

**From:** [Amber Griffin](#)  
**To:** [Bratcher, Mike, EMNRD](#); [Patterson, Heather, EMNRD](#); [Jim Amos](#)  
**Subject:** Corral Draw AQH Federal #1 (2RP-3436)  
**Date:** Monday, February 08, 2016 10:52:47 AM  
**Attachments:** CorralDrawAQHFederal1\_Workplan.pdf

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Mike/Heater/Jim,

Please find a work plan attached for the release that occurred at Corral Draw AQH Federal #1 on November 22, 2015 (2RP-3436).

Should you have any questions, please contact me via email or phone.

Thank you,

**Amber Griffin**

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