

From: Patterson, Heather, EMNRD
To: ["Sheldon Hitchcock"](#)
Cc: [Christine Alderman](#); [James Tinney](#); [David Adkins](#); [Bratcher, Mike, EMNRD](#); agroves@slo.state.nm.us
Subject: RE: Cimarex-Parkway State Com 5Y Closure 30-015-38499 (2RP-3052)
Date: Monday, September 28, 2015 11:54:00 AM

RE: Cimarex * Parkway State Com #5Y * 30-015-38499 * 2RP-3052

This closure request is approved.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns please contact me.

Heather Patterson
Environmental Specialist
NMOCD District II
Office (575)748-1283 ext.101
Cell (575)703-0228

From: Sheldon Hitchcock [mailto:slhitchcock@talonlpe.com]
Sent: Thursday, September 24, 2015 3:22 PM
To: Patterson, Heather, EMNRD
Cc: Christine Alderman; James Tinney; David Adkins; Bratcher, Mike, EMNRD
Subject: Cimarex-Parkway State Com 5Y Closure 30-015-38499 (2RP-3052)

Heather,

Please see the attached closure for the Parkway St. Com 5Y. Let me know if you have any questions or concerns. Thank you.

Respectfully,

Sheldon L. Hitchcock

Project Manager

Talon/LPE

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Better Business Bureau Torch Award for Marketplace Ethics: 2010 Winner, 2009 Finalist

Staples Foundation for Learning Hall of Fame Recipient: 2010

ICIC and Business Week- Top 100: 2010, 2009, 2008, 2007, 2006

Inc. 500/5000: 2012, 2011, 2010, 2009, 2008, 2007

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