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To: [Patterson, Heather, EMNRD](#)
Cc: [Bratcher, Mike, EMNRD](#); [David Adkins](#)
Subject: Cave Lake 24 Fed Com 3H Closure Report (30-015-36144) **2RP-2295**
Date: Tuesday, January 27, 2015 10:34:00 AM
Attachments: 20150126155453330.pdf

Heather,

Please find the attached closure report for the Cave Lake 24 Fed Com 3H. As usual the signed final C-141 is included within the closure. Please let me know if you have any questions or concerns.

Respectfully,

Sheldon L. Hitchcock

Project Manager

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Better Business Bureau Torch Award for Marketplace Ethics: 2010 Winner, 2009 Finalist

Staples Foundation for Learning Hall of Fame Recipient: 2010

ICIC and Business Week- Top 100: 2010, 2009, 2008, 2007, 2006

Inc. 500/5000: 2012, 2011, 2010, 2009, 2008, 2007

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