

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources  
Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-141  
Revised October 10, 2003

Submit 2 Copies to appropriate  
District Office in accordance  
with Rule 116 on back  
side of form

**Release Notification and Corrective Action**

OPERATOR  Initial Report  Final Report

<b>Name of Company:</b> Bopco, L.P.	<b>Contact:</b> Tony Savoie
<b>Address:</b> 522 W. Mermod, Suite 704 Carlsbad, NM 88220	<b>Telephone No.:</b> (575) 887-7329
<b>Facility Name:</b> Poker Lake Unit 423 Tank Battery	<b>Facility Type:</b> Exploration and Production

<b>Surface Owner:</b> Federal	<b>Mineral Owner:</b> Federal	<b>API No.:</b> 30-015-40710
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**LOCATION OF RELEASE**

Unit Letter	Section	Township	Range	Feet from the	North/South Line	Feet from the	East/West Line	County
I	19	25S	30E	1750	South	880	East	Eddy

**Latitude:** N 32° 6' 47.64" **Longitude:** W 103° 54' 54.89"

**NATURE OF RELEASE**

<b>Type of Release:</b> crude oil and produced water	<b>Volume of Release:</b> 140 bbl crude oil and 280 bbls PW	<b>Volume Recovered:</b> 100 bbls crude oil 220 bbls PW
<b>Source of Release:</b> Failed gasket on hatch cover on the free water knock out.	<b>Date and Hour of Occurrence:</b> 7/27/14 time unknown	<b>Date and Hour of Discovery:</b> 7/28/14 @ 9:00 am
<b>Was Immediate Notice Given?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required	<b>If YES, To Whom?</b> Mike Bratcher NMOCD and Jim Amos BLM	
<b>By Whom?</b> Tony Savoie	<b>Date and Hour:</b> 7/28/14 @ 3:08 pm	
<b>Was a Watercourse Reached?</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b>If YES, Volume Impacting the Watercourse:</b> Not Applicable	

**Depth to Water.** ~250 ft bgs

**If a Watercourse was Impacted, Describe Fully.\*** Not Applicable

**Describe Cause of Problem and Remedial Action Taken.\***

A gasket failed on the man way cover on the free water knock out. The production was switched out of the vessel and vacuum trucks were dispatched to the location.

**Describe Area Affected and Cleanup Action Taken.\***

The spill impacted approximately 8,616 sq. ft. of earthen containment area around the process equipment, approximately 200 sq. ft. of pad area, and approximately 800 sq. ft. of pasture area on the west side of the pad area where the containment breached. All of the free standing fluid was recovered and placed back into the production tanks. A remediation crew from EPI began removing the saturated soil from around the process equipment and stockpiling soil on-site. On 7/31/14 a backhoe was used to collect samples for vertical extent in six areas around the release area. Contaminated soil has been excavated and hauled to a state approved disposal facility and the excavation has been backfilled. The impacted area complies with the NMOCD and BLM remediation guidelines.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

<b>Signature:</b> 	<b>OIL CONSERVATION DIVISION</b>	
<b>Printed Name:</b> Brad Blevins	<b>Approved by District Supervisor:</b>	
<b>Title:</b> EHS Asst. Remediation Foreman	<b>Approval Date:</b> 11/5/2014	<b>Expiration Date:</b> NA
<b>E-mail Address:</b> bblevins@basspet.com	<b>Conditions of Approval:</b>	<b>Attached</b> <input type="checkbox"/>
<b>Date:</b> 10-14-14 <b>Phone:</b> (432) 214-3704	FINAL	

\* Attach Additional Sheets If Necessary