

22 October 2015

Mr. Mike Bratcher Environmental Specialist NMOCD 811 S. First St. Artesia, New Mexico 88210

RE: Final Closure Report
Vanguard – Water Disposal Line
UL-P, Section 12, Township 20 South, Range 29 East
Eddy County, New Mexico
NMOCD Reference # 2RP 3098

Mr. Bratcher:

The following *Final Closure Report* serves as a condensed update on closure activities for the above referenced Site.

#### **Background Information:**

The poly disposal line failed due to vehicle traffic. The line was repaired and moved. The spill impacted approximately 18,500 sq. ft. of lease road. A vacuum truck was brought in and picked up approximately 5 bbls of water.

#### **Remediation Activities:**

EPI personnel mobilized on the site on May 27, 2015 to collect soil samples via hand auger to determine the vertical extent of contamination. A total of fifteen (15) soil samples were collected from five (5) sample locations; SP1 – SP5. All samples were field tested for organic vapors and chloride concentrations. Soil samples were placed in self-sealing polyethylene bags and allowed to equilibrate to ~70° F. Soil samples were tested for organic vapors utilizing a Mini-Rae<sup>TM</sup> Photoionization Detector (PID) equipped with a 10.6 electron-volt (eV) lamp calibrated for benzene response. Chloride concentrations were determined via use of a LaMotte Chloride Kit (Titration Method). All samples were placed on ice and transported to Cardinal Labs in Hobbs, New Mexico and tested for Chloride concentrations. Laboratory results indicated the release area to be void of Chloride concentrations in excess of NMOCD Recommended Remedial Action Levels (RRALs) of 250 mg/Kg in all samples except SP1 at one (1) foot bgs (reference *Figure 3* and *Table 2*).

From May 27 - 28, 2015, the lease road was scraped to a depth of approximately six (6) inches bgs; the area of SP1 was excavated to a depth of approximately two (2) feet bgs. Approximately 303 tons of contaminated soil was excavated and hauled to a state approved facility for disposal.



#### **Closure Activities:**

As the release area is located on an active lease road, the area scraped up and the excavation at SP1, were backfilled with approximately 303 tons of clean soil. All soil was free of rocks, clumps or deleterious material. The entire disturbed area was then contoured to blend with existing lease road and protected against wind/water erosion.

Should you have any questions or concerns please feel free to contact me at (575) 394-3481 or via e-mail at <a href="mailto:ddominguezepi@gmail.com">ddominguezepi@gmail.com</a> or Mr. JT Terry at (432) 362-2209 or via e-mail at <a href="mailto:jterry@vnrllc.com">jterry@vnrllc.com</a>. All official communication should be addressed to:

Mr. JT Terry Vanguard 4001 Penbrook, Suite 201 Odessa, Texas 79762

Sincerely,

ENVIRONMENTAL PLUS, INC.

