------------------------------------------|
|                                    |                                               |                   |                   |                                                     |
|                                    |                                               |                   |                   |                                                     |
|                                    |                                               |                   |                   |                                                     |
|                                    |                                               |                   |                   |                                                     |
|                                    |                                               |                   |                   |                                                     |

IV. Produced Water

|                   |                                                  |
|-------------------|--------------------------------------------------|
| <sup>23</sup> POD | <sup>24</sup> POD ULSTR Location and Description |
|-------------------|--------------------------------------------------|

V. Well Completion Data

| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date           | <sup>27</sup> TD        | <sup>28</sup> PSTD         | <sup>29</sup> Perforations |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|
| <sup>30</sup> Hole Size | <sup>31</sup> Casing & Tubing Size | <sup>32</sup> Depth Set | <sup>33</sup> Sacks Cement |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |

VI. Well Test Data

| <sup>34</sup> Date New Oil | <sup>35</sup> Gas Delivery Date | <sup>36</sup> Test Date | <sup>37</sup> Test Length | <sup>38</sup> Tbg. Pressure | <sup>39</sup> Csg. Pressure |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>40</sup> Choke Size   | <sup>41</sup> Oil               | <sup>42</sup> Water     | <sup>43</sup> Gas         | <sup>44</sup> AOF           | <sup>45</sup> Test Method   |

|                                                                                                                                                                                                                                                                                                            |                     |                                                                                                                                |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------|--|
| <sup>46</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature:  |                     | OIL CONSERVATION DIVISION<br>Approved by:  |  |
| Printed name: Robert L. Williams, Jr.                                                                                                                                                                                                                                                                      |                     | Title: DISTRICT SUPERVISOR                                                                                                     |  |
| Title: Senior Production Foreman                                                                                                                                                                                                                                                                           |                     | Approval Date: 9-23-94                                                                                                         |  |
| Date: 8-22-94                                                                                                                                                                                                                                                                                              | Phone: 505 393-2144 |                                                                                                                                |  |

|                                                                                                          |                      |            |                     |
|----------------------------------------------------------------------------------------------------------|----------------------|------------|---------------------|
| <sup>47</sup> If this is a change of operator fill in the OGRID number and name of the previous operator |                      |            |                     |
|                        | OXY USA Inc. - 16696 | P.N. McGee | Land Manager 8-8-94 |
| Previous Operator Signature                                                                              | Printed Name         | Title      | Date                |