

**From:** [Amanda Trujillo Davis](#)  
**To:** [Patterson, Heather, EMNRD](#); [Bratcher, Mike, EMNRD](#); [James.Amos@blm.gov](mailto:James.Amos@blm.gov); [Shelly Tucker](#)  
**Cc:** [Robert McNeill](#)  
**Subject:** (Work Plan- Part 2 Monitoring) Big Papi Federal Com #2 (30-015-37833)  
**Date:** Monday, July 11, 2016 1:01:41 PM  
**Attachments:** image002.png  
image003.png  
(Work Plan Part 2 - Monitoring) 8-7-2015 BIG PAPI FEDERAL COM \_2H.pdf

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Mr. Bratcher/Ms. Tucker,

In response to the request for the part 2 of partial work plan, I am submitting the attached work plan for your consideration. Please feel free to contact me if you have any questions or concerns.

Thank you,

**Amanda Trujillo Davis**  
Senior Environmental Coordinator  
COG Operating LLC  
Cell: 505.350.1336  
Office: 575.748.6930  
[atrujillo@concho.com](mailto:atrujillo@concho.com)

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Carlsbad, NM 88220



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----- Original message -----

**From:** "Patterson, Heather, EMNRD" <[Heather.Patterson@state.nm.us](mailto:Heather.Patterson@state.nm.us)>  
**Date:** 3/28/2016 10:42 AM (GMT-06:00)  
**To:** Robert Grubbs <[RGrubbs@concho.com](mailto:RGrubbs@concho.com)>  
**Cc:** "James.Amos@blm.gov" <[james.amos@blm.gov](mailto:james.amos@blm.gov)>, "Tucker, Shelly" <[stucker@blm.gov](mailto:stucker@blm.gov)>, "Bratcher, Mike, EMNRD" <[mike.bratcher@state.nm.us](mailto:mike.bratcher@state.nm.us)>  
**Subject:** [External] RE: (Closure) Big Papi Federal Com #2 (30-015-37833)

\*\*\*\* External email. Use caution. \*\*\*\*

Mr. Grubbs,

Your work plan approval was only for a partial remediation, with the rest of the work to be deferred. The OCD requests an additional plan on how and when COG proposes to complete the remediation.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Thank you,

Heather Patterson  
Environmental Specialist  
NMOCD District II  
Office (575)748-1283 ext.101  
Cell (575)703-0228

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**From:** Robert Grubbs [<mailto:RGrubbs@concho.com>]  
**Sent:** Monday, March 21, 2016 3:40 PM  
**To:** Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD  
**Cc:** 'james\_amos@blm.gov' ([james\\_amos@blm.gov](mailto:james_amos@blm.gov))  
**Subject:** (Closure) Big Papi Federal Com #2 (30-015-37833)

MR. BRATCHER,

ATTACHED FOR YOUR CONSIDERATION IS A COPY OF A CLOSURE LETTER ALONG WITH A C-141 FINAL FOR THE BIG PAPI FEDERAL COM #2. PLEASE FEEL FREE TO CONTACT ME WITH ANY QUESTIONS OR CONCERNS.

**THANK YOU,**

**ROBERT GRUBBS JR.**  
**SR ENVIRONMENTAL COORDINATOR**  
432.683.7443 (MAIN)  
432.818.2369 (DIRECT)  
432.661.6601 (CELL)  
432.221.0892 (FAX)  
[RGRUBBS@CONCHO.COM](mailto:RGRUBBS@CONCHO.COM)  
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