

From: [Guadalupe Carrasco](#)
To: [Patterson, Heather, EMNRD](#); shughes@blm.gov
Cc: [Bratcher, Mike, EMNRD](#); [Amanda Trujillo](#); [Jeffery Robertson \(jlrobertson@blm.gov\)](mailto:Jlrobertson@blm.gov)
Subject: RE: (Work Plan) BKU #182
Date: Friday, September 12, 2014 11:32:15 AM

Mrs. Patterson/ Mr. Hughes,

As per our conversations on September 11, 2014, the work plan submitted for the BKU #182 is approved with the following conditions:

- S1, S2, & S3 excavate down to 3' with backfill consisting of 1' caliche and 2' topsoil.
- S4 will be excavated down to 3' with backfill consisting of 1' caliche and 2' topsoil. As per NMOCD's request, a liner will be placed at 3' prior to backfill of the area.

Please feel free to contact me with any further question or concerns.

Thanks!

Lupe Carrasco
Environmental Coordinator
Concho Resources
Cell: 575.725.0787
Office: 575.748.6933
gcarrasco@concho.com

2208 W. Main St.
Artesia, NM 88210

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-----Original Message-----

From: Patterson, Heather, EMNRD [<mailto:Heather.Patterson@state.nm.us>]
Sent: Tuesday, September 09, 2014 7:51 AM
To: Guadalupe Carrasco
Cc: Bratcher, Mike, EMNRD; Amanda Trujillo; Jeffery Robertson (jlrobertson@blm.gov)
Subject: RE: (Work Plan) BKU #182

Re: BKU #182 * 30-015-03095 * 2RP-2336 * K-25-17S-29E

Lupe,

The OCD will require a five foot excavation in the areas of S1 through S4. You may use your proposed two feet of caliche as fill, capped by three feet of clean soil. Your proposal of no excavation in the area of S5 is approved. Please be sure to correct your table (TPH and BTEX numbers are transposed).

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and

remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Heather Patterson
Environmental Specialist
NMOCD District II
(575)748-1283 ext.101

-----Original Message-----

From: Guadalupe Carrasco [<mailto:GCarrasco@concho.com>]
Sent: Thursday, September 04, 2014 4:05 PM
To: Jeffery Robertson (jlrobertson@blm.gov)
Cc: Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD; Amanda Trujillo
Subject: (Work Plan) BKU #182

Mr. Robertson,

Attached is a copy of the Work Plan for the BKU #182 release for your consideration. Please feel free to contact me with any questions or concerns.

Thanks!

Lupe Carrasco
Environmental Coordinator
Concho Resources
Cell: 575.725.0787
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