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U.S.G.S.	
LAND OFFICE	
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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

SUNDRY NOTICES AND REPORTS ON WELLS

USE THIS FORM FOR A NOTICE TO DRILL OR TO CEASE OR GO ON BACK TO A DIFFERENT RESERVOIR.
(THIS FORM IS NOT FOR PERMIT OR FORM C-102 OR C-103 PROPOSALS.)

WELL NO. **X** **C02** OTHER

Operator **Amoco Production Company**

Address **P. O. Box 68 Hobbs, NM 88240**

Location of Well

UNIT LETTER **F** **1980** FEET FROM THE **North** LINE AND **1980** FEET FROM
West LINE, SECTION **25** TOWNSHIP **20-N** RANGE **34-E** N.M.P.M.

10. Elevation (Show whether DE, RT, GR, etc.)
4787 GL

5a. Indicate Type of Lease
State ☐ Fee ☒

5. State Oil & Gas Lease No.

7. Unit Agreement Name

8. Farm or Lease Name
Hutcherson B

9. Well No.
23

10. Field and Pool, or Wildcat
Und. Tubb

11. County
Union

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐
OTHER ☐

PLUG AND ABANDON ☐
CHANGE PLANS ☐
OTHER ☐

REMEDIAL WORK ☒
COMMENCE DRILLING OPNS. ☐
CASING TEST AND CEMENT JOB ☐
OTHER ☐

ALTERING CASING ☐
PLUG AND ABANDONMENT ☐
OTHER ☐

1. I hereby certify that the information given is true and complete to the best of my knowledge and belief.
(SEE INSTRUCTIONS TO APPLICANTS.)

Moved in completion unit 12-30-80. Perforated 2262'-66', 2274'-76', 2292'-94', 2298'-2302', 2306'-16', 2324'-34', 2352'-54', 2366'-80', 2392'-2400', 2416'-22' with 1 JSPF. Acidized with 3400 gal. 7-1/2% HCL acid. Flow tested for 120 hrs. at an average of 1049 MCFD. Well was shut-in 1-12-81. Top of cement behind 5-1/2" casing at approx. 1410'. Will squeeze behind 5-1/2" casing at a later date.

0+2-NMOCD, SF

1-Hou

1-Susp

1-BD

I hereby certify that the information given is true and complete to the best of my knowledge and belief.

SIGNED **Bob Davis**

TITLE **Admin. Analyst**

DATE **1-20-81**

APPROVED BY **Clark L. King**

TITLE **Assistant Secretary**

DATE **1-23-81**

CONDITIONS OF APPROVAL, IF ANY: