

From: Patterson, Heather, EMNRD
To: ["Sheldon Hitchcock"; Pair, Randal](#)
Cc: [Bratcher, Mike, EMNRD](#); [David Adkins](#); [Johnson, Rachel](#); [Bradford, Johnnie](#)
Subject: RE: Energy Transfer-California B Closure Report (2RP-2779)
Date: Friday, April 01, 2016 9:46:00 AM
Attachments: image001.png

Sheldon,

Your closure request is approved.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Heather Patterson
Environmental Specialist
NMOCD District II
Office (575)748-1283 ext.101
Cell (575)703-0228

From: Sheldon Hitchcock [mailto:slhitchcock@talonlpe.com]
Sent: Tuesday, March 29, 2016 9:48 AM
To: Patterson, Heather, EMNRD; Pair, Randal
Cc: Bratcher, Mike, EMNRD; David Adkins; Johnson, Rachel; Bradford, Johnnie
Subject: Energy Transfer-California B Closure Report (2RP-2779)

Good morning everyone,

Please see the attached closure report for the Cal B. Let me know if you have any questions or concerns.

Respectfully,

Sheldon Hitchcock
Project Manager
Office: 575.746.8768
Direct: 575.616.4021
Cell: 575.689.5198
Fax: 575.746.8905
Emergency: 866.742.0742
Web: www.talonlpe.com



