

From: [Blevins, Bradley](#)
To: [Bratcher, Mike, EMNRD](#); [Patterson, Heather, EMNRD](#)
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Subject: Closure Report PLU 411 Battery
Date: Monday, March 21, 2016 9:33:36 AM
Attachments: PLU #411H Closure.pdf

Mike/ Heather

Please find the attached closure report for the PLU 411 battery. If you have any questions please let me know. Thanks

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