

**From:** [Lupe Carrasco](#)  
**To:** [Patterson, Heather, EMNRD](#)  
**Cc:** [Amanda Trujillo](#); [Garrett Merket](#); [Bratcher, Mike, EMNRD](#)  
**Subject:** RE: (Work Plan) Patton 5 Fee #2H (30-015-39815)..  
**Date:** Thursday, March 19, 2015 8:19:10 AM  
**Attachments:** image001.png

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Mrs. Patterson,

As per our conversation on March 18, 2015, I will set up a time within the next 2 weeks to have the area labeled as B4 sampled with the use of a trac hoe. The area labeled as B2 does not require any further delineation. I will notify you and Mr. Bratcher with some proposed dates for sampling in order to accommodate your schedules. Please let me know if you have any questions or concerns.

Thanks!

**Lupe Carrasco**

Environmental Coordinator

Concho Resources

Cell: [575.725.0787](tel:575.725.0787)

Office: [575.748.6933](tel:575.748.6933)

[gcarrasco@concho.com](mailto:gcarrasco@concho.com)

[2208 W. Main St.](#)

[Artesia, NM 88210](#)

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**From:** Patterson, Heather, EMNRD [mailto:Heather.Patterson@state.nm.us]  
**Sent:** Tuesday, March 17, 2015 10:03 AM  
**To:** Lupe Carrasco  
**Cc:** Amanda Trujillo; Garrett Merket; Bratcher, Mike, EMNRD  
**Subject:** RE: (Work Plan) Patton 5 Fee #2H (30-015-39815)

RE: COG \* Patton 5 Fee #2H \* 30\*015\*39815 \* 2RP-2645

Lupe,

Due to potentially shallow groundwater, the OCD would like to see further chloride delineation in the areas B2 and B4 before any remedial actions are approved for this site.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Heather Patterson  
Environmental Specialist  
NMOCD District II  
Office (575)748-1283 ext.101  
Cell (575)703-0228

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**From:** Lupe Carrasco [<mailto:GCarrasco@concho.com>]  
**Sent:** Friday, March 13, 2015 2:23 PM  
**To:** Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD  
**Cc:** Amanda Trujillo; Garrett Merket  
**Subject:** (Work Plan) Patton 5 Fee #2H (30-015-39815)

Mr. Bratcher/Mrs. Patterson,

Attached for your consideration is a copy of a Work Plan for the Patton 5 Fee #2H release that occurred on December 2, 2014. Please let me know if you have any questions or concerns.

Thanks!

**Lupe Carrasco**

Environmental Coordinator  
Concho Resources  
Cell: [575.725.0787](tel:575.725.0787)  
Office: [575.748.6933](tel:575.748.6933)  
[gcarrasco@concho.com](mailto:gcarrasco@concho.com)

[2208 W. Main St.](#)  
[Artesia , NM 88210](#)

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**From:** Amanda Trujillo  
**Sent:** Wednesday, December 03, 2014 3:32 PM  
**To:** 'Mike Bratcher'; 'Patterson, Heather, EMNRD'  
**Subject:** (Notification/C-141 Initial) Patton 5 Fee #2H (30-015-39815)

Mr. Bratcher,

COG Operating LLC is reporting a release on the Patton 5 Fee #2H (30-015-39815)  
Unit D Section 5, Township 1924S Range 26E  
The release occurred at 3:27pm on 12/2/2014  
Released: 100 bbls Produced Water  
Recovered: 0 bbls Produced Water

The release was caused by a split polyline. The site is being evaluated for clean-up and a C-141 will be submitted. If you have any additional questions please feel free to contact me.

Thank you,

**Amanda Trujillo**

Senior Environmental Coordinator

COG Operating LLC

Cell: 505.350.1336

Office: 575.748.6930

[atrujillo@concho.com](mailto:atrujillo@concho.com)

2208 W. Main St.  
Artesia , NM 88210



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