

From: [Lupe Carrasco](#)
To: [Patterson, Heather, EMNRD](#); [Bratcher, Mike, EMNRD](#); [Amos, James \(amos@blm.gov\)](mailto:amos@blm.gov)
Cc: [Garrett Merket](#); [Amanda Trujillo](#)
Subject: (Closure) Blue Thunder 4 Federal #1(30-015-34125)
Date: Monday, February 16, 2015 3:37:53 PM
Attachments: image001.png
(Closure Letter) Blue Thunder 4 Federal #1.pdf

Mrs. Patterson,

Attached for your consideration is a copy of a Closure Letter along with a C-141 Final for the Blue Thunder 4 Federal #1. Please feel free to contact me with any questions or concerns.

Thanks!

Lupe Carrasco
Environmental Coordinator
Concho Resources
Cell: [575.725.0787](tel:575.725.0787)
Office: [575.748.6933](tel:575.748.6933)
gcarrasco@concho.com

[2208 W. Main St.](#)
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From: Patterson, Heather, EMNRD [mailto:Heather.Patterson@state.nm.us]
Sent: Tuesday, January 13, 2015 9:52 AM
To: Lupe Carrasco
Cc: Jeff Robertson (jrobertson@blm.gov); Amanda Trujillo; Garrett Merket; Bratcher, Mike, EMNRD; Jim (james_amos@blm.gov)
Subject: RE: (Work Plan) Blue Thunder 4 Federal #1(30-015-34125)

COG * Blue Thunder 4 Fed #1 * 30-015-34125 * **2RP-2448**

Lupe,

This work plan is approved as written. Please provide a confirmation sample for BTEX at B1 (a PID reading will suffice). Like approval by BLM is required for this site.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Heather Patterson
Environmental Specialist
NMOCD District II
(575)748-1283 ext.101

From: Lupe Carrasco [<mailto:GCarrasco@concho.com>]
Sent: Wednesday, January 07, 2015 1:25 PM
To: Bratcher, Mike, EMNRD; Jim (james_amos@blm.gov)
Cc: Patterson, Heather, EMNRD; Jeff Robertson (jrobertson@blm.gov); Amanda Trujillo; Garrett Market
Subject: (Work Plan) Blue Thunder 4 Federal #1(30-015-34125)

Mr. Bratcher/Mr. Amos,

Attached is a Work Plan for the Blue Thunder 4 Federal #1 release. Please let me know if you have any questions or concerns.

Thanks!

Lupe Carrasco
Environmental Coordinator
Concho Resources
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From: Amanda Trujillo
Sent: Friday, August 15, 2014 4:18 PM

To: Bratcher, Mike, EMNRD; james_amos@blm.gov
Cc: jrobertson@blm.gov; HSE-Environmental; Production Mail
Subject: (C-141) Blue Thunder 4 Federal #1(30-015-34125)

Mr. Bratcher/Mr. Amos,

Attached is the C-141 for your consideration.

Thank you,

Amanda Trujillo

Senior Environmental Coordinator

COG Operating LLC

Cell: 505.350.1336

Office: 575.748.6930

atrujillo@concho.com

2208 W. Main St.

Artesia , NM 88210



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From: Amanda Trujillo
Sent: Monday, August 04, 2014 6:09 PM
To: Mike Bratcher; james_amos@blm.gov; jrobertson@blm.gov
Cc: HSE-Environmental
Subject: (Notification) Blue Thunder 4 Federal #1(30-015-34125)

Mr. Bratcher,

COG Operating LLC is reporting a release at the **Blue Thunder 4 Federal #1**(30-015-34125).

The release occurred at 10:40 am on 08/04/2014.

Released: 8 bbls Oil ; 33 bbls PW

Recovered: 0 bbls Oil; 0 bbls PW

Contained inside the bermed area.

This site will be evaluated and a C-141 submitted for clean-up. If you have any additional questions please feel free to contact me.

Thank you,

Amanda Trujillo

Senior Environmental Coordinator

COG Operating LLC

Cell: 505.350.1336

Office: 575.748.6930

atrujillo@concho.com

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