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Cc: [Robertson, Jeffery](#); [Smith, Lynn](#); [Zuniga, Rudy](#); [Fulks, Brett](#); [David Adkins](#)
Subject: Hackberry 18 Federal #1
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Attachments: image001.png
20150708152529720.pdf

Good Afternoon All,

Attached is the work plan for the above referenced release. I have already made the one call for this incident which has already cleared. We will be moving equipment to the site tomorrow.

Thank you.

Respectfully Submitted,

Kimberly

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Better Business Bureau Torch Award for Marketplace Ethics: 2010 Winner, 2009 Finalist
Staples Foundation for Learning Hall of Fame Recipient: 2010
ICIC and Business Week- Top 100: 2010, 2009, 2008, 2007, 2006
Inc. 500/5000: 2012, 2011, 2010, 2009, 2008, 2007