

**From:** Patterson, Heather, EMNRD  
**To:** ["Dakota Neel"](#)  
**Cc:** [Bratcher, Mike, EMNRD](#); [stucker@blm.gov](mailto:stucker@blm.gov)  
**Subject:** RE: (Workplan/Closure) Woolley Federal Tank Battery  
**Date:** Monday, August 29, 2016 7:53:00 AM  
**Attachments:** image002.png  
image003.png

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**RE: COG \* Woolley Tank Battery \* fAB1609639585 \* 2RP-3633**

Dakota,

No further action is needed. Your closure request is approved.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Heather Patterson  
Environmental Specialist  
NMOCD District II  
Office (575)748-1283 ext.101  
Cell (575)703-0228

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**From:** Dakota Neel [mailto:[DNeel2@concho.com](mailto:DNeel2@concho.com)]  
**Sent:** Thursday, August 18, 2016 4:40 PM  
**To:** Patterson, Heather, EMNRD  
**Subject:** RE: (Workplan/Closure) Woolley Federal Tank Battery

Heather,

Excavation and backfill activities have been completed on this site. Do you need any further documentation in order to close this out?

Thanks,

**Dakota Neel**  
Environmental Coordinator  
COG Operating LLC  
Cell: [432-215-2783](tel:432-215-2783)  
[dneel2@concho.com](mailto:dneel2@concho.com)

[2407 Pecos Ave.](#)  
[Artesia , NM 88210](#)



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**From:** Patterson, Heather, EMNRD [<mailto:Heather.Patterson@state.nm.us>]  
**Sent:** Friday, July 08, 2016 9:47 AM  
**To:** Amanda Trujillo Davis  
**Cc:** Robert McNeill; Bratcher, Mike, EMNRD; Tucker, Shelly; Bayliss, Randolph, EMNRD  
**Subject:** [External] RE: (Workplan/Closure) Woolley Federal Tank Battery

\*\*\*\* External email. Use caution. \*\*\*\*

RE: COG Operating \* Woolley Tank Battery \* fAB609639585 \* 2RP-3633

Amanda,

Your proposed work plan for the above referenced release is approved. Please send the OCD notice when excavation and backfill activities have been completed and we will approve your final C-141 at that time. Like approval by BLM is required.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Heather Patterson  
Environmental Specialist  
NMOCD District II  
Office (575)748-1283 ext.101  
Cell (575)703-0228

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**From:** Amanda Trujillo Davis [<mailto:ATrujillo@concho.com>]  
**Sent:** Tuesday, June 28, 2016 8:43 AM  
**To:** Patterson, Heather, EMNRD; Bratcher, Mike, EMNRD; [James\\_Amos@blm.gov](mailto:James_Amos@blm.gov); Shelly Tucker  
**Cc:** Robert McNeill  
**Subject:** (Workplan/Closure) Woolley Federal Tank Battery

Mr. Bratcher/Ms. Tucker,

Attached is a closure for your consideration. Please feel free to contact me if you have any

additional questions or concerns.

Thank you,

**Amanda Trujillo Davis**

Senior Environmental Coordinator

COG Operating LLC

Cell: 505.350.1336

Office: 575.748.6930

[atrujillo@concho.com](mailto:atrujillo@concho.com)

1401 Commerce Drive

Carlsbad, NM 88220



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**From:** Robert Grubbs

**Sent:** Friday, April 01, 2016 12:34 PM

**To:** 'Patterson, Heather, EMNRD' ([Heather.Patterson@state.nm.us](mailto:Heather.Patterson@state.nm.us)); Mike Bratcher ([mike.bratcher@state.nm.us](mailto:mike.bratcher@state.nm.us)) ([mike.bratcher@state.nm.us](mailto:mike.bratcher@state.nm.us)); 'james\_amos@blm.gov' ([james\\_amos@blm.gov](mailto:james_amos@blm.gov)); 'stucker@blm.gov'

**Subject:** (C-141 Initial) Woolley Federal Tank Battery

MR. BRATCHER,

ATTACHED IS A C-141 FOR YOUR CONSIDERATION. IF YOU HAVE ANY ADDITIONAL QUESTIONS PLEASE FEEL FREE TO CONTACT ME.

**THANK YOU,**

**ROBERT GRUBBS JR.  
SR. ENVIRONMENTAL COORDINATOR**

432.683.7443 (MAIN)  
432.818.2369 (DIRECT)  
432.961.6601 (CELL)  
432.221.0892 (FAX)

[RGRUBBS@CONCHO.COM](mailto:RGRUBBS@CONCHO.COM)

MAILING ADDRESS:  
ONE CONCHO CENTER  
600 W. ILLINOIS AVENUE  
MIDLAND, TEXAS 79701

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