

## **Bratcher, Mike, EMNRD**

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**From:** Michael Burton <mburton@diversifiedfsi.com>  
**Sent:** Tuesday, December 15, 2015 11:27 AM  
**To:** Tucker, Shelly; Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD  
**Cc:** Christine Alderman; Lance Crenshaw  
**Subject:** Cimarex Hornsby 35 Fed 3H work plan  
**Attachments:** work\_plan\_as\_submitted.pdf

All,

Please see attached work plan for the Cimarex Hornsby 35 Fed 3H. Thank you we will wait for your approval and or COA's.

**Mike Burton**

**DFSI**

**Environmental Operations Director**

**Customer Relations**

575-390-5454 cell

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