



Lupe Carrasco
Environmental Coordinator

September 18, 2015

Oil Conservation Division
District 2 – Artesia
811 S. First St.
Artesia, NM 88210

Re: Western Hawk State Com #1
30-015-33400
Sec. 3, T25S-R28E
Eddy County, NM

Mrs. Patterson,

COG Operating LLC would like to submit for your consideration the attached document for closure of the above captioned well. The request is in response to the C-141 Initial report dated December 5, 2014.

All work has been performed in accordance to the approved work plan submitted to the NMOCD.

A signed C-141 Final is enclosed for your consideration. Please feel free to contact me with any questions or concerns at (575) 748-6940.

Sincerely,

A handwritten signature in blue ink, appearing to read "Lupe Carrasco", with a stylized flourish at the end.

Lupe Carrasco
Environmental Coordinator

Enclosure(s): C-141 Final

District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy Minerals and Natural Resources

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-141
Revised August 8, 2011

Submit 1 Copy to appropriate District Office in
accordance with 19.15.29 NMAC.

Release Notification and Corrective Action

OPERATOR

☐ Initial Report ☒ Final Report

Name of Company: COG Operating LLC	Contact: Robert McNeill
Address: 600 West Illinois Avenue, Midland TX 79701	Telephone No. 432-230-0077
Facility Name: Western Hawk State Com #1	Facility Type: Battery

Surface Owner: State	Mineral Owner:	API No. 30-015-33400
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LOCATION OF RELEASE

Unit Letter N	Section 3	Township 25S	Range 28E	Feet from the	North/South Line	Feet from the	East/West Line	County
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Latitude 32.1528901138859 Longitude -104.076062808307

NATURE OF RELEASE

Type of Release: Oil and Produced Water	Volume of Release: 35 bbls Oil; 5 bbls PW	Volume Recovered: 33 bbls Oil; 3 bbls PW
Source of Release: Wellhead	Date and Hour of Occurrence: 11/30/2014 11:20 am	Date and Hour of Discovery: 11/30/2014 11:20 am
Was Immediate Notice Given? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required	If YES, To Whom? Mike Bratcher	
By Whom? Amanda Trujillo	Date and Hour: 12/3/2014 3:54 PM	
Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If YES, Volume Impacting the Watercourse.	

If a Watercourse was Impacted, Describe Fully.*


Describe Cause of Problem and Remedial Action Taken.*

This release was caused by a failure in the stuffing box. Vacuum trucks were dispatched to recover any standing fluid and dispose of at an NMOCD approved facility.

Describe Area Affected and Cleanup Action Taken.*

All fluid stayed on location and impacted an area approximately 36'x14'. Concho had the spill site sampled to delineate any possible contamination from the release and presented a remediation work plan to the NMOCD for approval prior to any significant remediation work.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

Signature: 	OIL CONSERVATION DIVISION		
Printed Name: Lupe Carrasco	Approved by Environmental Specialist:		
Title: Environmental Coordinator	Approval Date:	Expiration Date:	
E-mail Address: gcarrasco@concho.com	Conditions of Approval:		Attached <input type="checkbox"/>
Date: September 18, 2015	Phone: 575-748-6940		

* Attach Additional Sheets If Necessary