

From: [Amber Griffin](#)
To: [Bratcher, Mike, EMNRD](#); [Patterson, Heather, EMNRD](#); [Jim Amos](#)
Subject: Livingston Ridge SWD Water Line (Wolf AJA Federal #17H) 2RP-3074
Date: Monday, January 25, 2016 4:35:55 PM
Attachments: Wolf_LivingstonRidgeSWDLine_Workplan_012216.pdf

Mike/Heather/Jim,

Please find a work plan attached for the release that occurred at Livingston Ridge SWD Water Line (Wolf AJA Federal #17H) on June 18, 2015 (2RP-3074).

Should you have any questions, please contact me via email or phone.

Thank you,

Amber Griffin

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