



Lupe Carrasco
Environmental Coordinator

November 16, 2015

Oil Conservation Division
District 2 – Artesia
811 S. First St.
Artesia, NM 88210

Re: Harper State #9
30-015-34689
Sec. 16, T17S-R30E
Eddy County, NM

Mr. Mike Bratcher,

COG Operating LLC would like to submit the enclosed documents for closure of the above captioned well. The closure request is in response to the C-141 initial report dated August 16, 2015.

All work has been completed in accordance with the approved work plan submitted to the NMOCD.

A signed C-141 Final is enclosed for your consideration. Please feel free to contact me with any questions or concerns at (575) 748-6933.

Sincerely,

A handwritten signature in dark ink, appearing to read "Lupe Carrasco", with a long, sweeping horizontal line extending to the right.

Lupe Carrasco
Environmental Coordinator

Enclosed: C-141 Final

District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy Minerals and Natural Resources

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-141
Revised August 8, 2011

Submit 1 Copy to appropriate District Office in
accordance with 19.15.29 NMAC.

Release Notification and Corrective Action

OPERATOR

☐ Initial Report ☒ Final Report

Name of Company: COG Operating LLC	Contact: Robert McNeill	
Address: 600 West Illinois Avenue, Midland TX 79701	Telephone No. 432-230-0077	
Facility Name: Harper State #9	Facility Type: Well	
Surface Owner: State	Mineral Owner:	API No. 30-015-34869

LOCATION OF RELEASE

Unit Letter	Section	Township	Range	Feet from the	North/South Line	Feet from the	East/West Line	County
I	16	17S	30E	2310'	South	330'	East	Eddy

Latitude 32.8336678 Longitude -103.9695129

NATURE OF RELEASE

Type of Release: Oil & Produced Water	Volume of Release: 5 bbls Oil ; 15 bbls PW	Volume Recovered: 4 bbls Oil ; 14 bbls PW
Source of Release: Flowline	Date and Hour of Occurrence: 8/2/2015 9:00 am	Date and Hour of Discovery: 8/2/2015 9:00 am
Was Immediate Notice Given? <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Not Required	If YES, To Whom?	
By Whom?	Date and Hour:	
Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If YES, Volume Impacting the Watercourse.	

If a Watercourse was Impacted, Describe Fully.*

Describe Cause of Problem and Remedial Action Taken.*


This release was caused by a corroded flowline. A vacuum truck was dispatched to recover all standing fluids and repairs were made to the flowline.

Describe Area Affected and Cleanup Action Taken.*

This release occurred in the pasture. Standing fluids were recovered and a treatment of Microblaze applied. Concho had the spill site sampled to delineate any possible contamination from the release and presented a remediation work plan to the NMOCD for approval prior to any significant remediation work.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

OIL CONSERVATION DIVISION

Signature: 	Approved by Environmental Specialist:		
Printed Name: Lupe Carrasco			
Title: Environmental Coordinator	Approval Date:	Expiration Date:	
E-mail Address: gcarrasco@concho.com	Conditions of Approval:		Attached <input type="checkbox"/>
Date: November 16, 2015 Phone: 575-689-3100			

* Attach Additional Sheets If Necessary