

From: Patterson, Heather, EMNRD
To: ["Sheldon Hitchcock"](#)
Cc: [Bratcher, Mike, EMNRD](#)
Subject: RE: Cimarex-Arkansas 23 Fee #3 *30-015-40192*
Date: Thursday, August 21, 2014 6:49:00 AM

Sheldon,

This work plan is approved as written. Please include a confirmation bottom hole sample in the area of S-2 at closure.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Heather Patterson
Environmental Specialist
NMOCD District II
(575)748-1283 ext.101

From: Sheldon Hitchcock [mailto:slhitchcock@talonlpe.com]
Sent: Tuesday, August 19, 2014 3:03 PM
To: Bratcher, Mike, EMNRD
Cc: Patterson, Heather, EMNRD
Subject: Cimarex-Arkansas 23 Fee #3 *30-015-40192*

Mike,

Please see the attached work plan for the Cimarex Arkansas 23 Fee #3. If you have any questions or concerns please let me know.

Respectfully,

Sheldon L. Hitchcock
Project Manager
Talon/LPE
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Artesia, New Mexico 88210
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Better Business Bureau Torch Award for Marketplace Ethics: 2010 Winner, 2009 Finalist

Staples Foundation for Learning Hall of Fame Recipient: 2010

ICIC and Business Week- Top 100: 2010, 2009, 2008, 2007, 2006

Inc. 500/5000: 2012, 2011, 2010, 2009, 2008, 2007

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