

From: [Blevins, Bradley](#)
To: [Patterson, Heather, EMNRD](#); [Bratcher, Mike, EMNRD](#)
Subject: JRU 35 Closure Report
Date: Tuesday, March 03, 2015 1:27:14 PM
Attachments: JRU #35 Closure Report.pdf

Mike/Heather

Please find the attached closure report for the JRU 35. If you have any questions please let me know.

Thank you

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