

From: Robert Grubbs
To: [Bratcher, Mike, EMNRD](#); [Patterson, Heather, EMNRD](#); ["agroves@slo.state.nm.us"](mailto:agroves@slo.state.nm.us)
Subject: RE: (C-141 Final) HURL STATE COM #001 (TB) (30-015-36393)
Date: Tuesday, November 08, 2016 12:40:44 PM
Attachments: image004.png

HEATHER,

I HAVE ATTACHED THE PICTURES THAT YOU HAD REQUESTED. PLEASE LET ME KNOW IF YOU HAVE ANY FURTHER QUESTIONS.

THANK YOU,

ROBERT GRUBBS JR.
SR. HSE COORDINATOR
432.683.7443 (MAIN)
432.818.2369 (DIRECT)
432.661.6601 (CELL)
432.221.0892 (FAX)
RGRUBBS@CONCHO.COM
MAILING ADDRESS:
ONE CONCHO CENTER
600 W. ILLINOIS AVENUE
MIDLAND, TEXAS 79701

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From: Robert Grubbs
Sent: Monday, August 29, 2016 8:10 AM
To: Mike Bratcher (mike.bratcher@state.nm.us) (mike.bratcher@state.nm.us); 'Patterson, Heather, EMNRD' (Heather.Patterson@state.nm.us); agroves@slo.state.nm.us; dvstrang@slo.state.nm.us; emartin@slo.state.nm.us; mnnaranjo@slo.state.nm.us
Subject: (C-141 Final) HURL STATE COM #001 (TB) (30-015-36393)

MR. BRATCHER / MS. GROVES,

ATTACHED IS A C-141 FINAL FOR YOUR CONSIDERATION. IF YOU HAVE ANY ADDITIONAL QUESTIONS PLEASE FEEL FREE TO CONTACT ME.

THANK YOU,

ROBERT GRUBBS JR.
SR. ENVIRONMENTAL COORDINATOR
432.683.7443 (MAIN)
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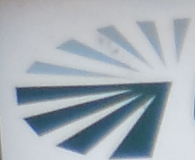
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07.05.2016 14:37



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CONCHO

COG Operating LLC

HURL STATE COM #1
660' FNL & 660' FEL
SEC. 16, T18S, R30E
EDDY COUNTY, NEW MEXICO
API #30-015-36393

07.05.2016 14:36