

**From:** [Patterson, Heather, EMNRD](#)  
**To:** ["Mark Larson"; Bratcher, Mike, EMNRD; Weaver, Crystal, EMNRD; hprice@blm.gov](#)  
**Cc:** [McMinn, Dudley; Williams, Luke](#)  
**Subject:** RE: 2RP-3876, Remediation Plan, Nash Draw Tank Battery #9, November 2, 2016  
**Date:** Thursday, November 10, 2016 12:46:00 PM

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**RE: XTO \* Nash Draw Battery #9 \* 30-015-26991 \* 2RP-3876**

Mark,

Your proposed remediation for the above referenced site is approved.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Heather Patterson  
Environmental Specialist  
NMOCD District II  
Office (575)748-1283 ext.101  
Cell (575)703-0228

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**From:** Mark Larson [mailto:Mark@laenvironmental.com]  
**Sent:** Monday, November 07, 2016 6:41 PM  
**To:** Patterson, Heather, EMNRD; Bratcher, Mike, EMNRD; Weaver, Crystal, EMNRD; hprice@blm.gov  
**Cc:** McMinn, Dudley; Williams, Luke  
**Subject:** Re: 2RP-3876, Remediation Plan, Nash Draw Tank Battery #9, November 2, 2016

All,

Please find attached remediation plan for the Nash Draw Tank Battery #9. The plan was revised to include BTEX in excavation samples, where applicable, and the laboratory report for soil samples collected on September 29, 2016. Remediation will commence on Tuesday, November 8, 2016, per our verbal discussion and approval yesterday. Please contact Dudley McMinn with XTO at (432) 682-8873 or me if you have questions.

Respectfully,

Mark J. Larson, P.G.  
President/Sr. Project Manager  
507 N. Marienfeld St., Suite 205  
Midland, Texas 79701  
Office – 432-687-0901  
Cell – 432- 556-8656  
Fax – 432-687-0456  
[mark@laenvironmental.com](mailto:mark@laenvironmental.com)



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**From:** Mark Larson  
**Sent:** Thursday, November 03, 2016 5:11 PM  
**To:** 'Patterson, Heather, EMNRD'; 'Bratcher, Mike, EMNRD'; 'Crystal.Weaver@state.nm.us'  
**Cc:** 'McMinn, Dudley'; 'Williams, Luke'  
**Subject:** Re: 2RP-3876, Remediation Plan, Nash Draw Tank Battery #9, November 2, 2016

All,  
Per the meeting on November 2, 2016, please find the attached remediation plan for the Nash Draw Tank Battery #9 (2RP-3876) located in Eddy County, New Mexico. The remediation plan is submitted on behalf of XTO Energy, Inc. Remediation will commence on Tuesday, November 8, 2016, per our verbal discussion and approval yesterday. Please contact Dudley McMinn with XTO at (432) 682-8873 or me if you have questions.  
Respectfully,

Mark J. Larson, P.G.  
President/Sr. Project Manager  
507 N. Marienfeld St., Suite 205  
Midland, Texas 79701  
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Cell – 432- 556-8656  
Fax – 432-687-0456  
[mark@laenvironmental.com](mailto:mark@laenvironmental.com)



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**From:** Patterson, Heather, EMNRD [<mailto:Heather.Patterson@state.nm.us>]  
**Sent:** Friday, October 28, 2016 11:51 AM  
**To:** Mark Larson; Bratcher, Mike, EMNRD  
**Cc:** McMinn, Dudley; Williams, Luke  
**Subject:** RE: Meeting to Discuss Delineation Results for 2RP-3873, 2RP-3875, 2PR-3876 and 2RP-3677, XTO Energy, In Nash Draw Tank Batteries

Mark,

Wednesday at 10am will work for us.

Heather Patterson

Environmental Specialist  
NMOCD District II  
Office (575)748-1283 ext.101  
Cell (575)703-0228

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**From:** Mark Larson [<mailto:Mark@laenvironmental.com>]  
**Sent:** Friday, October 28, 2016 7:10 AM  
**To:** Patterson, Heather, EMNRD; Bratcher, Mike, EMNRD  
**Cc:** McMinn, Dudley; Williams, Luke  
**Subject:** RE: Meeting to Discuss Delineation Results for 2RP-3873, 2RP-3875, 2PR-3876 and 2RP-3677, XTO Energy, In Nash Draw Tank Batteries

Heather/Mike,

May we schedule a meeting at 10:00AM on Wednesday, November 2, 2016 or Thursday, November 3, 2016, for purposes of discussing the delineation and remediation plans for the XTO Energy Nash Draw abandoned battery site? Please let me know if this or another time will work with your schedule.

Mark J. Larson, P.G.  
President/Sr. Project Manager  
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**From:** Patterson, Heather, EMNRD [<mailto:Heather.Patterson@state.nm.us>]  
**Sent:** Monday, October 24, 2016 2:08 PM  
**To:** Mark Larson; Bratcher, Mike, EMNRD  
**Cc:** McMinn, Dudley; Williams, Luke  
**Subject:** RE: Request for Meeting to Discuss Delineation Results for 2RP-3873, 2RP-3875, 2PR-3876 and 2RP-3677, XTO Energy, In Nash Draw Tank Batteries

Mark,

Unfortunately, we are booked that morning and early afternoon with regulatory meetings. Is there another day that might work for you?

Heather Patterson  
Environmental Specialist

NMOCD District II  
Office (575)748-1283 ext.101  
Cell (575)703-0228

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**From:** Mark Larson [<mailto:Mark@laenvironmental.com>]

**Sent:** Monday, October 24, 2016 9:49 AM

**To:** Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD

**Cc:** McMinn, Dudley; Williams, Luke

**Subject:** Re: Request for Meeting to Discuss Delineation Results for 2RP-3873, 2RP-3875, 2PR-3876 and 2RP-3677, XTO Energy, In Nash Draw Tank Batteries

Mike/Heather,

Would you have time to meet this Thursday, October 27, 2016 at around 10:00 AM (New Mexico) to discuss the delineation sample results and proposed remediation for the XTO Energy Nash Draw site? I have a meeting scheduled at your office at 3pm

With Jim Griswold and Brad Billings and though it could be beneficial to meet earlier to discuss the delineation results and remediation for the Nash Draw sites?

Thank you,

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Mark Larson