

Submit to Appropriate  
District Office  
State Lease - 6 copies  
Fee Lease - 5 copies  
**DISTRICT I**  
P.O. Box 1980, Hobbs, NM 88240

**DISTRICT II**  
P.O. Drawer DD, Artesia, NM 88210

**DISTRICT III**  
1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico  
Energy, Minerals and Natural Resources Department

**OIL CONSERVATION DIVISION**  
2040 Pacheco St.  
Santa Fe, NM 87505

Form C-105  
Revised 1-1-89

|                                                                                                     |
|-----------------------------------------------------------------------------------------------------|
| WELL API NO.<br>30-059-20361                                                                        |
| 5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |
| 6. State Oil & Gas Lease No.                                                                        |

|                                                                                                                                                                                                                                                 |                                 |                                             |                                                               |                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------|---------------------------------------------------------------|---------------------------------------|
| <b>WELL COMPLETION OR RECOMPLETION REPORT AND LOG</b>                                                                                                                                                                                           |                                 |                                             |                                                               |                                       |
| 1a. Type of Well:<br>OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> DRY <input type="checkbox"/> OTHER <u>CO2</u>                                                                                                          |                                 |                                             |                                                               |                                       |
| b. Type of Completion:<br>NEW WELL <input checked="" type="checkbox"/> WORK OVER <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF RESVR <input type="checkbox"/> OTHER <input type="checkbox"/> |                                 |                                             |                                                               |                                       |
| 2. Name of Operator<br>Amoco Production Company                                                                                                                                                                                                 |                                 |                                             |                                                               |                                       |
| 3. Address of Operator<br>PO Box 606, Clayton, NM 88415                                                                                                                                                                                         |                                 |                                             |                                                               |                                       |
| 4. Well Location<br>Unit Letter <u>M</u> : <u>600</u> Feet From The <u>South</u> Line and <u>250</u> Feet From The <u>West</u> Line<br>Section <u>24</u> Township <u>21N</u> Range <u>34E</u> NMPM Union Country                                |                                 |                                             |                                                               |                                       |
| 10. Date Spudded<br>8/4/96                                                                                                                                                                                                                      | 11. Date T.D. Reached<br>8/7/96 | 12. Date Compl. (Ready to Prod.)<br>8/29/96 | 13. Elevations (DF & RKB, RT, GR, etc.)<br>4827' GR           | 14. Elev. Casinghead<br>4827'         |
| 15. Total Depth<br>2368'                                                                                                                                                                                                                        | 16. Plug Back T.D.<br>2358'     | 17. If Multiple Compl. How Many Zones?      | 18. Intervals Drilled By<br>Rotary Tools <u>X</u> Cable Tools |                                       |
| 19. Producing Interval(s), of this completion - Top, Bottom, Name<br>2219'-2324', Tubbs                                                                                                                                                         |                                 |                                             |                                                               | 20. Was Directional Survey Made<br>No |
| 21. Type Electric and Other Logs Run<br>Previously sent                                                                                                                                                                                         |                                 |                                             |                                                               | 22. Was Well Cored                    |

| 23. CASING RECORD (Report all strings set in well) |               |           |           |                  |               |
|----------------------------------------------------|---------------|-----------|-----------|------------------|---------------|
| CASING SIZE                                        | WEIGHT LB/FT. | DEPTH SET | HOLE SIZE | CEMENTING RECORD | AMOUNT PULLED |
| 8 5/8                                              | 24#           | 731'      | 12 1/4    | 375 sks Class C  | 119 sks       |
| 5 1/2                                              | 15.5#         | 2368'     | 7 7/8     | 450 sks Class C  | 86 sks        |
|                                                    |               |           |           |                  |               |
|                                                    |               |           |           |                  |               |
|                                                    |               |           |           |                  |               |

|                                                                                                                      |     |        |              |                                                                                                      |      |           |            |
|----------------------------------------------------------------------------------------------------------------------|-----|--------|--------------|------------------------------------------------------------------------------------------------------|------|-----------|------------|
| 24. LINER RECORD                                                                                                     |     |        |              | 25. TUBING RECORD                                                                                    |      |           |            |
| SIZE                                                                                                                 | TOP | BOTTOM | SACKS CEMENT | SCREEN                                                                                               | SIZE | DEPTH SET | PACKER SET |
|                                                                                                                      |     |        |              |                                                                                                      |      |           |            |
| 26. Perforation record (interval, size, and number)<br>2219-2232, 2247-2268, 2273-2296,<br>2301-2324, 0.43", 480 DPS |     |        |              | 27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC.<br>DEPTH INTERVAL      AMOUNT AND KIND MATERIAL USED |      |           |            |
|                                                                                                                      |     |        |              |                                                                                                      |      |           |            |
|                                                                                                                      |     |        |              |                                                                                                      |      |           |            |
|                                                                                                                      |     |        |              |                                                                                                      |      |           |            |

|                                                                    |                        |                                                                                |                        |                   |                   |                                        |                 |
|--------------------------------------------------------------------|------------------------|--------------------------------------------------------------------------------|------------------------|-------------------|-------------------|----------------------------------------|-----------------|
| 28. PRODUCTION                                                     |                        |                                                                                |                        |                   |                   |                                        |                 |
| Date First Production<br>8/28/96                                   |                        | Production Method (Flowing, gas lift, pumping - Size and type pump)<br>Flowing |                        |                   |                   | Well Status (Prod. or Shut-in)<br>Prod |                 |
| Date of Test<br>8/28/96                                            | Hours Tested<br>24hrs  | Choke Size<br>3"                                                               | Prod'n For Test Period | Oil - Bbl.<br>    | Gas - MCF<br>1986 | Water - Bbl.<br>                       | Gas - Oil Ratio |
| Flow Tubing Press.                                                 | Casing Pressure<br>150 | Calculated 24-Hour Rate                                                        | Oil - Bbl.<br>         | Gas - MCF<br>1986 | Water - Bbl.<br>  | Oil Gravity - API - (Corr.)            |                 |
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.)<br>Sold |                        |                                                                                |                        |                   |                   | Test Witnessed By<br>Bill Prichard     |                 |

30. List Attachments

31. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief

Signature Billy E. Prichard Printed Name Billy Prichard Title Field Foreman Date 8/29/86