

OIL CONSERVATION DIVISION  
P.O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-

|                        |                                     |
|------------------------|-------------------------------------|
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| SANTA FE               |                                     |
| FILE                   | <input checked="" type="checkbox"/> |
| U.S.G.S.               |                                     |
| LAND OFFICE            |                                     |
| OPERATOR               |                                     |

|                                                                        |
|------------------------------------------------------------------------|
| 3a. Indicate Type of Lease                                             |
| State <input type="checkbox"/> Fee <input checked="" type="checkbox"/> |
| 3. State Oil & Gas Lease No.                                           |

**SUNDRY NOTICES AND REPORTS ON WELLS**  
DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.

|                                                                                                                                                                                                       |                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| 1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- CO2                                                                                            | 7. Unit Agreement Name                         |
| 2. Name of Operator<br>AMERIGAS, INC., CO2 DIVISION                                                                                                                                                   | 8. Firm or Lease Name<br>Albert Mitchell       |
| 3. Address of Operator<br>4455 LBJ Freeway, Suite 1100, Dallas, Texas 75234                                                                                                                           | 9. Well No.<br>Mitchell 13                     |
| 4. Location of Well<br>UNIT LETTER <u>P</u> <u>400</u> FEET FROM THE <u>South</u> LINE AND <u>400</u> FEET FROM<br>THE <u>East</u> LINE, SECTION <u>18</u> TOWNSHIP <u>19N</u> RANGE <u>30E</u> NMPM. | 10. Field and Pool, or Wildcat<br>Mitchell-Abo |
| 15. Elevation (Show whether DF, RT, CR, etc.)<br>4450 GL                                                                                                                                              | 12. County<br>Harding                          |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                     |                                                          |
|------------------------------------------------|-------------------------------------------|-----------------------------------------------------|----------------------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>                 |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input checked="" type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/> | OTHER <input type="checkbox"/>                           |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.

September 24, 1985 - MIRU. Killed well with 140 bbls water. Circulated down tbg and out annulus. Well head not serviceable. Pumped cement slurry down 6 5/8 annulus and out 2 3/8 tbg. Plugged and abandoned Sept. 24, 1985 with 320 sks 50/50 posmix, 2% gel, class 'c' cement by Halliburton. Used 50% excess of capacity. Erect dry-hole marker & cleaned location.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED R. M. Kuebler TITLE Regional Production Manager DATE 10/16/85

APPROVED BY Ray Johnson TITLE DISTRICT SUPERVISOR DATE 7-14-86

CONDITIONS OF APPROVAL, IF ANY: