

From: [Price, Henryetta](#)
To: [David Adkins](#)
Cc: [Patterson, Heather, EMNRD](#); [Sheldon Hitchcock](#); [Bratcher, Mike, EMNRD](#); [Michael Barrett](#); [rdelarosa@co.eddy.nm.us](#)
Subject: Re: Lime Rock-Falcon 3 G Federal #7 Work Plan 30-015-29126, 2RP-3473 (LC-065478-B)
Date: Friday, January 29, 2016 4:18:36 PM
Attachments: image002.png

Good Evening David,

I just returned from that area. All work has been completed as described in your work plan. BLM will close this incident out. Thank you.

Henryetta Price

Environmental Protection Specialist
Bureau Of Land Management
Hprice@blm.gov
Phone 575-234-5951
Cell 575-706-2780
Fax 575-234-5927

On Fri, Jan 29, 2016 at 1:59 PM, David Adkins <dadkins@talonlpe.com> wrote:

Thank you Heather.

David J. Adkins

District Manager

408 West Texas Avenue

Artesia, New Mexico 88210

(575) 746.8768 office

(575) 616.4022 direct

(575) 441.4835 cell

(866) 742.0742 emergency

Email: dadkins@talonlpe.com

Web: www.talonlpe.com



ICIC

Initiative for a Competitive Inland City



From: Patterson, Heather, EMNRD [mailto:Heather.Patterson@state.nm.us]
Sent: Friday, January 29, 2016 12:41 PM
To: Sheldon Hitchcock; Bratcher, Mike, EMNRD; hprice@blm.gov

Cc: Michael Barrett; David Adkins; rdelarosa@co.eddy.nm.us
Subject: RE: Lime Rock-Falcon 3 G Federal #7 Work Plan 30-015-29126, 2RP-3473 (LC-065478-B)

RE: Lime Rock * Falcon 3 G Fed #7 * 30-015-29126 * 2RP-3473

Sheldon,

Your closure request for the above listed release is approved.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Heather Patterson

Environmental Specialist

NMOCD District II

Office (575)748-1283 ext.101

Cell (575)703-0228

From: Sheldon Hitchcock [mailto:slhitchcock@talonlpe.com]

Sent: Friday, January 29, 2016 11:20 AM

To: Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD; hprice@blm.gov

Cc: Michael Barrett; David Adkins; rdelarosa@co.eddy.nm.us

Subject: RE: Lime Rock-Falcon 3 G Federal #7 Work Plan 30-015-29126, 2RP-3473 (LC-065478-B)

All,

Please see the attached closure report for the Falcon 3G Fed #7. Let me know if you have any questions or concerns.

Respectfully,

Sheldon L. Hitchcock

Project Manager

Talon/LPE

408 West Texas Avenue

Artesia, New Mexico 88210

Office: (575) 746-8768

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From: Bratcher, Mike, EMNRD [<mailto:mike.bratcher@state.nm.us>]
Sent: Thursday, January 14, 2016 7:27 AM
To: Sheldon Hitchcock <slhitchcock@talonlpe.com>; Patterson, Heather, EMNRD <Heather.Patterson@state.nm.us>; hprice@blm.gov
Cc: Michael Barrett <mbarrett@limerockresources.com>; David Adkins <dadkins@talonlpe.com>; rdejarosa@co.eddy.nm.us
Subject: RE: Lime Rock-Falcon 3 G Federal #7 Work Plan 30-015-29126, 2RP-3473 (LC-065478-B)

RE: LimeRock * Falcon 3G Fed 7 * 30-015-29126

2RP-3473 * Date of release: 12/28/2015

Sheldon,

OCD concurs with BLM approval of your proposal for remediation of the above referenced release.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve

the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Mike Bratcher

NMOCD District 2

811 S. First Street

Artesia, NM 88210

O: 575-748-1283 X108

C: 575-626-0857

F: 575-748-9720

From: Sheldon Hitchcock [<mailto:slhitchcock@talonpe.com>]

Sent: Wednesday, January 13, 2016 9:20 AM

To: Patterson, Heather, EMNRD; hprice@blm.gov

Cc: Bratcher, Mike, EMNRD; Michael Barrett; David Adkins; rdelarosa@co.eddy.nm.us

Subject: Lime Rock-Falcon 3 G Federal #7 Work Plan 30-015-29126, 2RP-3473 (LC-065478-B)

Good morning all,

Please review the attached work plan for the Falcon 3 G Fed #7 release. Let me know if you have any questions or concerns.

Respectfully,

Sheldon L. Hitchcock
Project Manager

Talon/LPE
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