From: Amber Griffin

To: <u>Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD</u>
Subject: State CO SWD System (Johnson BE Battery) 2RP-3650

**Date:** Tuesday, May 24, 2016 8:10:46 AM

Attachments: StateCOSWD(JohnstonBEBattery)\_Workplan052416.pdf

Rpt\_1604667\_Final\_v1.pdf Rpt\_1604667\_Final\_v2.pdf Rpt\_1604C23\_Final\_v1.pdf Rpt\_1605295\_Final\_v1.pdf

Mike/Heather,

Please find attached a work plan for the release that occurred at the State CO SWD System (Johnston BE Battery) on April 12, 2016. Should you have any questions, please let me know.

Thank you,

## **Amber Griffin**

Environmental Representative Yates Petroleum Corporation Office: (575) 748-4111 Cell: (575) 513-8799

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