

From: [Cliff Brunson](#)
To: [Bratcher, Mike, EMNRD](#)
Subject: OXY-Cypress 33 Federal #6H - Remediation Plan
Date: Wednesday, April 08, 2015 7:19:33 PM
Attachments: [Remediation Packet.pdf](#)

Mike,

Please find attached the remediation plan that we discussed this afternoon. Please review and let me know if this meets with your approval. The first page is the site diagram and I have marked the areas of excavation and back dragging. The data summary table, lab data, and initial C-141 follow the diagram.

Give me a call and let me know if you have any questions.

Thanks, Cliff

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