

Bratcher, Mike, EMNRD

From: Bratcher, Mike, EMNRD
Sent: Thursday, February 11, 2016 1:11 PM
To: 'Robert Grubbs'; Robert McNeill
Cc: Billings, Bradford, EMNRD; Patterson, Heather, EMNRD; NMSLO (Santa Fe/Dana Vackar Strang); Barnes, Will (wbarnes@slo.state.nm.us)
Subject: RE: Crossman 25 State Com #1

RE: COG * Crossman 25 St Com 1 * 2RP-2560

Robert,

At this time, OCD approves the portion of your proposal in regard to the ground water/surface water investigation. After conversations with SLO personnel, and in the interest of consistency, target goal for chloride remediation in soils is 1000 mg/kg for this site. This will require additional excavation than what was discussed at the last OCD/COG meeting. I personally apologize for having agreed to the lesser excavation, in error. Earlier documentation does indicate the target goal of 1000 mg/kg was set early on in this investigation. In addition, Google Earth image dated 1/22/2013 shows what appears to be a produced fluid release in the area identified on the sample plat as T5, which may account for the elevated chloride levels at deeper intervals in that area.

Please advise OCD and SLO once activities at the site have been scheduled.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Mike Bratcher
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From: Robert Grubbs [mailto:RGrubbs@concho.com]
Sent: Wednesday, January 27, 2016 2:17 PM
To: Bratcher, Mike, EMNRD
Cc: Robert McNeill
Subject: Crossman 25 State Com #1

MR. BRATCHER,

HOPE THAT YOU ARE HAVE A GOOD DAY, I HAVE ATTACHED THE REVISED WORK PLAN FOR THE CROSSMAN 25 STATE COM # 1 FOR YOU TO REVIEW. PLEASE LET ME KNOW IF YOU HAVE ANY QUESTIONS.

THANK YOU,

**ROBERT GRUBBS JR.
SR. ENVIRONMENTAL COORDINATOR**

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432.661.6601 (CELL)

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