Daniel Dominguez Environmental Consultant

cc: JT Terry, Production Foreman – Vanguard File

Encl.: Figure 1 – Area Map

Figure 2 – Site Location Map Figure 3 – Site/Sample Map

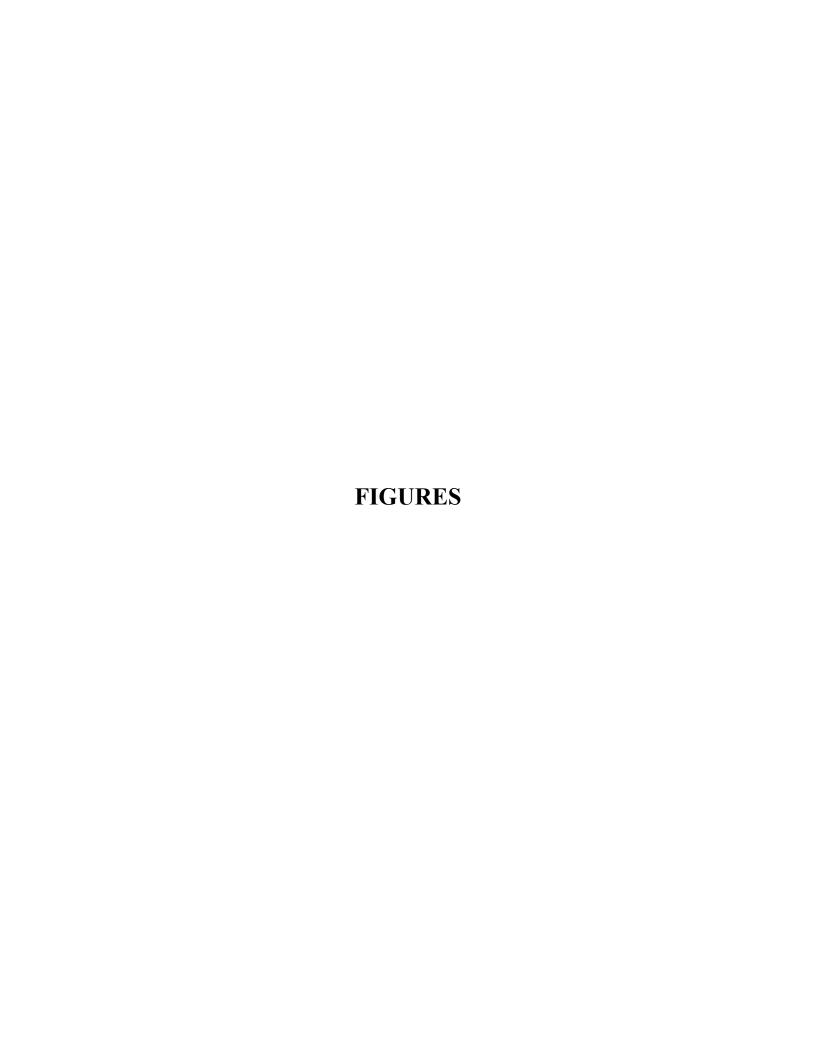
Table 1 – Well Data

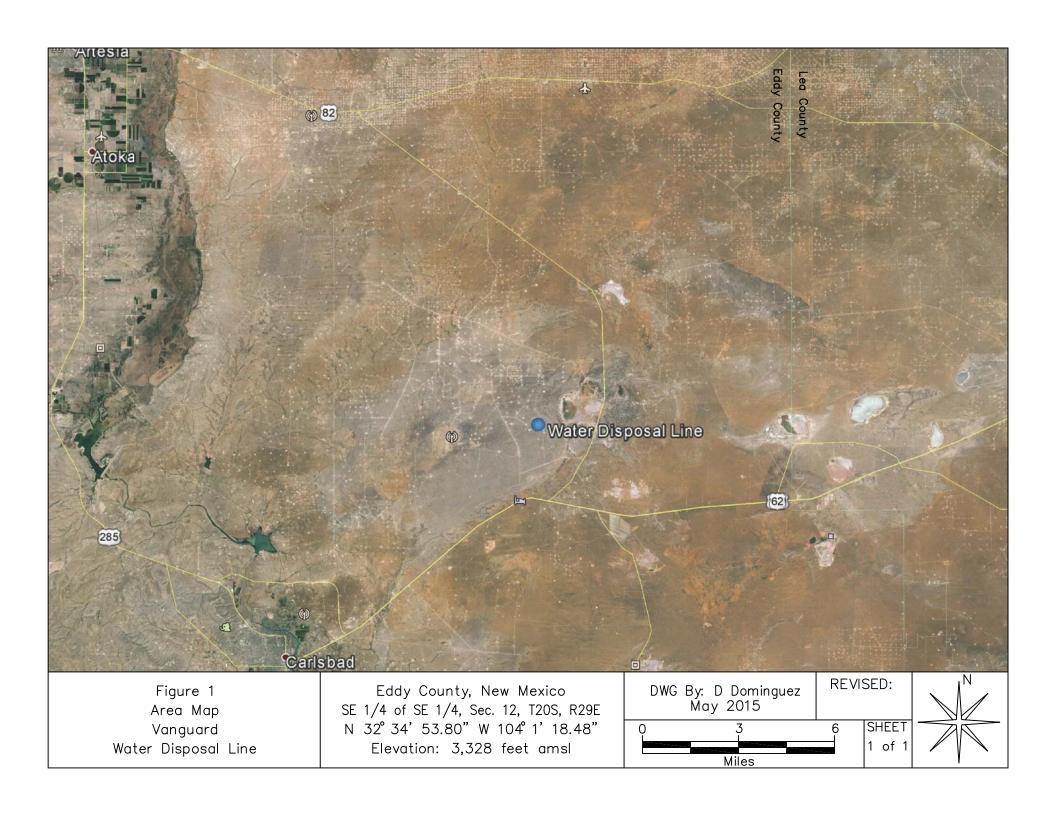
Table 2 – Summary of Soil Sample Field Testing and Laboratory Analytical Results

