

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-021-20253
5. Indicate Type of Lease STATE ☒ FEE ☐
6. State Oil & Gas Lease No. L-5745
7. Lease Name or Unit Agreement Name BDCDGL - 2132
8. Well No. 362G
9. Pool name or Wildcat Tubb

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL ☐ GAS WELL ☒ OTHER CO₂	
2. Name of Operator Amoco Production Company	
3. Address of Operator PO Box 606 Clayton, NM 88415	
4. Well Location Unit Letter G : 1965 Feet From The East Line and 1975 Feet From The North Line Section 36 Township T21N Range R32E NMPM Harding County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 4951	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☒
OTHER: ☐	PLUG AND ABANDONMENT ☐
	CASING TEST AND CEMENT JOB ☒
	OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

MIRU Drlg. unit/spud 12 1/4 surf. hole on 7/28/93.
Drill to 685. Ran 17 joints of 8.625, 24#, K-55 casing.
set at 685. Cement w/450 sks class "A", circ. 129 sks. Pressure
test casing to 500 PSI. Drill 7 7/8 hole to 2540. Ran
87 joints of 4 1/2 fiberglass, set @ 2540. Cement
with 450 sks, class "A", circ. 23 sks to surface.
Well SI. WOCC and PIC.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Billy E. Prichard TITLE Field Foreman DATE 8-2-93
TYPE OR PRINT NAME Billy E. Prichard TELEPHONE NO. 505 374 3053

(This space for State Use)

APPROVED BY Ry E. Johnson DISTRICT SUPERVISOR DATE 8-5-93

CONDITIONS OF APPROVAL, IF ANY: