Bratcher, Mike, EMNRD

From: Bratcher, Mike, EMNRD

Sent: Friday, May 13, 2016 9:48 AM

To: 'David Adkins'; Patterson, Heather, EMNRD; Groves, Amber

Cc: Freddie Gibbs; Kimberly M. Wilson

Subject: RE: Proposed work plan, Legacy State CF 5 Battery

RE: Legacy Reserves Operating * St CF 5 * 30-005-60304 * 2RP-3648 * DOR: Listed as 9/20/15

David,

Your proposal for remediation of the above referenced release is approved. OCD requests representative confirmation samples be obtained to insure lateral definition and soil removal has been achieved. Please advise once remedial activities have been scheduled. OCD also requests the liner in the battery be inspected. to the extent practicable, to verify liner integrity. Legacy Reserves is advised that all produced fluid releases in New Mexico require remediation. Fluid releases of 5bbls and greater require submittal of a Form C-141, to the appropriate OCD District Office, within 15 days of discovery of the release. Fluid releases of 25 bbls and greater require "immediate notification" to the appropriate OCD District Office, as well as submittal of the C-141. "Immediate notification" is defined as "within 24 hours of discovery".

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Mike Bratcher NMOCD District 2 811 S. First Street Artesia, NM 88210 O: 575-748-1283 X108

C: 575-626-0857 F: 575-748-9720

From: David Adkins [mailto:dadkins@talonlpe.com]

Sent: Thursday, May 12, 2016 9:30 AM

To: Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD; Groves, Amber

Cc: Freddie Gibbs; Kimberly M. Wilson

Subject: Proposed work plan, Legacy State CF 5 Battery

Hello Mike, Heather and Amber,

Attached please find our proposed work plan for the above referenced facility. Please let us know if you have any questions or require further information. Thank you.

Respectfully,

David J. Adkins
District Manager Artesia
Office: 575.746.8768
Direct: 575.616.4022
Cell: 575.441.4835
Fax: 575.746.8905 Emergency: 866.742.0742 Web: www.talonlpe.com