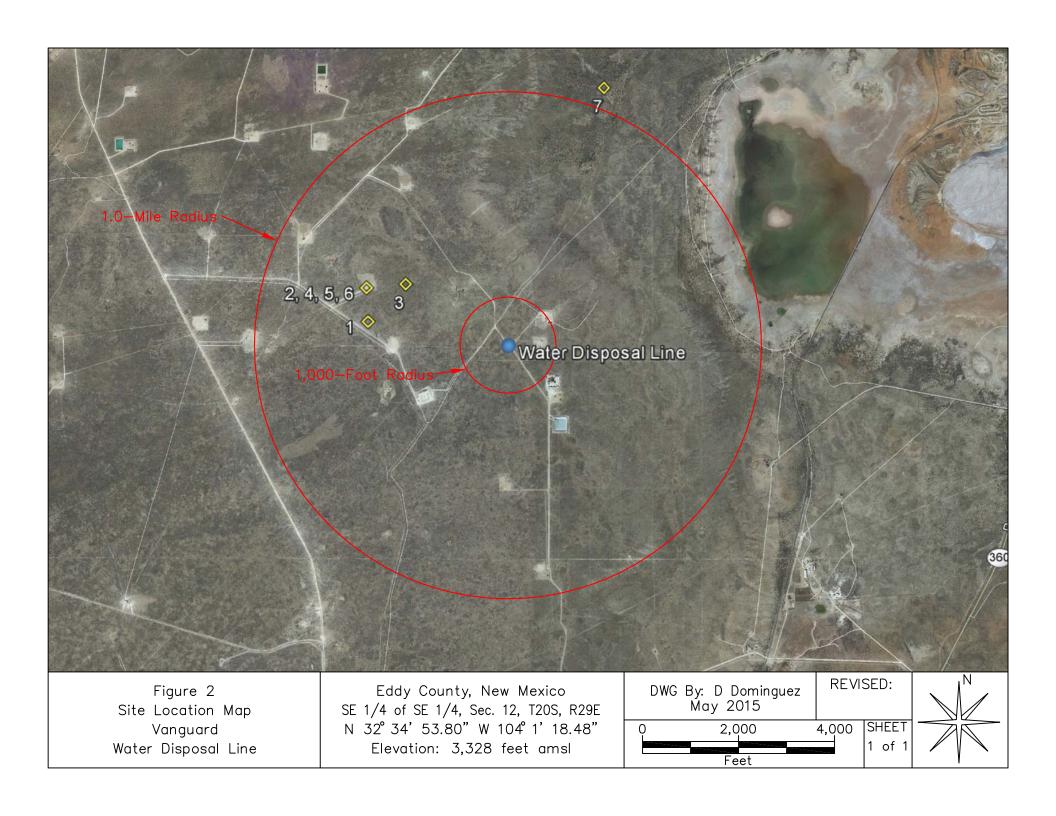
Attachment I – Photographs

Attachment II – Laboratory Analytical Results

Attachment III – Copy of Initial NMOCD Form C-141, Final C-141







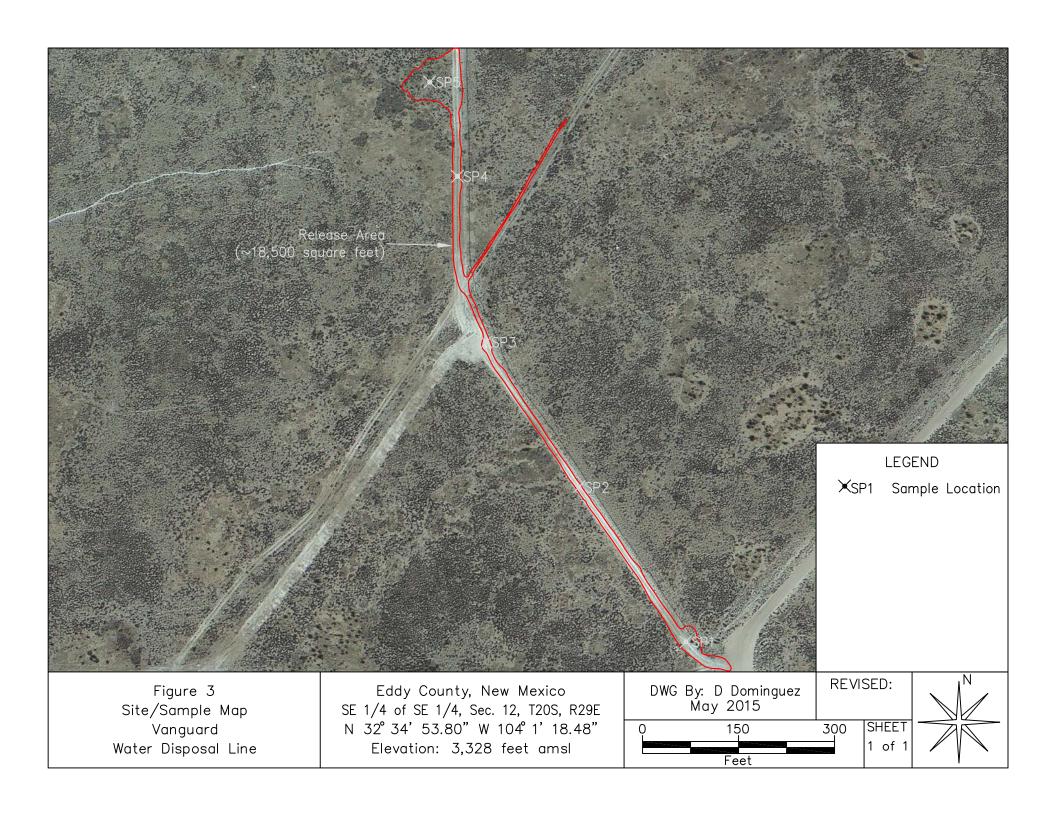




TABLE 1
Well Data

#### Vanguard - Water Disposal Line

| Ref # | Well Number | Use | Diversion <sup>A</sup> | Owner                     | q64 | q16 | q4 | Sec | Twsp | Rng | Easting | Northing | Date<br>Measured | Surface<br>Elevation <sup>B</sup> | Depth to<br>Water<br>(ft bgs) |
|-------|-------------|-----|------------------------|---------------------------|-----|-----|----|-----|------|-----|---------|----------|------------------|-----------------------------------|-------------------------------|
| 1     | CP 00740    | PRO | 3                      | YATES PETROLEUM CORP.     | 2   | 3   | 3  | 12  | 20S  | 29E | 590669  | 3605509  | 19-Feb-89        | 3,329                             |                               |
| 2     | CP 00745    | PRO | 0                      | YATES PETROLEUM           | 4   | 1   | 3  | 12  | 20S  | 29E | 590653  | 3605782  | 09-Dec-89        | 3,329                             |                               |
| 3     | CP 00832    | PLS | 3                      | SNYDER RANCHES            |     | 2   | 3  | 12  | 20S  | 29E | 590971  | 3605815  |                  | 3,328                             |                               |
| 4     | CP 01111    | PRO | 0                      | CONCHO OIL AND GAS        | 4   | 1   | 3  | 12  | 20S  | 29E | 590653  | 3605782  | 09-Dec-89        | 3,329                             |                               |
| 5     | CP 01112    | PRO | 0                      | CONCHO OIL & GAS          | 4   | 1   | 3  | 12  | 20S  | 29E | 590653  | 3605782  | 09-Dec-89        | 3,329                             |                               |
| 6     | CP 01113    | PRO | 0                      | BUREAU OF LAND MANAGEMENT | 4   | 1   | 3  | 12  | 20S  | 29E | 590653  | 3605782  | 09-Dec-89        | 3,329                             |                               |
| 7     | CP 00834    | PLS | 3                      | SNYDER RANCHES            |     | 2   | 3  | 6   | 20S  | 30E | 592566  | 3607436  |                  | 3,225                             |                               |

<sup>\* =</sup> Data obtained from the New Mexico Office of the State Engineer Website (http://iwaters.ose.state.nm.us:7001/iWATERS/wr\_RegisServlet1) and USGS Database

PRO = 72-12-1 Prospecting or development of Natural Resource

PLS = Non 72-12-1 Livestock watering

quarters are 1=NW, 2=NE, 3=SW, 4=SE; quarters are smallest to biggest

-- = Data not provided on the NM iwaters website

<sup>&</sup>lt;sup>A</sup>= In acre feet per annum <sup>B</sup>= Elevation interpolated from USGS topographical map based on referenced location.

## TABLE 2 Summary of Soil Sample Field Testing and Laboratory Analytical Results Vanguard

#### Water Disposal Line

| Lab Sample<br>ID | Depth (feet) | Soil Status          | Sample Date | PID<br>Reading<br>(ppm) | Field<br>Chloride<br>(mg/Kg) | Benzene (mg/Kg) | Toluene<br>(mg/Kg) | Ethylbenzene (mg/Kg) | Total<br>Xylenes<br>(mg/Kg) | Total<br>BTEX<br>(mg/Kg) | GRO<br>C6-C10<br>(mg/Kg) | DRO<br>C10-C28<br>(mg/Kg) | Total<br>TPH<br>(mg/Kg) | Chloride<br>(mg/Kg) |
|------------------|--------------|----------------------|-------------|-------------------------|------------------------------|-----------------|--------------------|----------------------|-----------------------------|--------------------------|--------------------------|---------------------------|-------------------------|---------------------|
|                  | 1            | Excavated            | 27-May-15   | 33.6                    | 960                          |                 |                    |                      |                             |                          |                          |                           |                         | 848                 |
| SP1              | 2            | Excavated            | 27-May-15   | 18.9                    | 240                          |                 |                    |                      |                             |                          |                          |                           |                         | 224                 |
|                  | 3            | In-Situ              | 27-May-15   | 13.2                    | 240                          |                 |                    |                      |                             |                          |                          |                           |                         | 96                  |
|                  | 1            | In-Situ              | 27-May-15   | 9.4                     | 240                          |                 |                    |                      |                             |                          |                          |                           |                         | <16.0               |
| SP2              | 2            | In-Situ              | 27-May-15   | 10.2                    | 80                           |                 |                    |                      |                             |                          |                          |                           |                         | 32                  |
|                  | 3            | In-Situ              | 27-May-15   | 13.7                    | 80                           |                 |                    |                      |                             |                          |                          |                           |                         | <16.0               |
|                  | 1            | In-Situ              | 27-May-15   | 8.0                     | 320                          |                 |                    |                      |                             |                          |                          |                           |                         | <16.0               |
| SP3              | 2            | In-Situ              | 27-May-15   | 10.2                    | 80                           |                 |                    |                      |                             |                          |                          |                           |                         | <16.0               |
|                  | 3            | In-Situ              | 27-May-15   | 9.1                     | 80                           |                 |                    |                      |                             |                          |                          |                           |                         | <16.0               |
|                  | 1            | In-Situ              | 27-May-15   | 7.5                     | 400                          |                 |                    |                      |                             |                          |                          |                           |                         | 32                  |
| SP4              | 2            | In-Situ              | 27-May-15   | 6.3                     | 240                          |                 |                    |                      |                             |                          |                          |                           |                         | 16                  |
|                  | 3            | In-Situ              | 27-May-15   | 4.8                     | 80                           | -               |                    |                      | -                           | -                        |                          |                           | -                       | 16                  |
|                  | 1            | In-Situ              | 27-May-15   | 6.6                     | 800                          |                 |                    |                      |                             |                          |                          |                           |                         | 32                  |
| SP5              | 2            | In-Situ              | 27-May-15   | 5.8                     | 560                          |                 |                    |                      |                             |                          |                          |                           |                         | 80                  |
|                  | 3            | In-Situ              | 27-May-15   | 9.3                     | 80                           | -               |                    |                      | -                           | -                        | -                        |                           | -                       | 32                  |
| NMOCD I          |              | ended Reme<br>Levels | dial Action | 100                     |                              | 10              |                    |                      |                             | 50                       |                          |                           | 100                     | 250                 |

- - = Not Analyzed

**Bold** values are in excess of NMOCD Recommended Remedial Action Levels

Shaded values indicates soil has been excavated



## ATTACHMENT I Photographs



Photograph #1 – Northwest view over release area



Photograph #2 – Northerly view across release area



Photograph #3 – Looking north across release area



Photograph #4 – Looking north across release area



Photograph #5 – Lease road after surface scraping





Photograph #7 – Lease road after surface scraping



Photograph #8 – Lease road after surface scraping



Photograph #9 – Excavated area



Photograph #10 – Backfilled area



Photograph #11 – Backfilled area



Photograph #12 – Backfilled area



Photograph #13 – Backfilled area



Photograph #14 – Backfilled area

## ATTACHMENT II Laboratory Analytical Results



June 02, 2015

**Daniel Dominguez** 

Environmental Plus, Inc.

P.O. Box 1558

Eunice, NM 88231

RE: WATER DISPOSAL LINE

Enclosed are the results of analyses for samples received by the laboratory on 05/28/15 15:56.

Cardinal Laboratories is accredited through Texas NELAP under certificate number T104704398-13-5. Accreditation applies to drinking water, non-potable water and solid and chemical materials. All accredited analytes are denoted by an asterisk (\*). For a complete list of accredited analytes and matrices visit the TCEQ website at <a href="https://www.tceq.texas.gov/field/ga/lab">www.tceq.texas.gov/field/ga/lab</a> accred certif.html.

Cardinal Laboratories is accreditated through the State of Colorado Department of Public Health and Environment for:

Method EPA 552.2 Haloacetic Acids (HAA-5)
Method EPA 524.2 Total Trihalomethanes (TTHM)
Method EPA 524.4 Regulated VOCs (V1, V2, V3)

Celey D. Keine

Accreditation applies to public drinking water matrices.

This report meets NELAP requirements and is made up of a cover page, analytical results, and a copy of the original chain-of-custody. If you have any questions concerning this report, please feel free to contact me.

Sincerely,

Celey D. Keene

Lab Director/Quality Manager



Environmental Plus, Inc.
Daniel Dominguez
P.O. Box 1558
Eunice NM, 88231
Fax To: (505) 394-2601

Received: 05/28/2015 Sampling Date: 05/27/2015 Reported: 06/02/2015 Sampling Type: Soil

Project Name: WATER DISPOSAL LINE Sampling Condition: \*\* (See Notes)
Project Number: NONE GIVEN Sample Received By: Jodi Henson

Project Location: UL-P SEC. 12, T20S, R29E

#### Sample ID: SP 1 (1') (H501347-01)

| Chloride, SM4500CI-B                           | mg                | /kg             | Analyze    | d By: CK       |           |                |                   |      |           |
|--|-------------------|-----------------|------------|----------------|-----------|----------------|-------------------|------|-----------|
| Analyte  | Result            | Reporting Limit | Analyzed   | Method Blank   | BS        | % Recovery     | True Value QC     | RPD  | Qualifier |
| Chloride                                       | 848               | 16.0            | 06/01/2015 | ND             | 416       | 104            | 400               | 0.00 |           |
| Sample ID: SP 1 (2') (H50                      | 01347-02)         |                 |            |                |           |                |                   |      |           |
| Chloride, SM4500Cl-B                           | mg                | /kg             | Analyze    | d By: CK       |           |                |                   |      |           |
| Analyte  | Result            | Reporting Limit | Analyzed   | Method Blank   | BS        | % Recovery     | True Value QC     | RPD  | Qualifier |
| Chloride                                       | 224               | 16.0            | 06/01/2015 | ND             | 416       | 104            | 400               | 0.00 |           |
| Sample ID: SP 1 (3') (H50                      | <b>01347-03</b> ) |                 |            |                |           |                |                   |      |           |
| Chloride, SM4500Cl-B                           | mg                | /kg             | Analyze    | d By: CK       |           |                |                   |      |           |
| Analyte  | Result            | Reporting Limit | Analyzed   | Method Blank   | BS        | % Recovery     | True Value QC     | RPD  | Qualifier |
| Chloride                                       |                   |                 |            |                |           |                |                   |      |           |
| Cilionae                                       | 96.0              | 16.0            | 06/01/2015 | ND             | 416       | 104            | 400               | 0.00 |           |
|  |                   | 16.0            | 06/01/2015 | ND             | 416       | 104            | 400               | 0.00 |           |
| Sample ID: SP 2 (1') (H50                      |                   |                 | , ,        | ND<br>d By: CK | 416       | 104            | 400               | 0.00 |           |
| Sample ID: SP 2 (1') (H50 Chloride, SM4500Cl-B | 01347-04)         |                 | , ,        |                | 416<br>BS | 104 % Recovery | 400 True Value QC | 0.00 | Qualifier |

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Celey D. Keine



Environmental Plus, Inc. **Daniel Dominguez** P.O. Box 1558 Eunice NM, 88231

Fax To: (505) 394-2601

Received: 05/28/2015 Sampling Date: 05/27/2015

Reported: 06/02/2015 Sampling Type: Soil

Project Name: WATER DISPOSAL LINE Sampling Condition: \*\* (See Notes) Project Number: NONE GIVEN Sample Received By: Jodi Henson

Project Location: UL-P SEC. 12, T20S, R29E

| Chloride, SM4500CI-B    | mg         | /kg             | Analyze    | d By: CK     |     |            |               |      |           |
|-------------------------|------------|-----------------|------------|--------------|-----|------------|---------------|------|-----------|
| Analyte                 | Result     | Reporting Limit | Analyzed   | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride                | 32.0       | 16.0            | 06/01/2015 | ND           | 400 | 100        | 400           | 3.92 |           |
| Sample ID: SP 2 (3') (H | 501347-06) |                 |            |              |     |            |               |      |           |
| Chloride, SM4500Cl-B    | mg         | /kg             | Analyze    | d By: CK     |     |            |               |      |           |
|                         |            |                 |            |              |     |            |               |      |           |
| Analyte                 | Result     | Reporting Limit | Analyzed   | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |

#### Sample ID: SP 3 (1') (H501347-07)

| Chloride, SM4500Cl-B | mg/    | 'kg             | Analyze    | d By: CK     |     |            |               |      |           |
|----------------------|--------|-----------------|------------|--------------|-----|------------|---------------|------|-----------|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride             | <16.0  | 16.0            | 06/01/2015 | ND           | 400 | 100        | 400           | 3.92 |           |

#### Sample ID: SP 3 (2') (H501347-08)

| Chloride, SM4500Cl-B | mg,    | /kg             | Analyze    | d By: CK     |     |            |               |      |           |
|----------------------|--------|-----------------|------------|--------------|-----|------------|---------------|------|-----------|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride             | <16.0  | 16.0            | 06/01/2015 | ND           | 400 | 100        | 400           | 3.92 |           |

#### Sample ID: SP 3 (3') (H501347-09)

| Chloride, SM4500CI-B | mg     | /kg             | Analyze    | d By: CK     |     |            |               |      |           |
|----------------------|--------|-----------------|------------|--------------|-----|------------|---------------|------|-----------|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride             | <16.0  | 16.0            | 06/01/2015 | ND           | 400 | 100        | 400           | 3.92 |           |

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Environmental Plus, Inc. Daniel Dominguez P.O. Box 1558 Eunice NM, 88231

Fax To: (505) 394-2601

Received: 05/28/2015 Sampling Date: 05/27/2015

Reported: 06/02/2015 Sampling Type: Soil

Project Name: WATER DISPOSAL LINE Sampling Condition: \*\* (See Notes)
Project Number: NONE GIVEN Sample Received By: Jodi Henson

Project Location: UL-P SEC. 12, T20S, R29E

#### Sample ID: SP 4 (1') (H501347-10)

| Chloride, SM4500CI-B      | mg        | /kg             | Analyze    | d By: CK     |     |            |               |      |           |
|---------------------------|-----------|-----------------|------------|--------------|-----|------------|---------------|------|-----------|
| Analyte                   | Result    | Reporting Limit | Analyzed   | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride                  | 32.0      | 16.0            | 06/01/2015 | ND           | 400 | 100        | 400           | 3.92 |           |
| Sample ID: SP 4 (2') (H50 | 01347-11) |                 |            |              |     |            |               |      |           |
| Chloride, SM4500Cl-B      | mg        | /kg             | Analyze    | d By: CK     |     |            |               |      |           |
| Analyte                   | Result    | Reporting Limit | Analyzed   | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride                  | 16.0      | 16.0            | 06/01/2015 | ND           | 400 | 100        | 400           | 3.92 |           |
| Sample ID: SP 4 (3') (H50 | 01347-12) |                 |            |              |     |            |               |      |           |
| Chloride, SM4500Cl-B      | mg        | /kg             | Analyze    | d By: CK     |     |            |               |      |           |
| Analyte                   | Result    | Reporting Limit | Analyzed   | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride                  | 16.0      | 16.0            | 06/01/2015 | ND           | 400 | 100        | 400           | 3.92 |           |
| Sample ID: SP 5 (1') (H50 | )1347-13) |                 |            |              |     |            |               |      |           |
| Chloride, SM4500CI-B      | mg        | /kg             | Analyze    | d By: CK     |     |            |               |      |           |
| Analyte                   | Result    | Reporting Limit | Analyzed   | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride                  | 32.0      | 16.0            | 06/01/2015 | ND           | 400 | 100        | 400           | 3.92 |           |
| Sample ID: SP 5 (2') (H50 | 01347-14) |                 |            |              |     |            |               |      |           |
| Chloride, SM4500CI-B      | mg        | /kg             | Analyze    | d By: CK     |     |            |               |      |           |
| Analyte                   | Result    | Reporting Limit | Analyzed   | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride                  | 80.0      | 16.0            | 06/01/2015 | ND           | 400 | 100        | 400           | 3.92 |           |

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Environmental Plus, Inc. Daniel Dominguez P.O. Box 1558 Eunice NM, 88231

Fax To: (505) 394-2601

Received: 05/28/2015 Sampling Date: 05/27/2015

Reported: 06/02/2015 Sampling Type: Soil

Project Name: WATER DISPOSAL LINE Sampling Condition: \*\* (See Notes)
Project Number: NONE GIVEN Sample Received By: Jodi Henson

Project Location: UL-P SEC. 12, T20S, R29E

#### Sample ID: SP 5 (3') (H501347-15)

| Chloride, SM4500Cl-B | mg/    | /kg             | Analyze    | d By: CK     |     |            |               |      |           |
|----------------------|--------|-----------------|------------|--------------|-----|------------|---------------|------|-----------|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride             | 32.0   | 16.0            | 06/01/2015 | ND           | 400 | 100        | 400           | 3.92 |           |

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#### **Notes and Definitions**

ND Analyte NOT DETECTED at or above the reporting limit

RPD Relative Percent Difference

\*\* Samples not received at proper temperature of 6°C or below.

\*\*\* Insufficient time to reach temperature.

