

March 24, 2016

Oil Conservation Division District 2 – Artesia 811 S. First St. Artesia, NM 88210

Re: West Brushy 8 Federal SWD #1 30-015-31675 Sec. 8, T26S-R29E Eddy County, NM

Mr. Mike Bratcher,

COG Operating LLC would like to submit the enclosed document for closure of the above captioned well. The plan is in response to the C-141 Initial report dated September 13, 2015.

All work has been completed in accordance with the approved work plan submitted to the NMOCD and BLM.

A signed C-141 Final is enclosed for your consideration. Please feel free to contact me with any questions or concerns at (432) 683-7443.

Sincerely,

Robert Grubbs Jr. Senior Environmental Coordinator

Enclosure(s): C-141 Final

<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 District II

1000 Rio Brazos Road, Aztec, NM 87410

District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

## State of New Mexico Energy Minerals and Natural Resources

Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-141

Revised August 8, 2011

| Release Notification and Corrective Action   |                                      |   |                   |                             |  |              |
|--|--------------------------------------|---|-------------------|-----------------------------|--|--------------|
|  | OPERATOR Initial Report              |   |                   |                             |  | Final Report |
| Name of Company: COG Operating LLC   | Contact: Robert McNeill              |   |                   |                             |  |              |
| Address: 600 West Illinois Avenue, Midland TX 79701  | Telephone No. 4                      | 7                                       |                   |                             |  |              |
| Facility Name: West Brushy 8 Federal SWD #1  | Facility Type: S                     | Facility Type: SWD                      |                   |                             |  |              |
| Surface Owner: Federal Mineral Own   | al Mineral Owner: Federal            |   |                   | API No. 30-015-31675        |  |              |
| LOCATION OF RELEASE  |                                      |   |                   |                             |  |              |
| Unit Letter Section Township Range Feet from the N A 8 26S 29E 660   | 1 ' '                                | South Line Feet from the East North 330 |                   | e County<br>Eddy            |  |              |
| A   8   26S   29E   660   North   330   East   Eddy  |                                      |   |                   |                             |  |              |
| NATURE OF RELEASE  |                                      |   |                   |                             |  |              |
| Type of Release:   | Volume of Release: Volume Recovered: |   |                   |                             |  |              |
| Produced Water   | 30 bbls                              | 2456.                                   | 3 bbls            |                             |  |              |
| Source of Release:   | Date and Hour                        | of Occurrence                           |                   | Date and Hour of Discovery: |  |              |
| Poly Flowline  | 9/13/2015 3:00                       |   | 9/13/2015 3:00 pm |                             |  |              |
| Was Immediate Notice Given?  | If YES, To Who                       |   |                   |                             |  |              |
|  | red   Mike Bratcher -                | OCD / Jame                              | es Amos – BLM     |                             |  |              |
| By Whom? Amanda Trujillo   | Date and Hour:                       |   |                   | PM                          |  |              |
| Was a Watercourse Reached?   | If YES, Volume                       | e Impacting t                           | he Watercourse.   | ercourse.                   |  |              |
| ☐ Yes ⊠ No   |                                      |   |                   |                             |  |              |
| Describe Cause of Problem and Remedial Action Taken.*  This release was caused by a poly flowline damaged by a crew working in the area. Vacuum truck trucks were dispatched to remove all standing fluid.   |                                      |   |                   |                             |  |              |
| Describe Area Affected and Cleanup Action Taken.*  |                                      |   |                   |                             |  |              |
| The impacted area is located in the pasture alongside the road. Concho completed the scope of work outlined in the NMOCD approved work plan.   |                                      |   |                   |                             |  |              |
| I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations. |                                      |   |                   |                             |  |              |
| Signature:   | 2                                    | OIL CONSERVATION DIVISION               |                   |                             |  |              |
| Printed Name: Robert Grubbs Jr.  | Approved by Envi                     | Approved by Environmental Specialist:   |                   |                             |  |              |
| Title: Senior Environmental Coordinator  | Approval Date:                       | Approval Date:                          |                   | Expiration Date:            |  |              |
| E-mail Address: rgrubbs@concho.com   | Conditions of App                    | Conditions of Approval:                 |                   | Attached                    |  |              |
| Date: March 10, 2016 Phone: 432-683-7443   |                                      |   |                   |                             |  |              |

<sup>\*</sup> Attach Additional Sheets If Necessary