

From: Patterson, Heather, EMNRD
To: "[Robert Grubbs](#)"; [Bratcher, Mike, EMNRD](#); "stucker@blm.gov"; "james_amos@blm.gov" (james_amos@blm.gov)
Subject: RE: (Closure) Electra Federal 33 Tank Battery (30-015-36468)
Date: Monday, March 28, 2016 11:31:00 AM
Attachments: image004.png

Mr. Grubbs,

Your closure request is approved.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Heather Patterson
Environmental Specialist
NMOCD District II
Office (575)748-1283 ext.101
Cell (575)703-0228

From: Robert Grubbs [<mailto:RGrubbs@concho.com>]
Sent: Thursday, March 24, 2016 6:47 AM
To: Patterson, Heather, EMNRD; Bratcher, Mike, EMNRD; 'stucker@blm.gov'; 'james_amos@blm.gov' (james_amos@blm.gov)
Subject: (Closure) Electra Federal 33 Tank Battery (30-015-36468)

MR. BRATCHER,

ATTACHED FOR YOUR CONSIDERATION IS A COPY OF A CLOSURE LETTER ALONG WITH A C-141 FINAL FOR THE ELECTRA FEDERAL 33 TANK BATTERY. PLEASE FEEL FREE TO CONTACT ME WITH ANY QUESTIONS OR CONCERNS.

THANK YOU,

ROBERT GRUBBS JR.
SR ENVIRONMENTAL COORDINATOR
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432.818.2369 (DIRECT)
432.661.6601 (CELL)
432.221.0892 (FAX)
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