## **Bratcher, Mike, EMNRD**

From: Bratcher, Mike, EMNRD

**Sent:** Wednesday, December 09, 2015 2:17 PM

**To:** Billy Doucette; slhitchcock@talonlpe.com; Audra Burton

(audra@pyotewatersystems.com)

**Cc:** Patterson, Heather, EMNRD

**Subject:** RE: Pyote Water Solutions-Rohmer SWD #1 Work Plan 30-015-25722 (2RP-1916)

RE: Pyote Well Service LLC \* Rohmer 1 \* 30-015-25722 \* F-23-22s-27e 2RP-1916 \* Date of release: 8/28/2013

Billy,

After a review of the remediation proposal submitted by Talon (Dated December 1, 2015), OCD does request further delineation in the tank battery area, preferably in the vicinity of the area identified as S-8 on the site diagram. This area may be accessible, with surface owner's approval, on the west side through the barbed wire fence. Based on depth to ground water, proximity to water supply wells, and current OCD policies, the delineation request is for chlorides, with target goal being 250 mg/kg. At least one representative sample will need to be tested for TPH and BTEX. If testing determines non-detect, no more testing for these constituents will be required. Please advise of the feasibility and/or scheduling of this event.

If you have any questions or concerns, please contact me.

Mike Bratcher NMOCD District 2 811 S. First Street Artesia, NM 88210 O: 575-748-1283 X108

C: 575-626-0857 F: 575-748-9720

**From:** Sheldon Hitchcock [mailto:slhitchcock@talonlpe.com]

Sent: Tuesday, December 08, 2015 3:29 PM

**To:** Bratcher, Mike, EMNRD **Cc:** Patterson, Heather, EMNRD

Subject: Pyote Water Solutions-Rohmer SWD #1 Work Plan 30-015-25722 (2RP-1916)

Mike,

Did you receive this? I tried to send it to you last week, but it looks like it may have gotten hung up in my outbox.

Thanks,

## Sheldon L. Hitchcock

Project Manager Talon/LPE 408 West Texas Avenue Artesia, New Mexico 88210 Office: (575) 746-8768

1

Direct: (575) 616-4021 Cell: (575) 689-5198 Fax: (575) 746-8905

Email: slhitchcock@talonlpe.com

Web: www.talonlpe.com



Better Business Bureau Torch Award for Marketplace Ethics: 2010 Winner, 2009 Finalist Staples Foundation for Learning Hall of Fame Recipient: 2010 ICIC and Business Week-Top 100: 2010, 2009, 2008, 2007, 2006

Inc. 500/5000: 2012, 2011, 2010, 2009, 2008, 2007

This email and any files transmitted with it are confidential and intended solely for the use of the individual or entity to whom they are addressed. If you have received this email in error please notify the system manager. This message contains confidential information and is intended only for the individual named. If you are not the named addressee you should not disseminate, distribute or copy this e-mail. Please notify the sender immediately by e-mail if you have received this e-mail by mistake and delete this e-mail from your system. If you are not the intended recipient you are notified that disclosing, copying, distributing or taking any action in reliance on the contents of this information is strictly prohibited.