

**From:** [Robert Grubbs](#)  
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**Subject:** (Closure) West Brushy 8 SWD #1 (30-015-31675)  
**Date:** Wednesday, March 30, 2016 8:31:53 AM  
**Attachments:** image002.png  
(Closure) West Brushy 8 Federal SWD #1.pdf

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MR. BRATCHER,

ATTACHED FOR YOUR CONSIDERATION IS A COPY OF A CLOSURE LETTER ALONG WITH A C-141 FINAL FOR THE WEST BRUSHY 8 SWD #1. PLEASE FEEL FREE TO CONTACT ME WITH ANY QUESTIONS OR CONCERNS.

**THANK YOU,**

**ROBERT GRUBBS JR.**  
**SR. ENVIRONMENTAL COORDINATOR**

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