## **Bratcher, Mike, EMNRD**

From: Bratcher, Mike, EMNRD

**Sent:** Wednesday, April 27, 2016 11:29 AM

**To:** 'Robert Grubbs'; Patterson, Heather, EMNRD; Tucker, Shelly **Subject:** RE: (Closure) Burch Keely Water Flood Central Tank Battery

RE: COG Operating \* BKU Central Tank Btry (BKU 221) \* 30-015-27764

2RP-3237 \* Date of release: 8/20/15

Mr. Grubbs,

As a condition of approval for this release, OCD requested additional delineation at S2, which has been provided, and analytical data from the pad area. Data from the pad area is not included in this closure request, so closure at this time, is denied. Please advise of COG's intent as to investigation/remediation of the pad area.

Thank you,

Mike Bratcher NMOCD District 2 811 S. First Street Artesia, NM 88210 O: 575-748-1283 X108

C: 575-626-0857 F: 575-748-9720

**From:** Robert Grubbs [mailto:RGrubbs@concho.com]

Sent: Wednesday, March 30, 2016 8:49 AM

To: Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD

Subject: (Closure) Burch Keely Water Flood Central Tank Battery

MR. BRATCHER,

ATTACHED FOR YOUR CONSIDERATION IS A COPY OF A CLOSURE LETTER ALONG WITH A C-141 FINAL FOR THE BURCH KEELY WATER FLOOD CENTRAL TANK BATTERY. PLEASE FEEL FREE TO CONTACT ME WITH ANY QUESTIONS OR CONCERNS.

## THANK YOU,

ROBERT GRUBBS JR.

SR. ENVIRONMENTAL COORDINATOR

432.683.7443 (MAIN)

432.818.2369 (DIRECT)

432.661.6601 (CELL)

432.221.0892 (FAX)

**RGRUBBS@CONCHO.COM** 

MAILING ADDRESS:

ONE CONCHO CENTER 600 W. ILLINOIS AVENUE MIDLAND, TEXAS 79701

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