

**From:** [Sheldon Hitchcock](#)  
**To:** [Patterson, Heather, EMNRD](#)  
**Cc:** [Christine Alderman](#); [David Adkins](#); [Bratcher, Mike, EMNRD](#)  
**Subject:** RE: Cimarex-Vermejo Water Transfer Station Revised Work Plan 30-015-40644 (2RP-2501)  
**Date:** Monday, July 13, 2015 2:28:23 PM  
**Attachments:** 20150702100725228.pdf

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Heather,

Please see the revised work plan for the Vermejo Transfer Station. Let me know if you have any questions or concerns.

Respectfully,

**Sheldon L. Hitchcock**

Project Manager

Talon/LPE

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**From:** Patterson, Heather, EMNRD [mailto:[Heather.Patterson@state.nm.us](mailto:Heather.Patterson@state.nm.us)]

**Sent:** Friday, October 24, 2014 8:36 AM

**To:** Sheldon Hitchcock

**Cc:** David Adkins; Kimberly M. Wilson; Bratcher, Mike, EMNRD

**Subject:** RE: Cimarex-Vermejo Water Transfer Station Work Plan 30-015-40644 (2RP-2501)

Sheldon,

Further delineation is required before this work plan can be approved. Also, the OCD would like to see further investigation of depth to groundwater. The ChevronTexaco Trend Map indicates depth to groundwater at 50 to 75 feet. This would change your site ranking to 10 and effect both your delineation requirements and remediation actions.

If you have any questions or concerns please contact me,

Heather Patterson  
Environmental Specialist  
NMOCD District II  
(575)748-1283 ext.101

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**From:** Sheldon Hitchcock [<mailto:shitchcock@talonlpe.com>]  
**Sent:** Tuesday, October 21, 2014 2:41 PM  
**To:** Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD  
**Cc:** David Adkins; Kimberly M. Wilson  
**Subject:** Cimarex-Vermejo Water Transfer Station Work Plan 30-015-40644 (2RP-2501)

Mike,

The work plan for the Vermejo Water Transfer Station is attached. This was a lightning strike that caused the loss of the facility. It is my understanding that this water transfer station feeds PW to the Vermejo SWD #1. The physical location of this facility is on what was the Spiketail SWD #1 which has been plugged (30-015-38599). All of the details are of course in the attached work plan. Please let me know if you have any questions or concerns.

Respectfully,

**Sheldon L. Hitchcock**  
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