

**From:** Amber N. Griffin  
**To:** [Bratcher, Mike, EMNRD](#); [Patterson, Heather, EMNRD](#); ["Amber Groves"](#)  
**Subject:** Windmill ATI State #3 (2RP-3922)  
**Date:** Friday, October 28, 2016 3:26:44 PM  
**Attachments:** image001.png  
WindmillATISate3\_WorkPlan\_102816.pdf

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Mike/Heather/Amber,

Please find attached a work plan for the release that was discovered at the Windmill ATI State #3 (2RP-3922).

If there are any questions, please let me know.

Thank you,

***Amber Griffin***

**Environmental Representative  
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