From: <u>Kimberly M. Wilson</u>

To: <u>Bratcher, Mike, EMNRD; aaarias@blm.gov</u>

Cc: Patterson, Heather, EMNRD; Michael Barrett; jamos@blm.gov; David Adkins

Subject: West Redlake Water Station \* 2RP-3445

Date: Tuesday, May 24, 2016 10:48:16 AM

Attachments: image002.png

West Redlake Water Station #1 closure report.pdf

RE: Limerock Resources \* West Redlake Water Station #1 (WRLU41) \* 30-015-28443 \* 2RP-3445 \* 11/27/2015 release

## Mike,

I couldn't find where I had sent this to you on Friday May 13, 2016 so just in case here it goes again.

Attached please find the Closure Report along with the Final C-141 for the above reference release. Thank you.

Respectfully submitted,

Kimberly,

## Kimberly M. Wilson

## **Project Manager**

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