

**From:** [David Adkins](#)  
**To:** [Patterson, Heather, EMNRD](#); [Bratcher, Mike, EMNRD](#)  
**Cc:** [Fulks, Brett](#); [Kimberly M. Wilson](#)  
**Subject:** closure report, Devon Grandi 22-3 Line  
**Date:** Thursday, August 18, 2016 1:51:20 PM  
**Attachments:** image001.png  
20160818133626038.pdf  
PDF File.pdf

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Hello Heather and Mike,

Attached please find the closure report for the above referenced project. The client is respectfully requesting closure on this as soon as possible. Thank you in advance for your time.

Respectfully submitted,

**David J. Adkins**  
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