- Chloride by SM4500Cl-B does not require samples be received at or below 6°C

Samples reported on an as received basis (wet) unless otherwise noted on report

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Celeg D. Freene

## **Environmental Plus, Inc.**

2100 Avenue O, Eunice, NM 88231

P.O. Box 1558, Eunice, NM 88231

LAB

Cardinal

Chain of Custody Form

|                                       | 1   |  | 57,5755   | _   |   |                   |                                   |  |  | P  | ill T  | ^  |  |                  |  | AR   | IAL  | VS   | SR   | FO   | UES      | T        |  |
|---------------------------------------|---|--|---|---|---|-------------------|-----------------------------------|--|--|--|--|--|--|------------------|--|--|--|--|--|--|----------|----------|--|
| ironmental Plus,                      | Inc   |  |   | $\dashv$  |   |                   |                                   |  |  | В  | 111 1  | 0  |  |                  |  |  | T  | 10   |  |  |          | T        | Т  |
| iel Dominguez                         |   |  | -   | $\dashv$  |   |                   |                                   |  |  |  | A500   |  |  |                  |  |  |  |  |  |  |          |          | -  |
|                                       |   |  |   | $\mathbf{H}$  |   |                   |                                   |  |  |  |  |  |  |                  |  |  |  |  |  |  |          |          |  |
|                                       | 1000  | SECTION AND DESCRIPTION AND DE |   |   |   |                   |                                   |  | 4  |  |  |  |  |                  |  |  |  |  |  |  |          |          |  |
|                                       | 94-2  | 60   |   |   |   |                   |                                   |  |  |  |  | 7  |  |                  |  |  |  |  |  |  |          |          | - 1  |
|                                       |   |  |   |   |   |                   |                                   | -444   |  | -/8  |  |  |  |                  |  |  |  |  |  |  |          |          |  |
|                                       |   |  |   |   |   |                   |                                   |  |  |  |  |  |  |                  |  |  |  |  |  |  |          |          |  |
| P Sec. 12, T20S,                      | R29   | E  |   |   |   |                   |                                   | Att  |  |  |  | _  |  |                  |  |  |  |  |  |  |          |          | - 1  |
|                                       |   |  |   |   |   |                   |                                   |  |  |  |  |  |  |                  |  |  |  |  |  |  |          |          |  |
| stin Crockett                         |   |  |   |   |   |                   |                                   |  | _  | -  | -  | NAME AND ADDRESS OF TAXABLE PARTY.   |  |                  |  |  |  |  |  |  |          |          |  |
|                                       |   |  |   |   | MAT   | RIX               |                                   |  | PR   | ESE  | RV.  | SAMPLI   | NG   |                  |  |  |  |  |  |  |          |          | - 1  |
| PLE I.D.                              | (G)RAB OR (C)ON   | # CONTAINERS   | GROUND WATER  | WASTEWATER  | SOIL  | CRUDE OIL         | SLUDGE                            | OTHER:   | ACID/BASE  | ICE/COOL   | отнек  | DATE   | TIME   | BTEX 8021B       | TPH 8015M  | THE OWNER OF THE OWNER, | SULFATES (SO4  | Hd   | TCLP   | OTHER >>>  | РАН      |          |  |
|                                       | G   | 1  |   |   | X   |                   |                                   |  |  | X  |  | 27-May-15  | THE RESERVE THE PERSON NAMED IN  |                  |  | -  |  | L  | _  | _  |          |          |  |
|                                       | G   | 1  |   |   | X   |                   |                                   |  |  | X  |  | 27-May-15  | THE RESERVE AND PERSONS ASSESSMENT   |                  |  | Name and Address of the Owner, where   |  |  | _  | _  | _        | Н        |  |
|                                       | G   | 1  |   |   | X   |                   |                                   |  |  | X  |  | 27-May-15  | THE RESERVE AND DESCRIPTION OF THE PERSON NAMED IN   |                  |  | -  |  | L  | 1  | _  | _        | Н        |  |
|                                       | G   | 1  |   |   | X   |                   |                                   |  |  | X  |  | 27-May-15  | The same of the sa |                  |  | -  | L  | _  | _  | _  | _        |          |  |
|                                       | G   | 1  |   |   | X   |                   |                                   |  |  | X  |  | 27-May-15  | 10:30  |                  |  | -  |  | L  | L  | L  |          |          |  |
|                                       | G   | 1  |   |   | Х   |                   |                                   | Γ  |  | X  |  | 27-May-15  | 10:35  |                  |  | X  |  |  |  | L  |          |          |  |
|                                       | G   | 1  |   |   | X   |                   |                                   | Г  | Т  | X  |  | 27-May-15  | 10:40  |                  |  | X  |  |  |  |  |          |          |  |
|                                       | -   | 1  |   |   | Name and Address of the Owner, where  |                   | Г                                 | Г  | П  | X  |  | 27-May-15  | 10:45  |                  |  | X  |  |  |  |  |          |          |  |
|                                       | -   | 1  |   |   | X   |                   | Г                                 |  |  | X  |  | 27-May-15  | 10:50  |                  |  | X  |  |  |  |  |          |          |  |
|                                       | The Real Property lies  | 1  |   |   | X   | Т                 |                                   |  |  | X  | П  | 27-May-15  | 10:55  |                  |  | X  |  |  |  |  |          |          |  |
| ֡֡֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜ | BOX 1558<br>lice New Mexico 8<br>-394-3481 / 575-39<br>guard<br>ter Disposal Line | BOX 1558  Sice New Mexico 8823  -394-3481 / 575-394-2  guard ter Disposal Line P Sec. 12, T20S, R29  Stin Crockett  PLE I.D.  G  G  G  G  G  G  G  G  G  G  G  G  G  | BOX 1558  Sice New Mexico 88231  -394-3481 / 575-394-2601  guard ter Disposal Line P Sec. 12, T20S, R29E  Stin Crockett  PLE I.D.  G 1  G 1  G 1  G 1  G 1  G 1  G 1  G | BOX 1558  sice New Mexico 88231 -394-3481 / 575-394-2601  guard ter Disposal Line P Sec. 12, T20S, R29E  stin Crockett  PLE I.D.  G 1 G 1 G 1 G 1 G 1 G 1 G 1 G 1 G 1 G | BOX 1558  Sice New Mexico 88231  -394-3481 / 575-394-2601  guard ter Disposal Line P Sec. 12, T20S, R29E  Stin Crockett  PLE I.D.  G 1  G 1  G 1  G 1  G 1  G 1  G 1  G | BOX 1558    G   1 | BOX 1558    Sice New Mexico 88231 | BOX 1558   Sice New Mexico 88231   Sice New Mexico 8 | BOX 1558   Gice New Mexico 88231   Gice New Mexico 8 | BOX 1558   Gice New Mexico 88231   Gice New Mexico 8 | BOX 1558   Gice New Mexico 88231   Gice New Mexico 8 | BOX 1558   Gice New Mexico 88231   Gice New Mexico 8 | BOX 1558   G   1   | BOX 1558   G   1 | BOX 1558   Sice New Mexico 88231   Sice New Mexico 8 | BOX 1558   Sice New Mexico 88231   Sice New Mexico 8   | BOX 1558   Sice New Mexico 88231   Sice New Mexico 8 | BOX 1558   Sice New Mexico 88231   Sici Crockett   S | BOX 1558   Sice New Mexico 88231   Sici Crockett   Sici Croc | BOX 1558   Sice New Mexico 88231   Sice New Mexico 8 | BOX 1558 | BOX 1558 | BOX 1558     Sice New Mexico 88231   -394-3481 / 575-394-2601     Guard   Bright   Guard   G |

