

**From:** [Kyle Norman](#)  
**To:** [Patterson, Heather, EMNRD](#); [Bratcher, Mike, EMNRD](#)  
**Cc:** ["Hack Conder"](#); ["Catherine Ursanic"](#); ["Lara Weinheimer"](#); ["Laura Flores"](#)  
**Subject:** COP James A Water Station  
**Date:** Monday, August 11, 2014 9:50:52 AM  
**Attachments:** ConocoPhillips James A Water Station - Corrective Action Plan.pdf

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All, attached is the CoP James A Water Station Corrective Action Plan. If you have any questions, please let me know. Otherwise, we await your approval. A hard copy will be delivered to your office for your files.

Thanks!

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