

From: [Sheldon Hitchcock](#)
To: [Bratcher, Mike, EMNRD](#); [Billy Doucette](#); [Audra Burton \(audra@pyotewatersystems.com\)](#)
Cc: [Patterson, Heather, EMNRD](#)
Subject: RE: Pyote Water Solutions-Rohmer SWD #1 Work Plan 30-015-25722 (2RP-1916)
Date: Tuesday, December 15, 2015 12:03:08 PM

Mike,

We will be drilling the Rohmer Thursday afternoon. I will grab a surface sample and run TPH & BTEX per your stipulation.

Respectfully,

Sheldon L. Hitchcock

Project Manager

Talon/LPE

408 West Texas Avenue

Artesia, New Mexico 88210

Office: (575) 746-8768

Direct: (575) 616-4021

Cell: (575) 689-5198

Fax: (575) 746-8905

Email: slhitchcock@talonlpe.com

Web: www.talonlpe.com



Better Business Bureau Torch Award for Marketplace Ethics: 2010 Winner, 2009 Finalist

Staples Foundation for Learning Hall of Fame Recipient: 2010

ICIC and Business Week- Top 100: 2010, 2009, 2008, 2007, 2006

Inc. 500/5000: 2012, 2011, 2010, 2009, 2008, 2007

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From: Bratcher, Mike, EMNRD [mailto:mike.bratcher@state.nm.us]

Sent: Wednesday, December 9, 2015 2:17 PM

To: Billy Doucette <billy@pyotewatersystems.com>; Sheldon Hitchcock
<slhitchcock@talonlpe.com>; Audra Burton (audra@pyotewatersystems.com)
<audra@pyotewatersystems.com>

Cc: Patterson, Heather, EMNRD <Heather.Patterson@state.nm.us>

Subject: RE: Pyote Water Solutions-Rohmer SWD #1 Work Plan 30-015-25722 (2RP-1916)

RE: Pyote Well Service LLC * Rohmer 1 * 30-015-25722 * F-23-22s-27e
2RP-1916 * Date of release: 8/28/2013

Billy,

After a review of the remediation proposal submitted by Talon (Dated December 1, 2015), OCD does request further delineation in the tank battery area, preferably in the vicinity of the area identified as S-8 on the site diagram. This area may be accessible, with surface owner's approval, on the west side through the barbed wire fence. Based on depth to ground water, proximity to water supply wells, and current OCD policies, the delineation request is for chlorides, with target goal being 250 mg/kg. At least one representative sample will need to be tested for TPH and BTEX. If testing determines non-detect, no more testing for these constituents will be required. Please advise of the feasibility and/or scheduling of this event.

If you have any questions or concerns, please contact me.

Mike Bratcher
NMOCD District 2
811 S. First Street
Artesia, NM 88210
O: 575-748-1283 X108
C: 575-626-0857
F: 575-748-9720

From: Sheldon Hitchcock [<mailto:shitchcock@talonlpe.com>]
Sent: Tuesday, December 08, 2015 3:29 PM
To: Bratcher, Mike, EMNRD
Cc: Patterson, Heather, EMNRD
Subject: Pyote Water Solutions-Rohmer SWD #1 Work Plan 30-015-25722 (2RP-1916)

Mike,

Did you receive this? I tried to send it to you last week, but it looks like it may have gotten hung up in my outbox.

Thanks,

Sheldon L. Hitchcock
Project Manager
Talon/LPE
408 West Texas Avenue
Artesia, New Mexico 88210
Office: (575) 746-8768

Direct: (575) 616-4021
Cell: (575) 689-5198
Fax: (575) 746-8905
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