## **Environmental Plus, Inc.**

(575) 394-3481 FAX: (575) 394-2601

2100 Avenue O, Eunice, NM 88231

P.O. Box 1558, Eunice, NM 88231

Chain of Custody Form

LAB Cardinal

| Company Name   | Environmen  | tal Plus.   | Inc              |  | -            |            |      |           |          |        |           | В        | ill T   | 0                 |           |            |           | A               | NAL             | YSI   | SR    | EQ        | UES | T |     |
|--|---|---|------------------|--|--------------|------------|------|-----------|----------|--------|-----------|----------|---------|-------------------|-----------|------------|-----------|-----------------|-----------------|-------|-------|-----------|-----|---|-----|
| EPI Project Mana                                       |   | SHARP WHEN PERSON NAMED IN COLUMN 2 IS NOT THE OWNER. |                  |  |              |            |      |           |          |        |           |          |         |                   |           |            |           |                 |                 |       |       |           |     |   |     |
| Mailing Address  | P.O. BOX 18   |   |                  |  |              | $\neg$     |      |           |          |        |           |          |         |                   |           |            |           |                 |                 |       |       |           |     |   |     |
| City, State, Zip                                       | Eunice New  |   | 882              | 31   |              |            |      |           |          |        |           |          |         |                   |           |            |           |                 |                 |       |       |           |     |   |     |
| EPI Phone#/Fax#  |   |   |                  |  | 1            |            |      |           |          |        |           |          |         |                   |           |            |           |                 |                 |       |       |           |     |   |     |
| Client Company   | Vanguard  |   |                  |  |              |            |      |           | ,        |        |           |          |         | Carried States    |           |            |           |                 |                 |       |       |           |     |   |     |
| Facility Name  | Water Dispo   | sal Line  |                  |  |              |            |      |           |          |        |           |          |         |                   |           |            |           |                 |                 |       |       |           |     |   |     |
| Location   | UL-P Sec. 1   |   |                  | E  |              |            |      |           |          | Att    | n: D      | Dani     | el D    | ominguez          |           |            |           |                 |                 |       |       |           |     |   |     |
| Project Referenc                                       | е   |   |                  |  |              |            |      |           |          |        | P         | .0.      | Box     | 1558              |           |            |           |                 |                 |       |       |           |     |   | - 1 |
| EPI Sampler Nam  |   | kett  |                  |  |              |            |      |           |          |        | Eur       | nice     | , NN    | N 88231           |           |            |           |                 |                 |       |       |           |     |   |     |
|  |   |   |                  |  |              |            | MAT  | RIX       |          |        | PR        | ESE      | RV.     | SAMPLI            | NG        |            |           |                 |                 |       |       |           |     |   |     |
| LAB I.D.<br>H501347                                    | SAMPLE I.D.   |   | (G)RAB OR (C)OMP | # CONTAINERS   | GROUND WATER | WASTEWATER | SOIL | CRUDE OIL | SLUDGE   | отнек: | ACID/BASE | ICE/COOL | отнек   | DATE              | TIME      | BTEX 8021B | TPH 8015M | CHLORIDES (CI') | SULFATES (SO4") | Hd    | TCLP  | OTHER >>> | РАН |   |     |
|  | SP4 (2')  |   | G                | THE OWNER OF THE OWNER, | Ŭ            | -          | X    | _         | 0,       |        | 1         | X        |         | 27-May-15         | 11:00     | Г          |           | Х               |                 |       |       |           |     |   |     |
|  | SP4 (3')  |   | G                | 1  | $\vdash$     |            | X    |           |          |        | $\vdash$  | X        |         | 27-May-15         | 11:05     | Т          |           | Х               |                 |       |       |           |     |   |     |
|  | SP5 (1')  |   | G                | _  |              |            | X    |           |          |        |           | X        |         | 27-May-15         | 11:10     | T          |           | Х               |                 |       |       |           |     |   |     |
|  | SP5 (2')  |   | G                | -  |              |            | Х    |           |          |        |           | X        |         | 27-May-15         | 11:15     | Г          |           | X               |                 |       |       |           |     |   |     |
|  | SP5 (3')  |   | G                | Name and Address of the Owner, where   |              |            | Х    |           |          |        |           | X        |         | 27-May-15         | 11:20     |            |           | X               |                 |       |       |           |     |   |     |
| 16   | Name and Address of the Owner, which the Party of the Owner, which the Party of the Owner, which the Owner, |   |                  |  |              |            |      |           |          |        |           |          |         |                   |           |            |           |                 |                 |       |       |           |     |   |     |
| 17   |   |   |                  | T  |              |            |      |           |          |        | Г         |          |         |                   |           |            |           |                 |                 |       |       |           |     |   |     |
| 18   | NAME OF TAXABLE PARTY OF TAXABLE PARTY.   |   |                  |  |              |            |      |           |          |        |           | Г        |         |                   |           |            |           |                 |                 |       |       |           |     |   | Н   |
| 19   |   |   |                  | Т  |              |            |      |           |          |        | Г         |          |         |                   |           |            |           |                 |                 |       |       |           |     |   |     |
| 20   |   |   |                  |  |              |            |      |           |          |        | Г         | Т        |         |                   |           |            |           |                 |                 |       |       |           |     |   |     |
| Sampler Relinquished:  Relinquished by:  Delivered by: | ocket Ti  | Sample<br>Yes   | Rec<br>e Coo     | ol & In  | By:          | lab st     | áff) | le Ch     | N edcker |        | m         |          | nail re | esults to: ddomin | guezepi@g | gmail.     | .com      | & jte           | erry@           | )vnrl | lc.co | m         |     |   |     |

# ATTACHMENT III Copy of Initial NMOCD Form C-141 Final C-141

### NM OIL CONSERVATION

ARTESIA DISTRICT

JUL 0 1 2015

**RECEIVED** 

District I.
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1230 S. St. Francis Dr., Santa Fa, NM 8755

State of New Mexico
Energy Minerals and Natural Resources

Form C-141 Revised August 8, 2011

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe. NM 87505 Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

| 220 S. Şt. Fran   | cis Dr., Santa   | Fe, NM 87505                             | i   | Sa  | inta F                           | e, NM 875                                   | 05   |  |  |  |
|---|--|--|---|---|----------------------------------|---|--|--|--|--|
| PAB15   | 1943   | 4694 R                                   | elease  |   |                                  |   | ctive Actio  | n  |  |  |
| NABI  |  |  |   |   |                                  | RATOR                                       | _  |  | tial Report  | Final Report   |
| Name of Co  | ompany: V  | anguard                                  |   | 297843  |                                  | Contact: JT                                 |  | 7 0  | nai report   |  |
|   |  |  | I, Odessa   | , Texas 79762   |                                  |   | No. 432-362-220  | 19   | ······································                           | <del></del>  |
| acility Nar   | me: Water  | Disposal Li                              | ne  |   |                                  | Facility Typ                                |  |  |  |  |
| Surface Ow  | ner: Feder   | ral                                      |   | Mineral C   | )wner:                           | Federal                                     |  |  | API No.  |  |
|   |  |  |   | LOCATI  | ON O                             | F RELEA                                     | SE   |  |  |  |
| Unit Letter<br>P  | Section<br>12  | Township<br>20S                          | Range<br>29E  | Feet from the   |                                  | n/South Line                                | Feet from the  | East/V   | Vest Line  | County<br>Eddy   |
|   |  |  | Latitu  | ide: <u>N 32.5816</u>   | 12° L                            | ongitude: <u>W</u>                          | 104.021801°  | <u> </u>                                       | L-,  | , , , , , , , , , , , , , , , , , , ,  |
|   |  |  |   | NATUR   | E OF                             | RELEAS                                      |  |  |  |  |
| Type of Rele  | ase: produc  | ed water                                 |   |   |                                  |   | Release: 10 bbls   |  |  | covered: 5 bbls  |
| Source of Re  | lease: dispo   | osal line                                |   |   |                                  | Date and F<br>unknown                       | lour of Occurrenc  | e:   | Date and H<br>unknown  | lour of Discovery:   |
| Was Immedi  | ate Notice (   |  | ] Yes ⊠   | No Not R  | equired                          | If YES, To                                  | Whom?  |  |  |  |
| By Whom?  |  |  |   |   |                                  | Date and I                                  |  |  |  |  |
| Was a Water   | course Read  |  | Yes 🛭   | 7 N.  |                                  | Not Applie                                  | olume Impacting t  | he Wate  | ercourse:  |  |
|   |  |  |   | Not Applicable  |                                  | NOT Applic                                  | capie  |  |  |  |
|   |  | em and Reme<br>hiled due to ve           |   | n Taken.*<br>ic. The line was r   | epaired                          | and moved.                                  | ,  |  |  |  |
|   |  |  |   |   |                                  |   |  |  |  | m truck was brought in a   |
| regulations a<br>public health<br>should their<br>health or the | all operators<br>or the envi<br>operations is<br>environment | are required ronment. The nave failed to | to report a<br>e acceptan<br>adequately<br>p, NMOCI | nd/or file certain<br>ce of a C-141 rep<br>y investigate and<br>D acceptance of a | release<br>out by the<br>remedia | notifications a<br>he NMOCD mate contaminat | and perform correct<br>parked as "Final Ricon that pose a thin<br>it relieve the opera | ctive act<br>eport" or<br>eat to g             | tions for releasedoes not relie<br>round water,<br>esponsibility | nant to NMOCD rules are asses which may endange the operator of liabil surface water, human for compliance with an |
|   |  |  |   |   |                                  |   | OIL CONS   | ERV.   | <u>ATION D</u>   | <u>DIVISION</u>  |
| Signature:  |  | e-1                                      |   |   |                                  |   |  |  | A. J   |  |
|   |  |  |   |   |                                  | Approved by                                 | En <b>Signed</b> Bys   | pecialis                                       | 14 BKA   | ander_   |
| Printed Nam<br>Title: Produ                                     |  | an                                       | ······································              |   |                                  | Approval Da                                 | nte: 7/13/15   | 5  | Expiration [   | Date: NIA  |
| E-mail Addı   |  |  |   |   |                                  | Conditions of                               |  | <u>-                                      </u> |  | Attached   |
| Date:   |  |  | Phone   | :: 432-362-2209   | ?#                               | mediation                                   | per O.C.D. F   | Rules  | & Guidel   | ines   |
|   | ional Shee   | ts If Necess                             |   | —   | : 1,1                            |   | HEDIATION F  | ROP  |  |  |

District I
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#### State of New Mexico Energy Minerals and Natural Resources

Form C-141 Revised August 8, 2011

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

| Release Notification and Corrective Action   |  |         |        |               |      |   |                              |               |                             |  |
|--|--|---------|--------|---------------|------|---|------------------------------|---------------|-----------------------------|--|
| <u> </u>   |  |         |        |               | OPE  | RATOR   |                              | Initial Rep   | oort  Final Report          |  |
| Name of Co   | ompany: V  | anguard |        |               |      | Contact: JT Terry                                   |                              |               |                             |  |
| Address: 4001 Penbrook, Suite 201, Odessa, Texas 79762   |  |         |        |               |      | Telephone No. 432-362-2209                          |                              |               |                             |  |
| Facility Name: Water Disposal Line   |  |         |        |               |      | Facility Type: polyline                             |                              |               |                             |  |
| Surface Owner: Federal Mineral Owner:  |  |         |        |               |      | Federal API No.                                     |                              |               |                             |  |
| ·  |  |         |        |               |      |   |                              |               |                             |  |
| Unit Letter   Section   Township   Range   Feet from the   North/South Line   Feet from the   East/West Line   County  |  |         |        |               |      |   |                              |               |                             |  |
| P  | 12   | 20S     | 29E    | reet from the | Nort | n/South Line  | Feet from the                | East/West Lin | e County<br>Eddy            |  |
| Latitude: N 32.581612° Longitude: W 104.021801°  |  |         |        |               |      |   |                              |               |                             |  |
| NATURE OF RELEASE  |  |         |        |               |      |   |                              |               |                             |  |
| Type of Release: produced water  |  |         |        |               |      | Volume of Release: 10 bbls Volume Recovered: 5 bbls |                              |               |                             |  |
| Source of Release: disposal line   |  |         |        |               |      | 1   | Date and Hour of Occurrence: |               | Date and Hour of Discovery: |  |
| Was Immediate Notice Given?  |  |         |        |               |      | unknown unknown If YES, To Whom?                    |                              |               |                             |  |
| Yes No Not Required  |  |         |        |               |      |   |                              |               |                             |  |
| By Whom?   |  |         |        |               |      | Date and Hour:                                      |                              |               |                             |  |
| Was a Watercourse Reached?   |  |         |        |               |      | If YES, Volume Impacting the Watercourse:           |                              |               |                             |  |
| ☐ Yes ⊠ No   |  |         |        |               |      | Not Applicable                                      |                              |               |                             |  |
| If a Watercourse was Impacted, Describe Fully.* Not Applicable   |  |         |        |               |      |   |                              |               |                             |  |
|  |  |         |        |               |      |   |                              |               |                             |  |
| Describe Cause of Problem and Remedial Action Taken.*  |  |         |        |               |      |   |                              |               |                             |  |
| The poly disposal line failed due to vehicle traffic. The line was repaired and moved.   |  |         |        |               |      |   |                              |               |                             |  |
| Describe Area Affected and Cleanup Action Taken.* The spill impacted approximately 18,500 sq. ft. of lease road. A vacuum truck was brought in and   |  |         |        |               |      |   |                              |               |                             |  |
| placed up approximately 5 bbls of water. The area will be remediated in accordance to the NMOCD and BLM guidelines for spill remediation.  |  |         |        |               |      |   |                              |               |                             |  |
| I hereby certi   | I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and |         |        |               |      |   |                              |               |                             |  |
| regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger  |  |         |        |               |      |   |                              |               |                             |  |
| public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human |  |         |        |               |      |   |                              |               |                             |  |
| health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any   |  |         |        |               |      |   |                              |               |                             |  |
| other federal, state, or local laws and or regulations.  |  |         |        |               |      |   |                              |               |                             |  |
| ////   |  |         |        |               |      | OIL CONSERVATION DIVISION                           |                              |               |                             |  |
| Signature:   |  |         |        |               |      |   |                              |               |                             |  |
|  |  |         |        |               |      | Approved by Environmental Specialist:               |                              |               |                             |  |
| Printed Name: JT Terry   |  |         |        |               |      |   |                              |               |                             |  |
| Title: Production Foreman  |  |         |        |               | _    | Approval Date: Expirat                              |                              | Expiratio     | ation Date:                 |  |
| E-mail Address: jterry@vnrlle.com  |  |         |        |               |      | Conditions of Approval:                             |                              |               |                             |  |
| Deter  |  |         |        |               |      | Attached  |                              |               |                             |  |
| Date:  |  |         | Phone: | 432-362-2209  |      |   |                              |               |                             |  |

<sup>\*</sup> Attach Additional Sheets If Necessary